

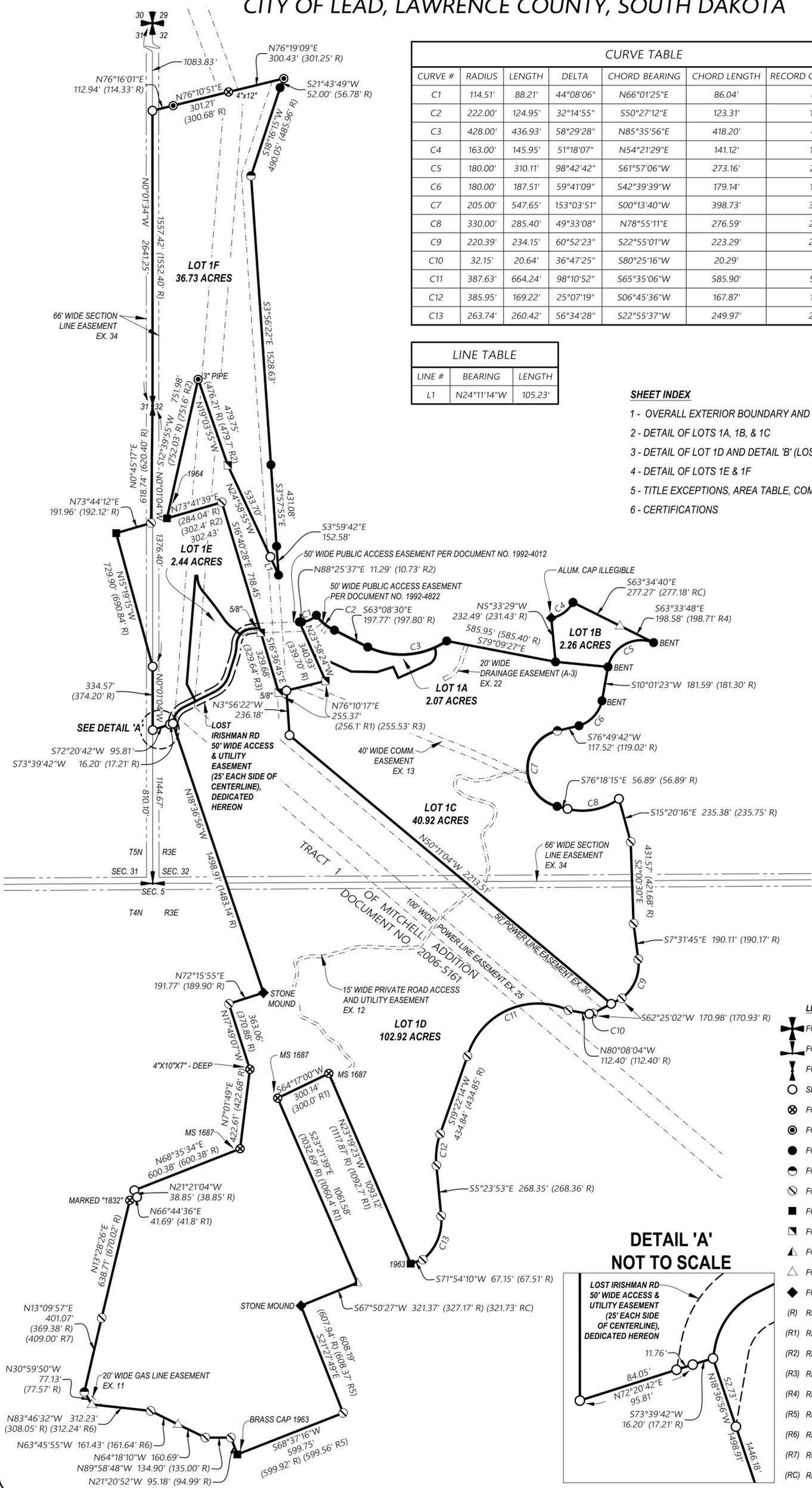
# PLAT OF LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F OF TRACT 1 OF MITCHELL ADDITION LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA

CURVE TABLE						
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH	RECORD CHORD LENGTH
C1	114.51'	88.21'	44°08'06"	N66°01'25"E	86.04'	88.33'
C2	222.00'	124.95'	32°14'55"	S50°27'12"E	123.31'	122.47'
C3	428.00'	436.93'	58°29'28"	N85°35'56"E	418.20'	418.11'
C4	163.00'	145.95'	51°18'07"	N54°21'29"E	141.12'	142.82'
C5	180.00'	310.11'	98°42'42"	S61°57'06"W	273.16'	273.16'
C6	180.00'	187.51'	59°41'09"	S42°39'39"W	179.14'	179.24'
C7	205.00'	547.65'	153°03'51"	S00°13'40"W	398.73'	398.59'
C8	330.00'	285.40'	49°33'08"	N78°55'11"E	276.59'	276.59'
C9	220.39'	234.15'	60°52'23"	S22°55'01"W	223.29'	223.28'
C10	32.15'	20.64'	36°47'25"	S80°25'16"W	20.29'	
C11	387.63'	664.24'	98°10'52"	S65°35'06"W	585.90'	586.13'
C12	385.95'	169.22'	25°07'19"	S06°45'36"W	167.87'	167.79'
C13	263.74'	260.42'	56°34'28"	S22°55'37"W	249.97'	249.90'

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N24°11'14"W	105.23'

**SHEET INDEX**

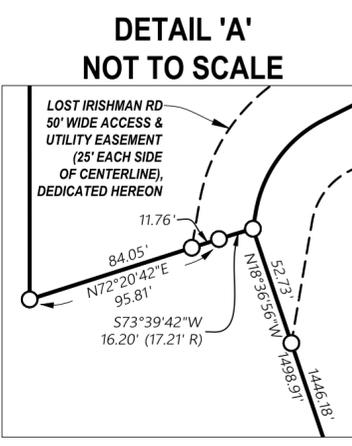
- 1 - OVERALL EXTERIOR BOUNDARY AND DETAIL 'A'
- 2 - DETAIL OF LOTS 1A, 1B, & 1C
- 3 - DETAIL OF LOT 1D AND DETAIL 'B' (LOST IRISHMAN ROAD)
- 4 - DETAIL OF LOTS 1E & 1F
- 5 - TITLE EXCEPTIONS, AREA TABLE, COMPLETE LINE & CURVE TABLES & VICINITY MAP
- 6 - CERTIFICATIONS



