# Special Event Handbook

How To Plan an Event in Lead, SoDak



801 W Main Street Lead, SD 57754 (605) 584-1401

www.cityoflead.com

Updated: 9/19/2024

Welcome to the beautiful Black Hills and Lead, South Dakota! Thank you for holding your event in our neck of the woods. We look forward to collaborating with you to help ensure the safety and success of your event.

Note: This application is not required for the purpose of renting the Manuel Brother's Park Shelter.

Please complete the following steps:

<u>Step 1:</u> Complete the following application with supporting documents and the required pertinent City forms at least 45 days prior to your event. This timeframe is recommended to allow for the approval process; applications not submitted within the recommended timeframe may not be approved.

Applications can be submitted to City Hall Attn: Jett or emailed to jettr@cityoflead.com

- <u>Step 2:</u> Confirm approval of your event from the City of Lead and receive your event permit.
- <u>Step 3:</u> Complete planning stages to have the best event possible.
- <u>Step 4:</u> Before submitting your application, make sure you have considered the following, and if necessary, submit these items with the completed application:
  - -Event Site Plan, detailed description on additional pages, and route map of race, walk, etc
  - -Parking Plan/Traffic Control Plan Signage
  - -Mitigation Plan for Emergency Situation
  - -Vendors/Sales Tax/Food Requirements
  - -ADA Accessibility, staffing and volunteers
  - -Certificate of Insurance
  - -Alcohol Licensing Permits

#### City Forms:

- -Special Sound Permit
- -Special Permit for Possession of Open Container (\$5 fee)
- -Manual Brother's Park Shelter Rental Agreement (\$10 fee)
- -Permit for Special Malt Beverage Retailer's License (\$5 fee)
- -Peddler or Transient Vendor License Application (\$35 fee for 30 days)

<u>Step 5:</u> Confirm your event has been approved.

<u>Step 6:</u> Checklist before your event, the following list is not required but suggested to ensure the most successful event possible:

- -Prepped your staff and/or volunteers who will be working the event
- -Verified parking requirements
- -Advertised any event updates to your attendees
- -Shared the license application requirements with any vendors
- -Planned for clean-up of the event site
- -Continue coordination with the City of Lead on any event updates or changes.

#### Relevant Agencies Contact Information:

SD Department of Health	https://doh.sd.gov	(605) 773-4945
SD Department of Revenue	https://dor.sd.gov	(605) 394-2332
SD Department of Transportation	https://dot.sd.gov	(605) 773-3265

Additional information with a description of the event purpose, location and route is required as an additional document. This includes a detailed site map. Google Maps is an excellent starting point to successfully create a map for your event. The map should include, but is not limited to:

- -Map of staging area for parades etc
- -Route map for parades etc
- -Street closures
- -Barricade placements
- -Parking and Shuttle zones
- -ADA compliance
- -Volunteer stations
- -Retail, food, and beverage vendor locations
- -First aid and ambulance locations
- -Inflatable locations
- -Tent locations, entrances, exits etc
- -Emergency Plans

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**Event Information:** 

### City of Lead Event Application

Complete the following application, with supporting documents and the required relating City forms at least 45 days prior to your event.

Event Name		
Name and address of Organization	and Individual Requesting the Event A	Authorization
Event Location		
Event Date(s)	Event Time(s)	,
Event Start Time	Set up Date and Time	Tear Down Date and Time
Expected Daily Attendance at Event	? New event? Yes No Annu	ual event, number of years?
Admission Charged: \$	Who will receive proceeds: _	
ls your organization a "Tax Exempt, of your IRS 501C Tax Exemption Let	nonprofit organization"? Yes No ter to this application.	If yes, you must attach a copy
Are you requesting the vendor perr	nit fee to be waived? Yes No	
Will Minors be Present?	Person Responsible for Mino	rs:
Will animals be Included?		
Will Food, Concessions or Food Truc	cks be present?	_ (If so, describe in plan below)

ATTACH A DETAILED DESCRIPTION OF THE EVENT PURPOSE,
LOCATION AND ROUTE WITH A MAP AS AN ADDITIONAL
DOCUMENT TO THIS APPLICATION

### **Event Liaison** Position within Organization Address City State Zip Phone # before event Phone # day of the event **Email Address** A Certificate of Liability Insurance (COL) is required for ALL special events. See the insurance section for details. Please check all that apply to your event: Private Event Public Event Park Area Requested Park Shelter (must be rented, see shelter rental agreement) Band Shell Parade (Approval required) Procession or race Demonstration/Assembly Temporary Street Closure Court Reservation Requested: Volleyball Courts Pickleball Courts **Basketball Courts** Horseshoe Pits Skatepark Route required, list streets, blocks or other public areas requested:

Information About You and Your Organization:

AIC	ohol:			
	Containe	orovided (not for sale): Permit requer) For sale: License required (see Perm		
Nar	ne of Provi	ider selling alcohol:		
Plea	se check a	all items you are requesting for the	event:	
	City staff	, police, or EM personnel	Traffic cones (number)	
	City Tent		Water	
	Other (sp	pecify)	Electricity	
Sou	nd and No	ise:		
Yes	No	Are there any <b>musical entertainm</b>	<b>ent</b> features related to your ev	ent?
		Number of stages:	Number of bands:	
		Number of stages:  Type of music:		
Yes	No			
Yes Yes		Type of music: Will sound amplification be used? Start time: Am/Pm Will sound check be conducted pr	Finish time:i	_ Am/Pm
		Type of music: Will sound <b>amplification</b> be used? Start time: Am/Pm	Finish time:i	_ Am/Pm
		Type of music: Will sound amplification be used? Start time: Am/Pm Will sound check be conducted pr	i Finish time: ior to the event? Finish time:	_ Am/Pm _ Am/Pm
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		Type of music: Will sound amplification be used? Start time: Am/Pm  Will sound check be conducted pr Start time: Am/Pm	i Finish time: ior to the event? Finish time:	_ Am/Pm _ Am/Pm

Yes	No	Are any signs, banners, decorations, or special lighting be used? If <b>yes</b> , please describe:
Pro	motion, A	Advertising, Marketing, and Internet Information:
Yes	No	Will this event be promoted, advertised, or marketed in any manner?
		Method of advertising:
Yes	No	Will there be any live media coverage during your event?
		Media coverage:
Refe	er all even	nt public inquiries and/or media inquiries for this event to:
—— Nan	ne	Phone
Clea	n-Up and	ADA Compliance:
	cribe you of facility	r plan for clean-up and removal of waste and garbage during and after the event or :
Disa	bility Acc	is the applicant's responsibility to comply with all City, County, State and Federal ess Requirements applicable to this event. Please describe your Accessibility Plan your event by individuals with disabilities:

Other related event compone	nts not covered above:		
Insurance (REQUIRED): Insurar	nce for your event will be req	uired before final p	oermit approval.
Name of Insurance Company:			
Agent's Name:			
Business Phone: ()			Type:
Address:			
	City		

For final permit approval, you will need commercial general liability insurance that names, "The City of Lead, its officers, employees and agents" as an additional insured. The minimum coverage required is Occurrence-based general liability insurance or an equivalent form with a limit of not less than \$1,000,000 per occurrence. Insurance coverage must be maintained for the duration of the event.

The following link can be used to obtain insurance and is designed for organizations who do not carry liability coverage.

https://app.gatherguard.com/

Please submit an original insurance certificate with this application.

#### Affidavit of Applicant:

**Advance Cancellation Notice Required:** If this event is cancelled, notify the City of Lead as soon as possible. Otherwise, City personnel and equipment may be needlessly dispatched.

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand, and agree to abide by the rules and regulations governing the proposed Special Event and I understand that this application is made subject to the rules and regulations established by the City Commission of Lead. I agree to abide

Name of Applicant	Title
Signature of Applicant/Sponsoring Organization	Date
Hold Harmless and Indemnification Agreement:	
Applicant agrees to indemnify and hold the City of L harmless from any, and all liability, damages, actions fees, and costs of whatever kind of character, arising	s, claims, demands, expenses, judgements,
this special event. It is the intention of the parties the and employees shall not be liable or in any way respective expenses resulting to the user or others due to accidinjuries, either in person or property.	hat the City of Lead and its officers, agents, onsible for injury, damage, liability, loss or
this special event. It is the intention of the parties the and employees shall not be liable or in any way respective expenses resulting to the user or others due to accide	hat the City of Lead and its officers, agents, consible for injury, damage, liability, loss or dents, mishaps, misconduct, negligence, or my, and all damages or injuries which may connection with the special event and agrees
this special event. It is the intention of the parties the and employees shall not be liable or in any way respected expenses resulting to the user or others due to accidinguries, either in person or property.  Applicant expressly assumes full responsibility for an result to any person or property by reason of, or in company the City of Lead for all damages caused to the The Applicant shall maintain occurrence-based company that the same are successful to the company that the same are successful to th	hat the City of Lead and its officers, agents, consible for injury, damage, liability, loss or dents, mishaps, misconduct, negligence, or my, and all damages or injuries which may connection with the special event and agrees a facilities resulting from the special event.
this special event. It is the intention of the parties the and employees shall not be liable or in any way respexpenses resulting to the user or others due to accidinjuries, either in person or property.  Applicant expressly assumes full responsibility for an result to any person or property by reason of, or in contents.	hat the City of Lead and its officers, agents, consible for injury, damage, liability, loss or dents, mishaps, misconduct, negligence, or my, and all damages or injuries which may connection with the special event and agrees a facilities resulting from the special event.



