CITY OF LEAD BUILDING DEPARTMENT 801 WEST MAIN LEAD, SOUTH DAKOTA 57754 PHONE 605-584-1617/ FAX 605-584-1407 EMAIL: denniss@cityoflead.com

CITY OF LEAD DEMOLITION PERMIT APPLICATION

	DATE OF APPLICATION: <u>2/24/2025</u>
	LOT ADDRESS: 726 Sawyer St.
	OWNER NAME: Noah Friedel
	OWNER ADDRESS: 110 N. 7th St
	CITY/STATE/ZIP: Spearfish,SD 57783 TEL: 6056410044
	APPLICANT INFORMATION
	SAME AS ABOVE? YES NO IF NO FILL OUT INFORMATION BELOW:
	APPLICANT NAME: Noah Friedel
	APPLICANT ADDRESS: 110 N. 7th St.
	CITY/STATE/ZIP: Spearfish.SD.57783 TEL: 6056410044
	PROPERTY DETAILS
	NUMBER OF BUILDINGS FOR DEMOLTION: _1 TOTAL SQ FT _1200
	ESTIMATED VALUE OF STRUCTURE(S) \$\(\) 10.000 ESTIMATED LAND VALUE \$\(\) N/A
	HAVE YOU OFFERED TO SELL? YES PRIVATE REALTOR
	NO V
	REASON FOR DEMOLITION:
_	<u>ture is unsafe and outdated. Following demotion, building permit will be applied for new co</u>

ANTICIPATED COMPLETION DATE: (PERMIT EXPIRES 180 DAYS FROM APPROVAL)

FUTURE USE OF PROPERTY

Personal residence						
WILL THIS WORK BE COMPLETED BY A COI	NTRACTOR?					
YES(PLEASE PROVIDE INFORMATI	ON BELOW) NO					
CONTRACTOR INFORMATION						
	22277 01011111011					
CONTRACTOR NAME:						
CONTRACTOR ADDRESS:						
CITY/STATE/ZIP:	TEL:					
	interior :					
	FEES					
STRUCTURES WITHIN THE HISTOR	RIC DISTRICT					
CONTRIBUTING STRUCTURE	\$500 (\$100 NON-REFUNDABLE)					
NONCONTRIBUTING STRUCTURE	\$250 (\$50 NON- REFUNDABLE)					
GARAGE/OUTBUILDING	\$100 (\$25 NON-REFUNDABLE)					
STRUCTURES OUTSIDE HISTORIC	DISTRICT					
HOME	\$250 (\$50 NON- REFUNDABLE)					
GARAGE/OUTBUILDING	\$50 (\$10 NON-REFUNDABLE)					
BOND REQUIRED? YES NO	IF YES AMOUNT \$					
TOTAL AMOUNT OF FEE: S 50000	RECEIPT#					
THE HISTORIC DISTRICT IS DESCRIBED AS	THE BOUNDARIES IN THE ORIGINAL					
DESCRIPTION IN THE NATIONAL REGISTER HISTORIC AMENDMENT IN THE NATIONAL	OF HISTORIC PLACES, 1974 AND IN THE					
Applicant must attend all Planning and Zoning and Commission Meetings; if applicant is absent the permit may be tabled or denied.						
appareant is absent the permit may be ta	bled of demed.					
SIGNATURES:						
APPLICANT: Noah Friedel	DATE <u>1-24</u> -25					
(MUST BE OWNER ON RECOR	D)					
•						
OR OFFICER: <u>Jennis Schu</u>	muchu) pum 1.27-25					
CHOTTICES. <u>APIVIAI SPAN</u>	muchi DATE 1-27-, 25					

OFFICE USE ONLY

LEGAL DESCRIPTION: SEE ATTACHM	EXT		
ZONED: RESIDENTEAL			
STRUCTURES(S) WITHIN HISTORIC DISTRICT:	YES_X	ИО	
CONTRIBUTING STRUCTURE:	YES_X	_ NO	
PICTURES TAKEN:		NO	
PICTURES ARE TO BE TAKEN OF THE INSIDE AND THE RESPONSIBILITY OF THE OWNER, THE OWNE THE STATE HISTORICAL OFFICE AND THE CITY OF	R WILL NEED T	E STRUCTURE O PROVIDE CO	. AND IS PIES TO
			• .
ACTIONS TA	<u>AKEN</u>		
LEAD HISTORICAL PRESER	VATION CO	MMISSION	
RECOMMENDATION FOR DEMOLITION: YES	170		
OFFICE AND ADDRESS OF THE PARTY		,	
STPULATIONS: NONE.		·	-
	, ,_,		
PRESIDENTS SIGNATURE:	DATE:	2/19/25	3
<i>V</i> -			
TELD OVERY GOVE	~~~~		•
LEAD CITY COM	MISSION		
RECOMMENDATION FOR DEMOLITION: YESSTIPULATIONS:			
MAYOR SIGNATURE:	_ DATE:		_

Lawrence County, SD

Summary

ParcelNumber

31090-04100-060-00

Quick Ref ID Property Address R14324

726 SAWYER ST

Brief Tax Description

Original Town Lead Lot 726 Sawyer St Plat 1988-02972 (Note: Not to be used on legal documents)

Taxing Unit Group

40-1_LE-L-LEAD 3920

Lot Size (SF) Acreage

Property Class Zoning

Residential N/A

Lot Number

726 Sawyer St **Block Number** Subdivision Original Town Lead

S-T-R

Plat Ward City Ward 1988-2972

04



Owner

GREEN RIDGE LLC 5860 TIMBERLINE RD W RAPID CITY,SD 57702

All values reflect full and true values before any adjustments or exemptions are applied

Assessed Year	2024	2023	2022	2021
ApprLandValue	\$12,920.00	\$9,920.00	\$9,920.00	\$5,480.00
ApprImprovementValue	\$3,530.00	\$2,760.00	\$2,630.00	\$2,190.00
ApprTotalValue	\$16,450.00	\$12,680.00	\$12,550.00	\$7,670.00

Tax Units

Code	Description	Rate
40-1	40-1 Lead-Deadwood School	
C_LEAD	CITY-LEAD	
L	L-Lead/Deadwood Sanitary District	
LE	LE-Lead Fire	

No data available for the following modules: Residential Buildings, Commercial Buildings, Building Permits.

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