**LEGEND**

- ✦ FOUND SECTION CORNER - 3" GLO BRASS CAP 1930
- ✦ FOUND CLOSING SECTION CORNER - 3" GLO BRASS CAP 1930
- ✦ FOUND QUARTER CORNER - BENT 1930 GLO BRASS CAP
- SET 5/8"x18" REBAR WITH GREEN PLASTIC CAP LS16810
- ⊗ FOUND STONE - AS NOTED
- ⊙ FOUND 4" PIPE - UNLESS OTHERWISE NOTED
- FOUND 1.5" ALUMINUM CAP BANNER AND ASSOCIATES (AS NOTED)
- FOUND 5/8" REBAR
- ⊙ FOUND 5/8" REBAR WITH YELLOW PLASTIC CAP LS3977 (ARLETH)
- FOUND BLM BRASS CAP - AS NOTED
- ▲ FOUND HOMESTEAK MINING COMPANY TBAR
- ▲ FOUND 2.5" ALUMINUM CAP LS15462 (KLJ)
- ▲ FOUND 5/8" REBAR WITH ORANGE PLASTIC CAP LS6577 (VREM)
- ◆ FOUND CORNER AS NOTED

(R) RECORD DISTANCE PER DOCUMENT NO. 2006-5161  
 (R1) RECORD DISTANCE PER MINERAL SURVEYS  
 (R2) RECORD DISTANCE PER DOCUMENT NO. 1992-4822  
 (R3) RECORD DISTANCE PER DOCUMENT NO. 2004-7326  
 (R4) RECORD DISTANCE PER DOCUMENT NO. 2002-5951  
 (R5) RECORD DISTANCE PER DOCUMENT NO. 2024-5655  
 (R6) RECORD DISTANCE PER DOCUMENT NO. 2008-4702  
 (R7) RECORD DISTANCE PER DOCUMENT NO. 1998-2420  
 (RC) RECORD CALCULATED



Prepared By:

**INTERSTATE  
ENGINEERING**

Professionals You Need, People You Trust.

Interstate Engineering  
 120 Industrial Drive, Suite 2  
 PO Box 226  
 Spearfish, SD 57783  
 (605) 642.4772  
 www.interstateeng.com

SCALE: 1" = 400'

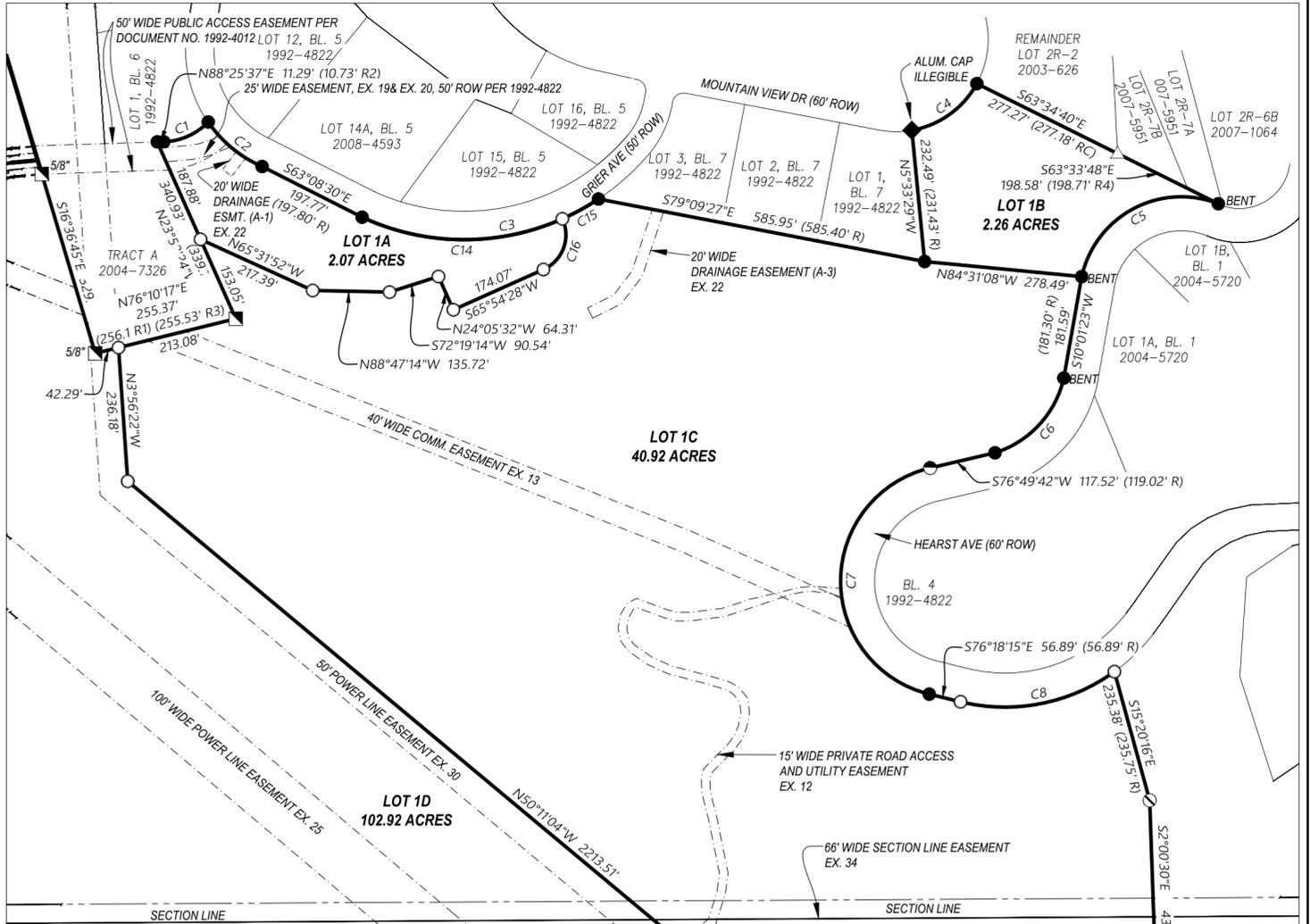
LEAD, SOUTH DAKOTA			
OWNER(S):	LEAD-DEADWOOD SCHOOL DISTRICT 40-1		
FOR:	LEAD SCHOOL DISTRICT		
PURPOSE:	FINAL PLAT		
DRAWN BY:	BLG	SURVEYED BY:	JRK
CHECKED BY:	ALK	DESIGNED BY:	
PROJECT NO:	WC23-11-175.01		
DATE:	2/9/2026		

1 OF 6

SHEET NO.