### City of Lead Event Application

Date Received:
Date Reviewed by Event Committee:
Recommendations:
1
2.
3
4
Approved
Denied
City Staff Signature:
Date:

#### City of Lead Manuel Brothers Park Shelter Rental Agreement

It is hereby agreed that the City of Lead agrees to rent the Manuel Brothers Picnic Shelter to the following: Name of Applicant: \_\_\_\_\_ Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_ Name of Organization: \_\_\_\_\_ Date Requested: \_\_\_\_\_ Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_ For the following fee: \$10.00 It is further agreed that the renting party shall assume all responsibility for any injury or damage to person(s) or property at the Manuel Brothers Picnic Shelter during the above-mentioned rental period. One of the considerations for this rental agreement is the renting party shall absolve indemnify and hold harmless from all injury and damage to the City of Lead during the time the renting party uses the Manuel Brothers Picnic Shelter. Applicant's Signature: \_\_\_\_\_ Date:



## SPECIAL PERMIT FOR POSSESSION OF OPEN CONTAINER IN A DESIGNATED AREA IN THE CITY OF LEAD

The purpose of this permit is to allow the applicant and or the organization listed on this permit to have possession of an open container in a public area that is designated within the City of Lead, South Dakota. It shall be agreed by the applicant and or the organization listed on this permit that a fee of \$5.00 shall be paid in advance to the City of Lead Finance Department. It shall also be agreed to by the applicant and or members of the organization that the permit is ONLY in effect for the date (s) and time (s) approved by the City of Lead.

Name of Applicant/Org	ganization		
Address			
Start Time		End Time	
Approximate Number	of People Attending		
Designated Area Reque	ested		
I agree to the condition o permit by me or any mem	f the permit and agree to labers of the organization.	be responsible for any condition that w	ould be violated
Applicant Signature	Date	City of Lead Signature	Date
	Da	ate Approved	
	-		

CITY OF LEAD

801 W. Main St, Lead, SD 57754 \* Phone (605)584-1401 \* Fax (605)584-1407



### Permit for a Special Malt Beverage Retailers License in the City of Lead

The purpose of this permit is to allow the applicant and the organization listed on this permit to have possession of a Special Malt Beverage Retailers License that is designated within the City of Lead, located in the County of Lawrence, State of South Dakota. It shall be agreed by the applicant and organization listed on this permit that a fee of \$5.00 payable to the City of Lead, be paid in advance with the Lead Finance Office. It shall also be agreed to by the applicant and members of the organization that the permit is ONLY in effect for the date and time approved by the City Administrator.

Name of Applicant:		
Address:		
Telephone Number:		
Name of Organization:		
Address of Business:		
Date Requested:		
Location Requested:		
Start Time:	End Time:	
Approximate Number of People Attending:		
Reason for Permit:		
I, the undersigned, do hereby agree to the confor any condition that would be violated in organization that would also be in violation of	n the permit by myself or any me	
Applicant's Signature:	Date:	
City Administrator:	Date:	
Chief of Police:	Data	



# Special Permit for Outdoor Sound Amplification After 10pm in the City of Lead

The purpose of this permit is to allow the applicant, or the organization listed on this permit to use sound amplification equipment between the hours of 10pm and 10am in an area that is designated within the City of Lead, located within the County of Lawrence, State of South Dakota. It shall be agreed by the applicant or organization listed on this permit that a fee of \$5, payable to the City of Lead, be paid in advance at the Lead City Finance Office. It shall also be agreed to by the applicant or organization, that the permit is ONLY in effect for the date and set time approved by the Honorable Board of Commissioners and the Chief of Police.

Name of Applicant:	
Address:	
Telephone Number:	
Name of Organization:	
Address Permit to be Used:	
Date Permit Requested:	
Start Time:	End Time:
I, the undersigned, do hereby agree to the condition for any condition that would be violated in the organization and understand that the permit may bat any time during the event, providing that the Lirevoke said permit.	permit by myself or any members of the e revoked by the Lead City Police Department
Applicant's Signature:	Date:
Police Chief's Signature:	Date:
Mayor's Signature:	Date:



## CITY OF LEAD, SOUTH DAKOTA PEDDLER OR TRANSIENT VENDOR LICENSE APPLICATION

Applicant's Name:	
Applicants Permanent Address:	
City: State:	Zip:
Phone Number(s):	
Driver's License Number:	State:
Business Name:	
Business's Permanent Address:	
	Zip:
Phone Number(s):	
South Dakota Sales Tax Number:	
Federal Tax ID Number:	
Requested Permit Dates: From:	To:
Types of Goods, Merchandise, Services:	
List Last (5) Communities Where You Have Worke	ed:
1	4
2.	4
3.	5
Waiver of Hours Request	
This Permit allows you to transact business between	een the hours of 8:00 AM and 8:00 PM. If you wish to
conduct business outside of these hours please co	
Requested Beginning Hours:	-
Requested Ending Hours:	
City Official Waiver Authorization:	
This permit is valid for thirty (30) days from issuar	nce. This permit must be kept with the authorized
	own when requested. The failure to do so shall be
deemed a misdemeanor.	and the second s
Applicant's Signature:	Date:
City Official's Signature:	Date:
Fee Paid: Date:	Receipt #:

