

CITY OF LEAD  
BUILDING DEPARTMENT  
801 WEST MAIN  
LEAD, SOUTH DAKOTA 57754  
PHONE 605-584-1617/ FAX 605-584-1407  
EMAIL: denniss@cityoflead.com

**CITY OF LEAD  
DEMOLITION PERMIT APPLICATION**

DATE OF APPLICATION: 11-19-2025

LOT ADDRESS: 709 Julia St.

OWNER NAME: (Tom Johnson / Gail Parfrey) Home Place Rentals, LLC

OWNER ADDRESS: P.O. Box 21

CITY/STATE/ZIP: Buffalo, SD 57120

TEL: 605 641-6912

**APPLICANT INFORMATION**

SAME AS ABOVE? YES ☒ NO ☐ IF NO FILL OUT INFORMATION BELOW:

APPLICANT NAME: \_\_\_\_\_

APPLICANT ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ TEL: \_\_\_\_\_

**PROPERTY DETAILS**

NUMBER OF BUILDINGS FOR DEMOLITION: 1 TOTAL SQ FT 560

ESTIMATED VALUE OF STRUCTURE(S) \$3,000.00 ESTIMATED LAND VALUE \$ 10,000.00

HAVE YOU OFFERED TO SELL? YES \_\_\_\_\_ PRIVATE \_\_\_\_\_ REALTOR \_\_\_\_\_

NO ☒

**REASON FOR DEMOLITION:**

Preparation for new construction

ANTICIPATED COMPLETION DATE:  
(PERMIT EXPIRES 180 DAYS FROM APPROVAL)

**FUTURE USE OF PROPERTY**

NEW STRUCTURES

WILL THIS WORK BE COMPLETED BY A CONTRACTOR?

YES ☒ (PLEASE PROVIDE INFORMATION BELOW) NO ☐

**CONTRACTOR INFORMATION**

CONTRACTOR NAME: Pyramid Construction

CONTRACTOR ADDRESS: 216 W McCallum St

CITY/STATE/ZIP: Lead, SD 57754 TEL: \_\_\_\_\_

**FEES**

**STRUCTURES WITHIN THE HISTORIC DISTRICT**

CONTRIBUTING STRUCTURE	\$500 (\$100 NON- REFUNDABLE)
NONCONTRIBUTING STRUCTURE	\$250 (\$50 NON- REFUNDABLE)
GARAGE/OUTBUILDING	\$100 (\$25 NON-REFUNDABLE)

**STRUCTURES OUTSIDE HISTORIC DISTRICT**

HOME	\$250 (\$50 NON- REFUNDABLE)
GARAGE/OUTBUILDING	\$50 (\$10 NON-REFUNDABLE)

BOND REQUIRED? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES AMOUNT \$ \_\_\_\_\_

TOTAL AMOUNT OF FEE: \$ 100 RECEIPT # \_\_\_\_\_

THE HISTORIC DISTRICT IS DESCRIBED AS THE BOUNDARIES IN THE ORIGINAL DESCRIPTION IN THE NATIONAL REGISTER OF HISTORIC PLACES, 1974 AND IN THE HISTORIC AMENDMENT IN THE NATIONAL REGISTER OF HISTORIC PLACES, 1998.

**Applicant must attend all Planning and Zoning and Commission Meetings; if applicant is absent the permit may be tabled or denied.**

SIGNATURES:

APPLICANT: Tom Johnson  
(MUST BE OWNER ON RECORD)

DATE 11/21/25

BUILDING INSPECTOR  
OR OFFICER:

Dennis Schumacher

DATE

1-19-26  
1/19/25  
WRONG DATE

DS

**OFFICE USE ONLY**

LEGAL DESCRIPTION: SEE ATTACHMENT

ZONED: RESIDENTIAL

STRUCTURES(S) WITHIN HISTORIC DISTRICT: YES X NO       

CONTRIBUTING STRUCTURE: YES        NO X

PICTURES TAKEN: YES        NO X

PICTURES ARE TO BE TAKEN OF THE INSIDE AND OUTSIDE OF THE STRUCTURE. AND IS THE RESPONSIBILITY OF THE OWNER, THE OWNER WILL NEED TO PROVIDE COPIES TO THE STATE HISTORICAL OFFICE AND THE CITY OF LEAD.

**ACTIONS TAKEN**

**LEAD HISTORICAL PRESERVATION COMMISSION**

RECOMMENDATION FOR DEMOLITION: YES X NO       

STIPULATIONS:       

PRESIDENTS SIGNATURE: Mary Lein DATE: 1-21-26

**LEAD CITY COMMISSION**

RECOMMENDATION FOR DEMOLITION: YES        NO       

STIPULATIONS:       

MAYOR SIGNATURE:        DATE:

# Lawrence County, SD

## Summary

ParcelNumber 31510-00200-030-20  
Quick Ref ID R14981  
Property Address 709 JULIUS ST  
Brief Tax Description Denver Addition Lot 3 Blk 2 (S of Julius)  
(Note: Not to be used on legal documents)  
Taxing Unit Group 40-1\_LE-L-LEAD  
Lot Size (SF) 4000  
Acreage 0  
Property Class Residential  
Zoning C-RESIDENTIAL  
Lot Number 3  
Block Number 2  
Subdivision Denver Addition  
S-T-R  
Plat CRICKS  
Ward 04  
City Ward



## Owner

HOME PLACE RENTALS LLC  
PO BOX 21  
BUFFALO, SD 57720  
57720

## Valuation

All values reflect full and true values before any adjustments or exemptions are applied

Assessed Year	2025	2024	2023	2022	2021
ApprLandValue	\$19,000.00	\$13,000.00	\$10,000.00	\$10,000.00	\$4,750.00
ApprImprovementValue	\$20,740.00	\$123,020.00	\$138,800.00	\$55,580.00	\$43,760.00
ApprTotalValue	\$39,740.00	\$136,020.00	\$148,800.00	\$65,580.00	\$48,510.00

## Tax Units

Code	Description	Rate
40-1	40-1 Lead-Deadwood School	
C_LEAD	CITY-LEAD	
L	L-Lead/Deadwood Sanitary District	
LE	LE-Lead Fire	

No data available for the following modules: Residential Buildings, Commercial Buildings.

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