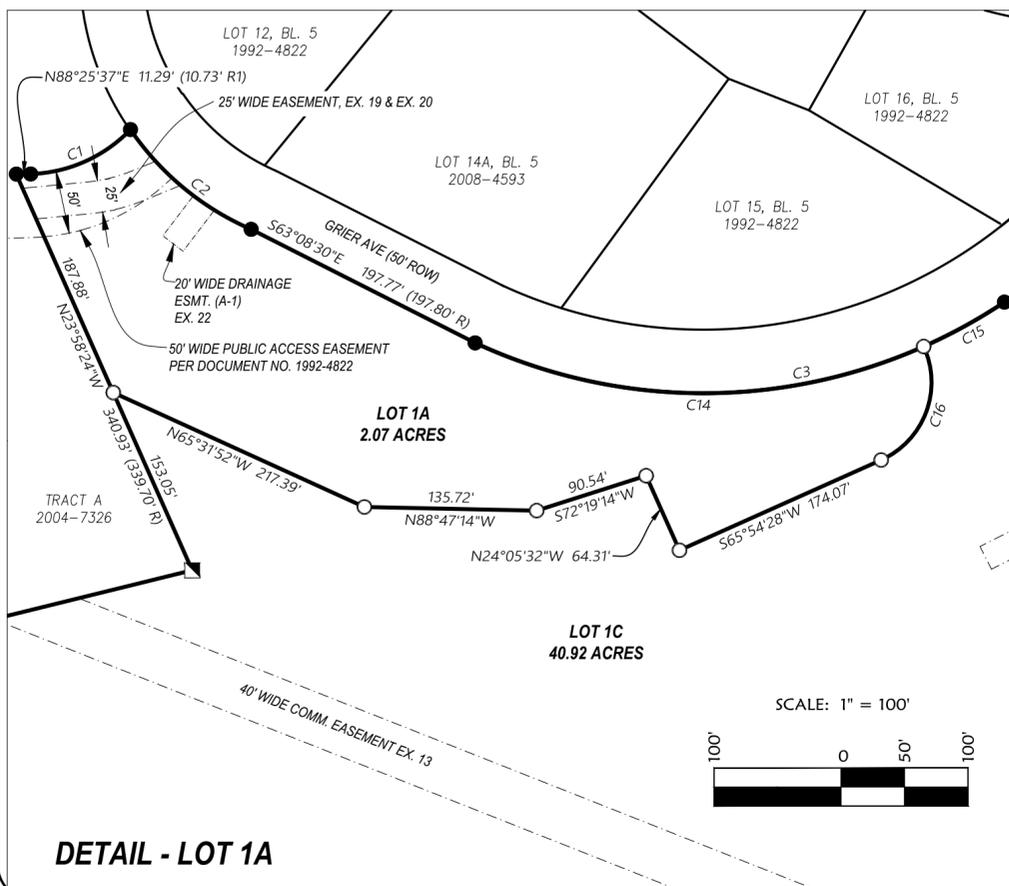
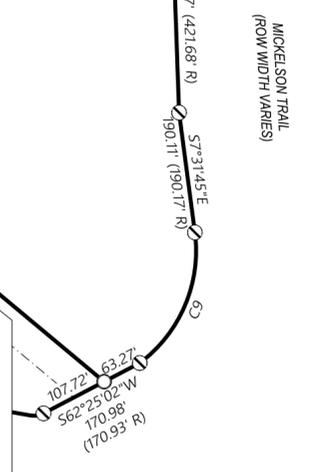
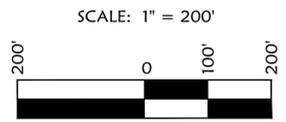
SEC	T	R	OWNERSHIP INFORMATION
31, 32 5	5N 4N	3E 3E	

# PLAT OF LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F OF TRACT 1 OF MITCHELL ADDITION LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA

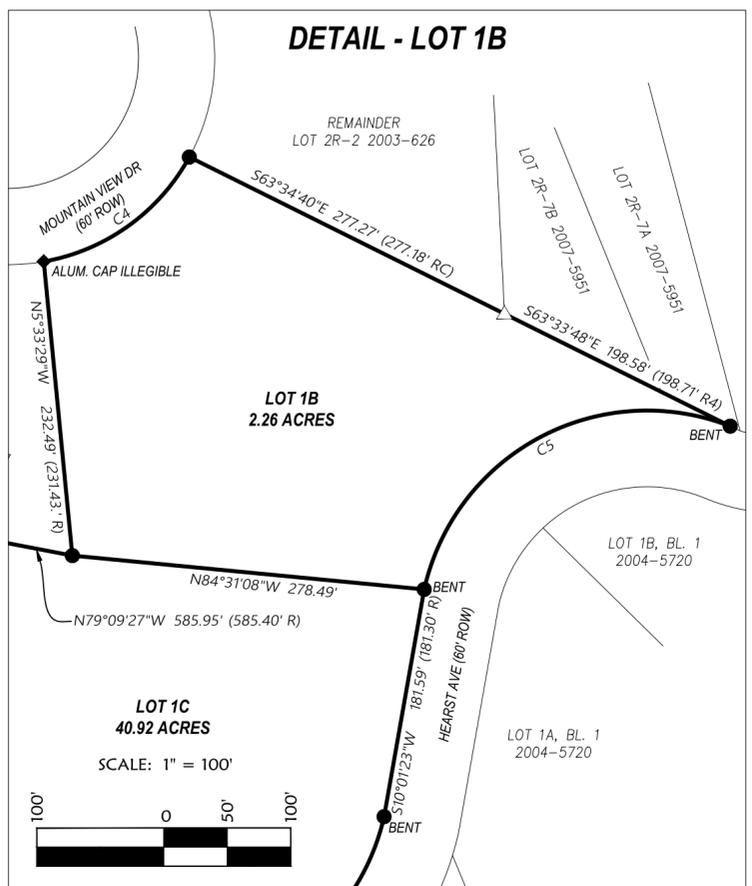
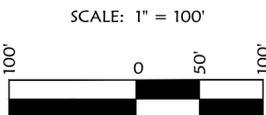


CURVE TABLE					
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C1	114.51'	88.21'	44°08'06"	N66°01'25"E	86.04'
C2	222.00'	124.95'	32°14'55"	S50°27'12"E	123.31'
C3	428.00'	436.93'	58°29'28"	N85°35'56"E	418.20'
C4	163.00'	145.95'	51°18'07"	N54°21'29"E	141.12'
C5	180.00'	310.11'	98°42'42"	S61°57'06"W	273.16'
C6	180.00'	187.51'	59°41'09"	S42°39'39"W	179.14'
C7	205.00'	547.65'	153°03'51"	S00°13'40"W	398.73'
C8	330.00'	285.40'	49°33'08"	N78°55'11"E	276.59'
C9	220.39'	234.15'	60°52'23"	S22°55'01"W	223.29'
C14	428.00'	364.25'	48°45'42"	S89°32'11"E	353.36'
C15	428.00'	72.68'	9°43'46"	N61°13'05"E	72.59'
C16	67.00'	106.11'	90°44'15"	S20°32'21"W	95.36'

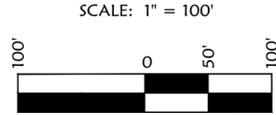
**DETAIL - LOT 1C**



**DETAIL - LOT 1A**



**DETAIL - LOT 1B**



Prepared By:

Interstate Engineering  
120 Industrial Drive, Suite 2  
PO Box 226  
Spearfish, SD 57783  
(605) 642.4772  
www.interstateeng.com

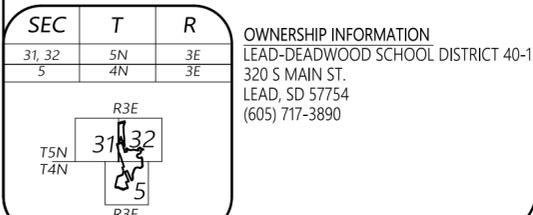
LEAD, SOUTH DAKOTA

OWNER(S): LEAD-DEADWOOD SCHOOL DISTRICT 40-1  
FOR: LEAD SCHOOL DISTRICT  
PURPOSE: FINAL PLAT

DRAWN BY: BLG SURVEYED BY: JRK PROJECT NO: WC23-11-175.01  
CHECKED BY: ALK DESIGNED BY: DATE: 2/9/2026

2 OF 6

SHEET NO.

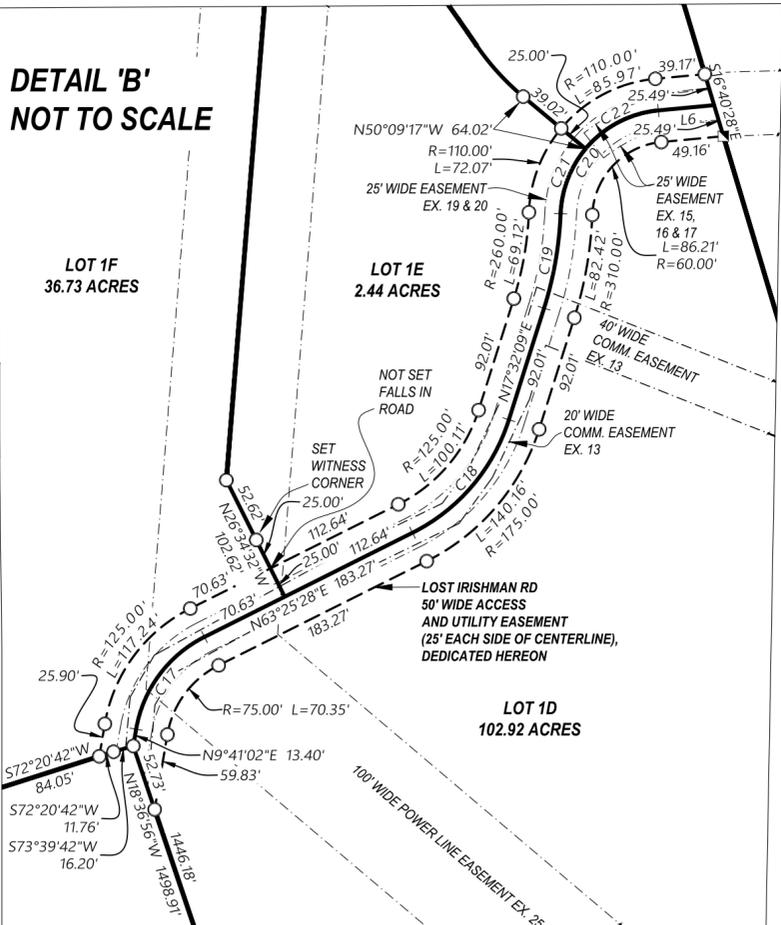
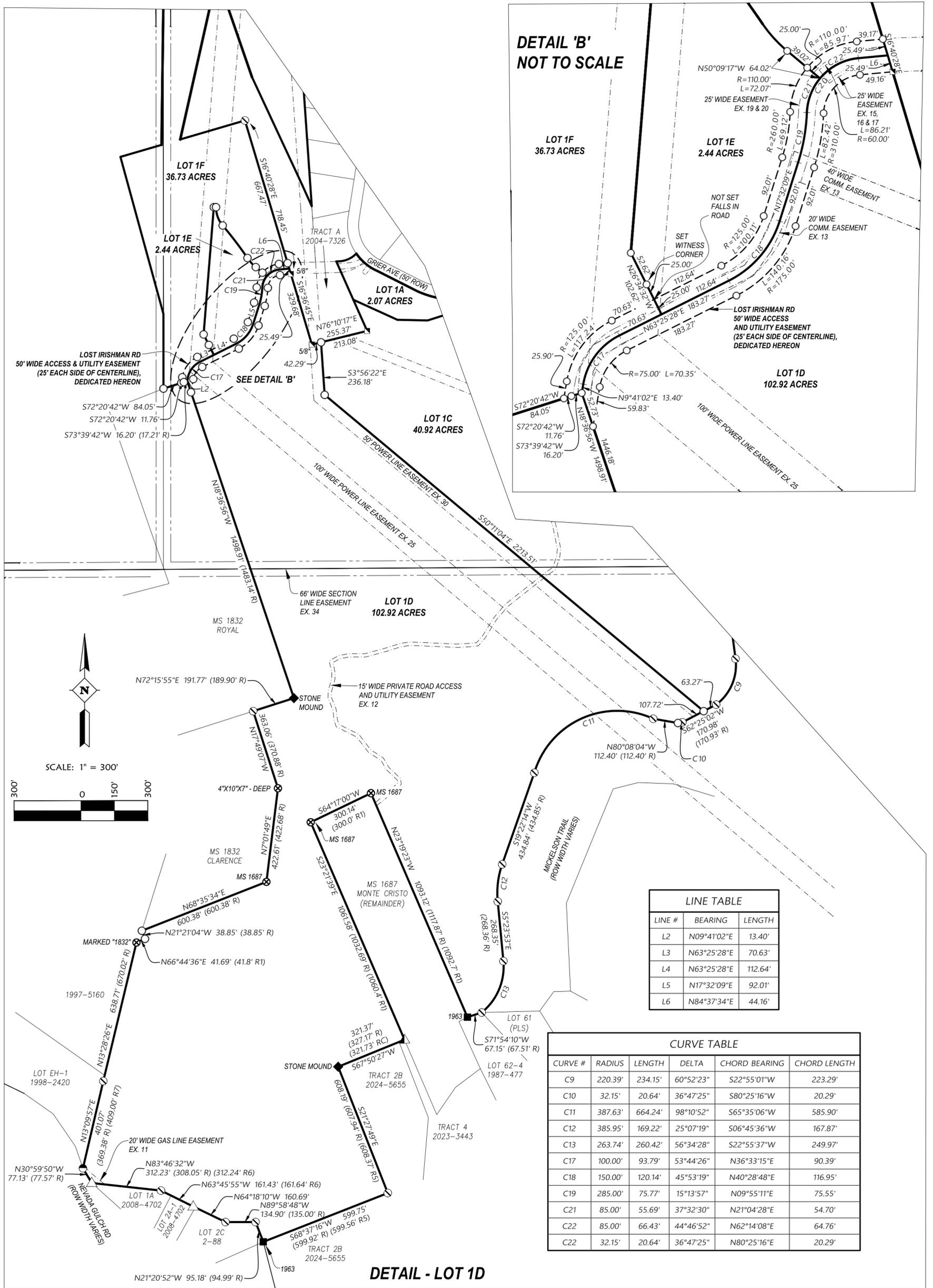


# PLAT OF

## LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F

### OF TRACT 1 OF MITCHELL ADDITION

#### LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA



LINE TABLE		
LINE #	BEARING	LENGTH
L2	N09°41'02"E	13.40'
L3	N63°25'28"E	70.63'
L4	N63°25'28"E	112.64'
L5	N17°32'09"E	92.01'
L6	N84°37'34"E	44.16'

CURVE TABLE					
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C9	220.39'	234.15'	60°52'23"	S22°55'01"W	223.29'
C10	32.15'	20.64'	36°47'25"	S80°25'16"W	20.29'
C11	387.63'	664.24'	98°10'52"	S65°35'06"W	585.90'
C12	385.95'	169.22'	25°07'19"	S06°45'36"W	167.87'
C13	263.74'	260.42'	56°34'28"	S22°55'37"W	249.97'
C17	100.00'	93.79'	53°44'26"	N36°33'15"E	90.39'
C18	150.00'	120.14'	45°53'19"	N40°28'48"E	116.95'
C19	285.00'	75.77'	15°13'57"	N09°55'11"E	75.55'
C21	85.00'	55.69'	37°32'30"	N21°04'28"E	54.70'
C22	85.00'	66.43'	44°46'52"	N62°14'08"E	64.76'
C22	32.15'	20.64'	36°47'25"	N80°25'16"E	20.29'



Prepared By:



**INTERSTATE ENGINEERING**  
Professionals You Need, People You Trust.

Interstate Engineering  
120 Industrial Drive, Suite 2  
PO Box 226  
Spearfish, SD 57783  
(605) 642.4772  
www.interstateeng.com

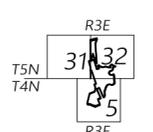
LEAD, SOUTH DAKOTA			
OWNER(S):	LEAD-DEADWOOD SCHOOL DISTRICT 40-1		
FOR:	LEAD SCHOOL DISTRICT		
PURPOSE:	FINAL PLAT		
DRAWN BY:	BLG	SURVEYED BY:	JRK
CHECKED BY:	ALK	DESIGNED BY:	
PROJECT NO:	WC23-11-175.01		
DATE:	2/9/2026		

3 OF 6

SHEET NO.

