

CITY OF LEAD
BUILDING DEPARTMENT
801 WEST MAIN
LEAD, SOUTH DAKOTA 57754
PHONE 605-584-1617/ FAX 605-584-1407
EMAIL: denniss@cityoflead.com

CITY OF LEAD DEMOLITION PERMIT APPLICATION

DATE OF APPLICATION: 11/19/2025

LOT ADDRESS: 709 Julian St.

OWNER NAME: (Tom Johnson, Gail Parfrey) HOME PLACE RENTALS, LLC

OWNER ADDRESS: Po Box 21

CITY/STATE/ZIP: Buffalo, SD 57220

TEL: 605 641-6912

APPLICANT INFORMATION

SAME AS ABOVE? YES NO IF NO FILL OUT INFORMATION BELOW:

APPLICANT NAME: _____

APPLICANT ADDRESS: _____

CITY/STATE/ZIP: _____ TEL: _____

PROPERTY DETAILS

NUMBER OF BUILDINGS FOR DEMOLITION: 1 TOTAL SQ FT 560

ESTIMATED VALUE OF STRUCTURE(S) \$3,000.00 ESTIMATED LAND VALUE \$10,000.00

HAVE YOU OFFERED TO SELL? YES PRIVATE REALTOR

NO

REASON FOR DEMOLITION:

Preparation for new Construction

ANTICIPATED COMPLETION DATE:
(PERMIT EXPIRES 180 DAYS FROM APPROVAL)

FUTURE USE OF PROPERTY

NEW STRUCTURES

WILL THIS WORK BE COMPLETED BY A CONTRACTOR?

YES (PLEASE PROVIDE INFORMATION BELOW) NO _____

CONTRACTOR INFORMATION

CONTRACTOR NAME: *Pyramid Construction*

CONTRACTOR ADDRESS: *216 W McChellen St*

CITY/STATE/ZIP: *Lead, SD 57754* TEL:

FEES

STRUCTURES WITHIN THE HISTORIC DISTRICT

| | |
|---------------------------|------------------------------|
| CONTRIBUTING STRUCTURE | \$500 (\$100 NON-REFUNDABLE) |
| NONCONTRIBUTING STRUCTURE | \$250 (\$50 NON-REFUNDABLE) |
| GARAGE/OUTBUILDING | \$100 (\$25 NON-REFUNDABLE) |

STRUCTURES OUTSIDE HISTORIC DISTRICT

| | |
|--------------------|-----------------------------|
| HOME | \$250 (\$50 NON-REFUNDABLE) |
| GARAGE/OUTBUILDING | \$50 (\$10 NON-REFUNDABLE) |

BOND REQUIRED? YES _____ NO _____ IF YES AMOUNT \$_____

TOTAL AMOUNT OF FEE: \$ 100 RECEIPT #_____

THE HISTORIC DISTRICT IS DESCRIBED AS THE BOUNDARIES IN THE ORIGINAL DESCRIPTION IN THE NATIONAL REGISTER OF HISTORIC PLACES, 1974 AND IN THE HISTORIC AMENDMENT IN THE NATIONAL REGISTER OF HISTORIC PLACES, 1998.

Applicant must attend all Planning and Zoning and Commission Meetings; if applicant is absent the permit may be tabled or denied.

SIGNATURES:

APPLICANT: Tom Johnson
(MUST BE OWNER ON RECORD)

DATE 1/21/25

DS

BUILDING INSPECTOR
OR OFFICER:

Dennis Schumacker DATE 1-19-26
1/19/25
WRONG DATE

OFFICE USE ONLY

LEGAL DESCRIPTION: SEE ATTACHMENT

ZONED: RESIDENTIAL

STRUCTURES(S) WITHIN HISTORIC DISTRICT: YES NO

CONTRIBUTING STRUCTURE: YES NO

PICTURES TAKEN: YES NO

PICTURES ARE TO BE TAKEN OF THE INSIDE AND OUTSIDE OF THE STRUCTURE. AND IS THE RESPONSIBILITY OF THE OWNER, THE OWNER WILL NEED TO PROVIDE COPIES TO THE STATE HISTORICAL OFFICE AND THE CITY OF LEAD.

ACTIONS TAKEN

LEAD HISTORICAL PRESERVATION COMMISSION

RECOMMENDATION FOR DEMOLITION: YES NO

STIPULATIONS: _____

PRESIDENTS SIGNATURE: May Linn DATE: 1-21-26

LEAD CITY COMMISSION

RECOMMENDATION FOR DEMOLITION: YES NO

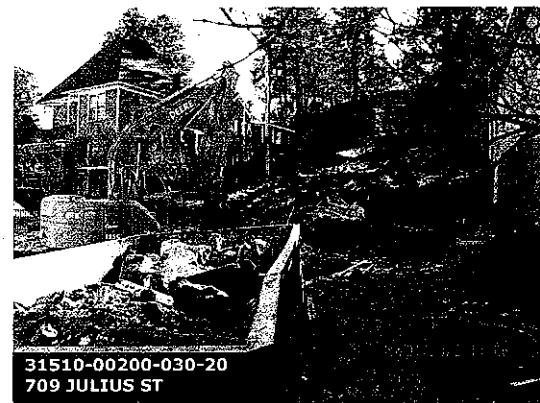
STIPULATIONS: _____

MAYOR SIGNATURE: _____ DATE: _____

Lawrence County, SD

Summary

| | |
|-----------------------|--|
| ParcelNumber | 31510-00200-030-20 |
| Quick Ref ID | R14981 |
| Property Address | 709 JULIUS ST |
| Brief Tax Description | Denver Addition Lot 3 Blk 2 (S of Julius) (Note: Not to be used on legal documents) |
| Taxing Unit Group | 40-1 LE-L-LEAD |
| Lot Size (SF) | 4000 |
| Acreage | 0 |
| Property Class | Residential |
| Zoning | C-RESIDENTIAL |
| Lot Number | 3 |
| Block Number | 2 |
| Subdivision | Denver Addition |
| S-T-R | |
| Plat | CRICKS |
| Ward | 04 |
| City Ward | |



31510-00200-030-20
709 JULIUS ST

Owner

HOME PLACE RENTALS LLC
PO BOX 21
BUFFALO, SD 57720
57720

Valuation

All values reflect full and true values before any adjustments or exemptions are applied

| Assessed Year | 2025 | 2024 | 2023 | 2022 | 2021 |
|----------------------|-------------|--------------|--------------|-------------|-------------|
| ApprLandValue | \$19,000.00 | \$13,000.00 | \$10,000.00 | \$10,000.00 | \$4,750.00 |
| ApprImprovementValue | \$20,740.00 | \$123,020.00 | \$138,800.00 | \$55,580.00 | \$43,760.00 |
| ApprTotalValue | \$39,740.00 | \$136,020.00 | \$148,800.00 | \$65,580.00 | \$48,510.00 |

Tax Units

| Code | Description | Rate |
|--------|-----------------------------------|------|
| 40-1 | 40-1 Lead-Deadwood School | |
| C_LEAD | CITY-LEAD | |
| L | L-Lead/Deadwood Sanitary District | |
| LE | LE-Lead Fire | |

No data available for the following modules: Residential Buildings, Commercial Buildings.

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