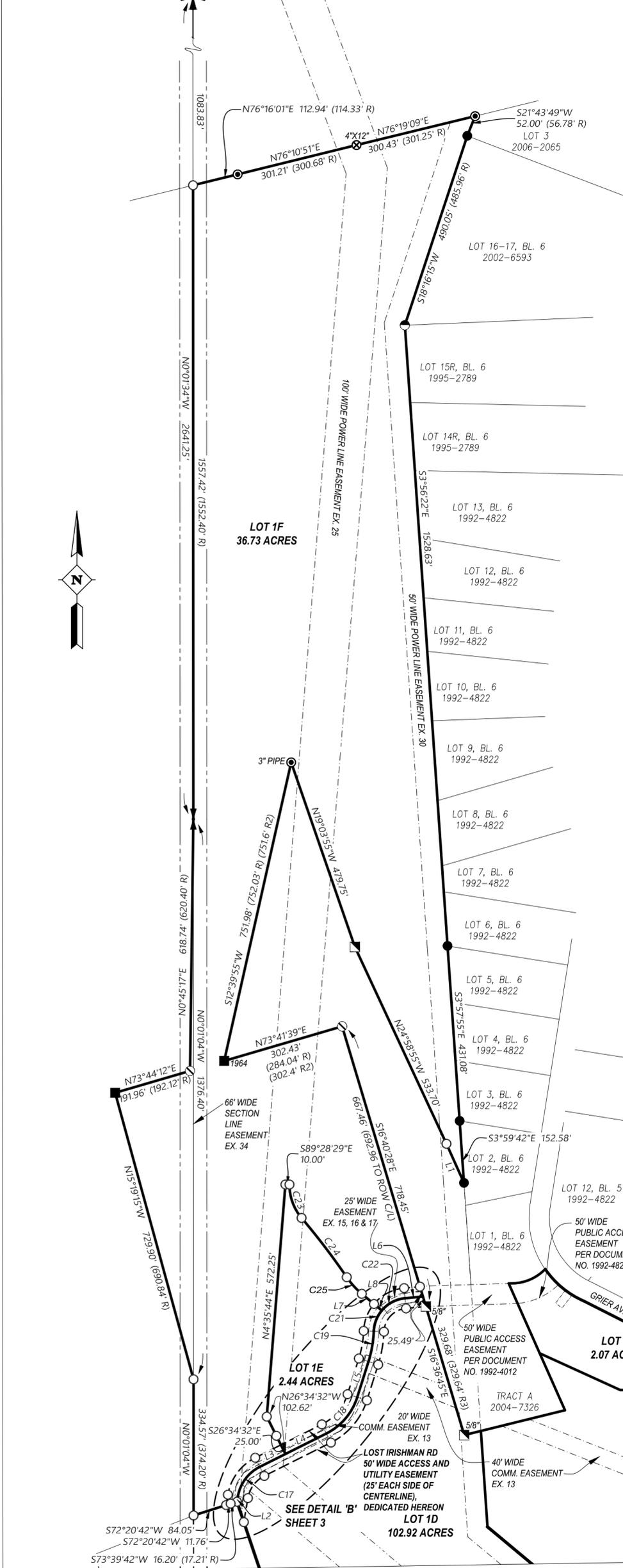
SEC	T	R
31, 32	5N	3E
5	4N	3E

OWNERSHIP INFORMATION  
LEAD-DEADWOOD SCHOOL DISTRICT 40-1  
320 S MAIN ST.  
LEAD, SD 57754  
(605) 717-3890

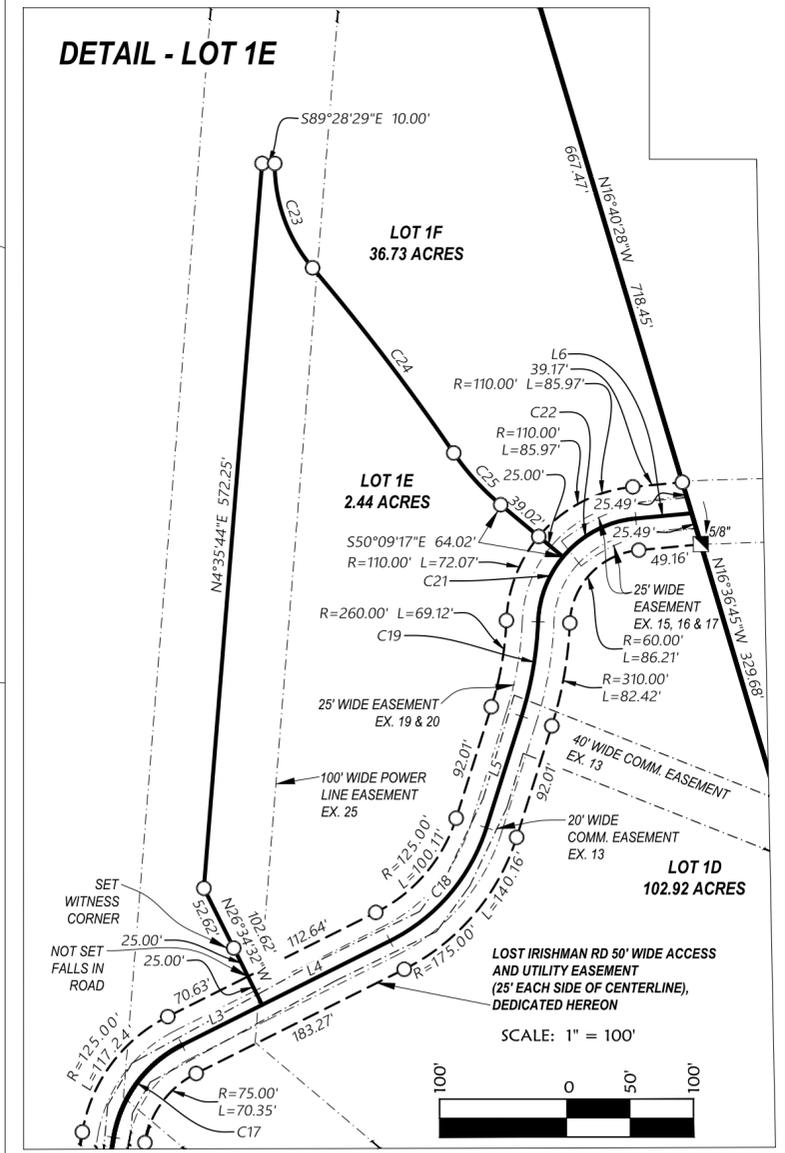


**PLAT OF**  
**LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F**  
**OF TRACT 1 OF MITCHELL ADDITION**  
**LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM,**  
**CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA**

**DETAIL - LOT 1F**

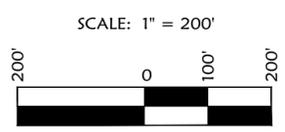
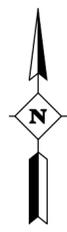


**DETAIL - LOT 1E**



CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C17	100.00'	93.79'	53°44'26"	N36°33'15"E	90.39'
C18	150.00'	120.14'	45°53'19"	N40°28'48"E	116.95'
C19	285.00'	75.77'	15°13'57"	N09°55'11"E	75.55'
C21	85.00'	55.69'	37°32'30"	N21°04'28"E	54.70'
C22	85.00'	66.43'	44°46'52"	N62°14'08"E	64.76'
C23	125.00'	89.24'	40°54'09"	S19°55'34"E	87.35'
C24	1740.00'	183.35'	6°02'15"	N37°21'31"W	183.27'
C25	200.00'	55.20'	15°48'54"	S42°14'50"E	55.03'

LINE #	BEARING	LENGTH
L1	N24°11'14"W	105.23'
L2	N09°41'02"E	13.40'
L3	N63°25'28"E	70.63'
L4	N63°25'28"E	112.64'
L5	N17°32'09"E	92.01'
L6	N84°37'34"E	44.16'
L7	N50°09'17"W	39.02'
L8	N50°09'17"W	25.00'



Prepared By:  
 **INTERSTATE ENGINEERING**  
 Professionals You Need, People You Trust.

Interstate Engineering  
 120 Industrial Drive, Suite 2  
 PO Box 226  
 Spearfish, SD 57783  
 (605) 642.4772  
 www.interstateeng.com

**LEAD, SOUTH DAKOTA**

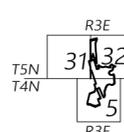
OWNER(S):	LEAD-DEADWOOD SCHOOL DISTRICT 40-1		
FOR:	LEAD SCHOOL DISTRICT		
PURPOSE:	FINAL PLAT		
DRAWN BY:	BLG	SURVEYED BY:	JRK
CHECKED BY:	ALK	DESIGNED BY:	
PROJECT NO:	WC23-11-175.01		
DATE:	2/9/2026		

**4 OF 6**

SHEET NO.

SEC	T	R
31, 32	5N	3E
5	4N	3E

OWNERSHIP INFORMATION  
 LEAD-DEADWOOD SCHOOL DISTRICT 40-1  
 320 S MAIN ST.  
 LEAD, SD 57754  
 (605) 717-3890



# PLAT OF LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F OF TRACT 1 OF MITCHELL ADDITION LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA

Survey Related Exceptions per Title Policy issued by Black Hills Title, Inc of 245 N. Main Street, Spearfish, South Dakota 57783, Commitment #95174, dated May 22, 2023.

Note: Item numbers correspond with Schedule B Part II exceptions.

11. Pipeline Easement by Owner to Montana-Dakota Utilities Co. recorded as Document No. 2022-05839. Shown hereon. [Lot 1D]
12. Road Access and Utility Easement recorded as Document No. 2020-04109. 15' private access and utility easement; agreement provides for relocation of right of way if needed. Shown hereon. [Lots 1C and 1D]
13. Easement Agreement for 40' and 20' utility easements recorded as Document No. 2011-03807. Shown hereon. [Lots 1C, 1D, 1E, & 1F]
14. Quitclaim Deed and Agreement recorded as Document No. 2006-05704. Not survey related or locatable.
15. Non-exclusive 25' easement recorded as Document No. 2006-05034. Shown hereon. [Lots 1D & 1F]
16. Non-exclusive 25' easement recorded as Document No. 2006-05033. Shown hereon. [Lots 1D & 1F]
17. Non-exclusive 25' easement recorded as Document No. 2006-05032. Shown hereon. [Lots 1D & 1F]
18. Memorandum of Timber Cutting Agreement recorded as Document No. 2005-05473. Effective 06/15/2005 and ending 12/31/2010 with an option to extended upon mutual agreement of parties for additional terms of five years each. No evidence was provided that the agreement was extended.
19. Non-exclusive 25' easement recorded as Document No. 2005-04618. Shown hereon. [Lots 1A, 1D, 1E & 1F]
20. Non-exclusive 25' easement recorded as Document No. 99-5098. Shown hereon. [Lots 1A, 1D, 1E & 1F]
21. Easement Agreement to the City of Lead for sanitary sewer recorded as Document No. 96-78. Easement is not located within or touching the subject property.
22. Easement Agreement to the City of Lead for storm drainage pipelines and inlet structures recorded as Document No. 96-76.
  - A-1: 20' Drainage easement. Shown hereon. [Lot 1A]
  - A-2: Does not affect subject property.
  - A-3: 20' Drainage easement. Shown hereon. [Lot 1C]
23. Quitclaim, Assignment, Bill of Sale, and Conveyance of Easements to Lead-Deadwood Sanitary District No. 1 recorded as Document No. 94-161. Not locatable.
24. Right of Way Permit to Black Hills Corporation recorded as Document No. 92-4846. Does not affect subject property.
25. License Agreement to Black Hills Power & Light Company for 100' wide electric transmission line recorded as Document No. 91-4560. Shown hereon. [Lots 1D, 1E, & 1F]
26. License Agreement to Black Hills Power & Light Company for 100' wide electric transmission line recorded as Document No. 91-4559. Easement is not located within or touching the subject property.
27. Reservations in Patent for Right of Way to Black Hills Power and Light Company recorded as Document No. 90-37. Not survey related.
28. Right of Way Permit to Black Hills Power and Light Company recorded as Document No. 86-2740. Easement is not located within or touching the subject property.
29. Waste Water Transmission Pipeline Easement, Roadway Access Easement and Agreement to Convey Title to Real Property recorded as Document No. 78-3829. Does not affect subject property.
30. Right of Way Permit to Black Hills Power and Light Company for 50' electric power line easement recorded in Book 412 Page 662. Shown hereon. [Lots 1D & 1F]
31. Transmission Right of Way Permit to Black Hills Power and Light Company for 50' electric power line easement recorded in Book 412 Page 31. Included in portion of #30 through Bismarck, Greenstone, & Bryan Lodes [Lot 1D].
32. Right of Way Permit to Black Hills Power and Light Company (electric power line easement, no width) recorded in Book 322 Page 247. Included in portion of #31 through Bow Valley, Ida & Kansas Lodes [Lot 1D].
33. Right of Way Permit to Black Hills Power and Light Company 80' power and telephone easement recorded in Book 332 Page 60. Attached map not included in document, unable to establish location based on provided document.
34. Statutory easement for highway along the section line (or lines) bounding (or within) the land herein described as disclosed in SDCL 31-18. Shown hereon. [Lots 1C, 1D, & 1F].

**SURVEYOR'S NOTES:**

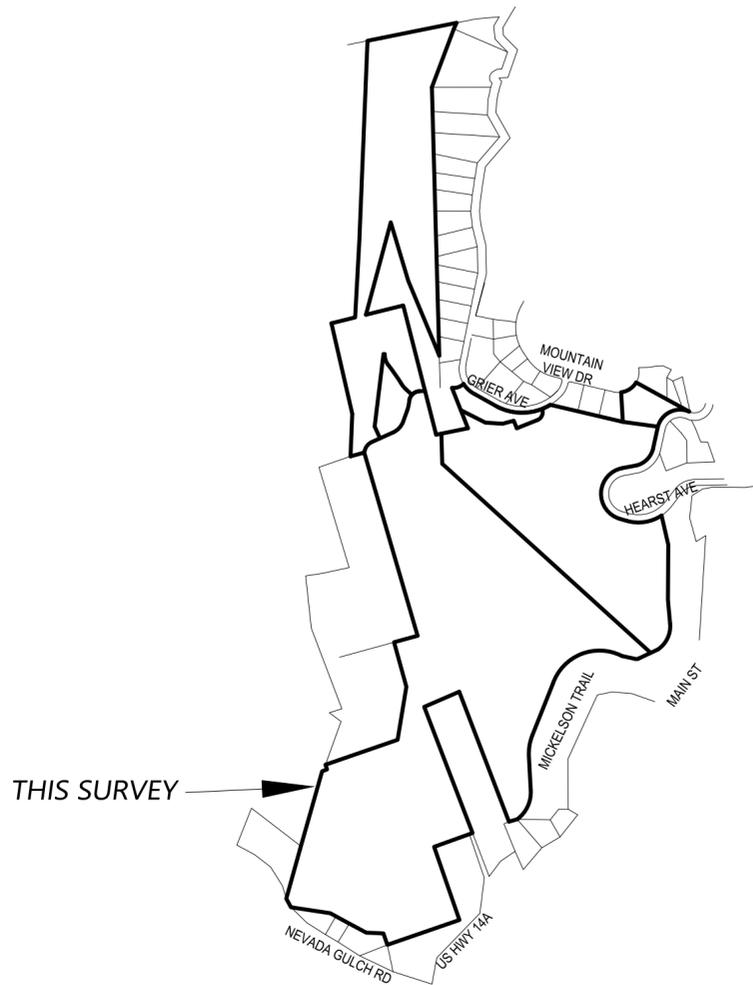
1. Basis of Bearing: GPS Observed North at Latitude 44°20'46.70"N, Longitude 103°47'07.40"W - NAD83(2011).
2. All Distances Shown Are Ground, US Survey Foot Measured This Survey.
3. Lost Irishman Road 50' Wide Access & Utility Easement (25' each side of centerline), is hereby declared and dedicated. Easements for installation and maintenance of utilities and facilities are reserved over, under and along the strip marked "Lost Irishman Road 50' Wide Access & Utility Easement (25' each side of Centerline), dedicated hereon"
4. This replat is based on an existing recorded plat (Doc. No. 2006-5161). Discrepancies were identified during record research and calculations. A diligent and exhaustive review of survey records, coupled with field monument recovery and evaluation, was performed to reconcile record information with field evidence. This analysis resulted in a revised boundary solution and an overall change in total acreage. The revised acreage reflects the best available evidence of boundary location based on record and field conditions.

Area Summary Table	
Lots	Area
Lot 1A	2.07 Acres
Lot 1B	2.26 Acres
Lot 1C	40.92 Acres
Lot 1D	102.92 Acres
Lot 1E	2.44 Acres
Lot 1F	36.73 Acres
<b>Total Area</b>	<b>187.34 Acres</b>

CURVE TABLE						
CURVE #	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH	RECORD CHORD LENGTH
C1	114.51'	88.21'	44°08'06"	N66°01'25"E	86.04'	88.33'
C2	222.00'	124.95'	32°14'55"	S50°27'12"E	123.31'	122.47'
C3	428.00'	436.93'	58°29'28"	N85°35'56"E	418.20'	418.11'
C4	163.00'	145.95'	51°18'07"	N54°21'29"E	141.12'	142.82'
C5	180.00'	310.11'	98°42'42"	S61°57'06"W	273.16'	273.16'
C6	180.00'	187.51'	59°41'09"	S42°39'39"W	179.14'	179.24'
C7	205.00'	547.65'	153°03'51"	S00°13'40"W	398.73'	398.59'
C8	330.00'	285.40'	49°33'08"	N78°55'11"E	276.59'	276.59'
C9	220.39'	234.15'	60°52'23"	S22°55'01"W	223.29'	223.28'
C10	32.15'	20.64'	36°47'25"	S80°25'16"W	20.29'	
C11	387.63'	664.24'	98°10'52"	S65°35'06"W	585.90'	586.13'
C12	385.95'	169.22'	25°07'19"	S06°45'36"W	167.87'	167.79'
C13	263.74'	260.42'	56°34'28"	S22°55'37"W	249.97'	249.90'
C14	428.00'	364.25'	48°45'42"	S89°32'11"E	353.36'	
C15	428.00'	72.68'	9°43'46"	N61°13'05"E	72.59'	
C16	67.00'	106.11'	90°44'15"	S20°32'21"W	95.36'	
C17	100.00'	93.79'	53°44'26"	N36°33'15"E	90.39'	
C18	150.00'	120.14'	45°53'19"	N40°28'48"E	116.95'	
C19	285.00'	75.77'	15°13'57"	N09°55'11"E	75.55'	
C20	85.00'	122.13'	82°19'22"	N43°27'53"E	111.89'	
C21	85.00'	55.69'	37°32'30"	N21°04'28"E	54.70'	
C22	85.00'	66.43'	44°46'52"	N62°14'08"E	64.76'	
C23	125.00'	89.24'	40°54'09"	S19°55'34"E	87.35'	
C24	1740.00'	183.35'	6°02'15"	N37°21'31"W	183.27'	
C25	200.00'	55.20'	15°48'54"	S42°14'50"E	55.03'	

LINE TABLE		
LINE #	BEARING	LENGTH
L1	N24°11'14"W	105.23'
L2	S09°41'02"W	13.40'
L3	S63°25'28"W	70.63'
L4	S63°25'28"W	112.64'
L5	S17°32'09"W	92.01'
L6	S84°37'34"W	44.16'
L7	N50°09'17"W	39.02'
L8	N50°09'17"W	25.00'

VICINITY MAP - NOT TO SCALE



Prepared By:

Interstate Engineering  
120 Industrial Drive, Suite 2  
PO Box 226  
Spearfish, SD 57783  
(605) 642.4772  
www.interstateeng.com

**LEAD, SOUTH DAKOTA**

OWNER(S):	LEAD-DEADWOOD SCHOOL DISTRICT 40-1		
FOR:	LEAD SCHOOL DISTRICT		
PURPOSE:	FINAL PLAT		
DRAWN BY:	BLG	SURVEYED BY:	JRK
CHECKED BY:	ALK	DESIGNED BY:	
		PROJECT NO:	WC23-11-175.01
		DATE:	2/9/2026

5 OF 6

SHEET NO.

SEC	T	R
31, 32	5N	3E
5	4N	3E

# PLAT OF

## LOT 1A, LOT 1B, LOT 1C, LOT 1D, LOT 1E, AND LOT 1F OF TRACT 1 OF MITCHELL ADDITION

### LOCATED IN SECTIONS 31 AND 32, T5N, R3E, BHM, AND SECTION 5, T4N, R3E, BHM, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA

**Ownership Certificate:**

We do hereby certify that we, Lead-Deadwood School District 40-1 are the owner or/are the landowner's duly authorized agent of all land included in the above plat and that said plat has been made at our request and in accordance with our instructions for the purposes of platting, and that the development of this land shall conform to all existing applicable zoning, platting and erosion and sediment control regulations.

Owner \_\_\_\_\_

Acknowledgement:  
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_ (notary name) the undersigned officer, personally appeared \_\_\_\_\_, as \_\_\_\_\_ of Lead-Deadwood School District 40-1 known to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same for the purposes therein contained. In witness thereof, I have hereunto set my hand and official seal.

My commission expires: \_\_\_\_\_

Notary Public \_\_\_\_\_

**Certificate of Surveyor**

I, Augusta L. Kickbusch, A Registered Land Surveyor in the State of South Dakota, on the basis of my knowledge, information and belief, certify to the above Owner, that at the request of said Owner, the survey represented by this plat was made under my supervision, on the ground to the normal standard of care of Professional Land Surveyors practicing in the State of South Dakota. This survey does not constitute a title search to determine ownership easements of record as performed by myself or by Interstate Engineering, INC.

Augusta L. Kickbusch                      RLS # 16810                      Date

**Approval of the Planning Commission of the City of Lead:**

Approved by the Planning Commission of the City of Lead this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_  
Chairman

Attest: \_\_\_\_\_  
Secretary

**Approval of the City of Lead Board of Commissioners**

Approved by the City of Lead, South Dakota, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Finance Officer

**Approval of the Community Development Officer of the City of Lead**

Approved by the Community Development Officer, City of Lead, South Dakota, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signed: \_\_\_\_\_

**Certificate of County Treasurer:**

Certification by the County Treasurer \_\_\_\_\_ that all \_\_\_\_\_ taxes, which are liens upon any land included in such plat, as shown by the records of his or her office have been fully paid.

Signed: \_\_\_\_\_  
Lawrence County Treasurer

**Certificate of Director of Equalization:**

Certification by the County Director of Equalization \_\_\_\_\_ that he/she has received a copy of the plat.

Signed: \_\_\_\_\_  
Lawrence County Director of Equalization

**County and Road District Signatures**

Approval of the access, if any, to an abutting political Platting highway or street:

Signed: \_\_\_\_\_  
Highway or Street Authority

Pursuant to SDCL § 11-3-12, the county/state shall not be required to open, improve, or maintain any such dedicated right-of-way, streets, alleys, ways, commons, or other public ground solely by virtue of having approved a plat or having partially accepted any such dedication, donation, or grant.

No certification, approval, or endorsement contained herein shall be construed as acceptance of any public right-of-way, dedicated street, alley, or road depicted or described herein, as part of the state or Lawrence County highway system.

**Water Protection Statement:**

Pursuant to SDCL §§ 11-3-8.1 and 11-3-8.2, the developer of the property described within this plat shall be responsible for protecting any waters of the state, including groundwater, located adjacent to or within such platted area from pollution from sewage from such platting and shall in prosecution of such protections conform to and follow all regulations of the South Dakota Department of Agriculture and Natural Resources relating to the same.

**Expiration Statement:**

Approval of this final plat shall expire within 120 days after the certificate of approval is signed by the Planning Director or the County Commission. Any approved final plat not recorded within 120 days is null and void. This plat will expire on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at 5:00 p.m.

**Certificate of Register of Deeds:**

State of South Dakota, County of Lawrence  
Filed for record this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_ o'clock \_\_\_\_\_ m., and recorded as document # \_\_\_\_\_ Register of Deeds: \_\_\_\_\_ Fee: \$ \_\_\_\_\_



Prepared By:

Interstate Engineering  
120 Industrial Drive, Suite 2  
PO Box 226  
Spearfish, SD 57783  
(605) 642.4772  
www.interstateeng.com

Professionals You Need, People You Trust.

**LEAD, SOUTH DAKOTA**

OWNER(S): <u>LEAD-DEADWOOD SCHOOL DISTRICT 40-1</u>		
FOR: <u>LEAD SCHOOL DISTRICT</u>		
PURPOSE: <u>FINAL PLAT</u>		
DRAWN BY: <u>BLG</u>	SURVEYED BY: <u>JRK</u>	PROJECT NO: <u>WC23-11-175.01</u>
CHECKED BY: <u>ALK</u>	DESIGNED BY: _____	DATE: <u>2/9/2026</u>

6 OF 6

SHEET NO.

