

**Contractor's Application for Payment**

|                                                                                     |                                                   |
|-------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>Owner:</b> <u>City of Lead, SD</u>                                               | <b>Owner's Project No.:</b> <u>WC22-03-083.04</u> |
| <b>Engineer:</b> <u>Interstate Engineering, Inc.</u>                                | <b>Engineer's Project No.:</b> <u>WC25-00-057</u> |
| <b>Contractor:</b> <u>Halme, Inc.</u>                                               | <b>Contractor's Project No.:</b> _____            |
| <b>Project:</b> <u>Deadwood Water Supply Line Replacement</u>                       |                                                   |
| <b>Contract:</b> _____                                                              | <b>\$505,722.25</b>                               |
| <b>Application No.:</b> <u>3R-FINAL</u>                                             | <b>Application Date:</b> <u>10/20/2025</u>        |
| <b>Application Period:</b> <b>From</b> <u>8/10/2025</u> <b>to</b> <u>10/17/2025</u> |                                                   |

|                                                                                                                        |               |
|------------------------------------------------------------------------------------------------------------------------|---------------|
| 1. Original Contract Price                                                                                             | \$ 505,722.25 |
| 2. Net change by Change Orders                                                                                         | \$ 10,048.05  |
| 3. Current Contract Price (Line 1 + Line 2)                                                                            | \$ 515,770.30 |
| 4. Total Work completed and materials stored to date<br>(Sum of Column G Lump Sum Total and Column J Unit Price Total) | \$ 515,770.30 |
| 5. Retainage                                                                                                           |               |
| a. <u>0%</u> X <u>\$ 515,770.30</u> Work Completed                                                                     | \$ -          |
| b. <u>10%</u> X <u>\$ -</u> Stored Materials                                                                           | \$ -          |
| c. Total Retainage (Line 5.a + Line 5.b)                                                                               | \$ -          |
| 6. Amount eligible to date (Line 4 - Line 5.c)                                                                         | \$ 515,770.30 |
| 7. Less previous payments (Line 6 from prior application)                                                              | \$ 271,805.62 |
| 8. Amount due this application                                                                                         | \$ 243,964.68 |
| 9. Balance to finish, including retainage (Line 3 - Line 4)                                                            | \$ -          |

**Contractor's Certification**

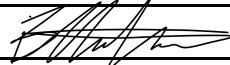
The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

|                                                                                                       |                                |
|-------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>Contractor:</b> <u>Halme Inc.</u>                                                                  |                                |
| <b>Signature:</b>  | <b>Date:</b> <u>10/29/2025</u> |

|                                       |                          |
|---------------------------------------|--------------------------|
| <b>Recommended by Engineer</b>        | <b>Approved by Owner</b> |
| <b>By:</b> <u>Kyle Carey</u>          | <b>By:</b> _____         |
| <b>Title:</b> <u>Project Engineer</u> | <b>Title:</b> _____      |
| <b>Date:</b> <u>10/28/2025</u>        | <b>Date:</b> _____       |
| <b>Approved by Funding Agency</b>     |                          |
| <b>By:</b> _____                      | <b>By:</b> _____         |
| <b>Title:</b> _____                   | <b>Title:</b> _____      |
| <b>Date:</b> _____                    | <b>Date:</b> _____       |

Progress Estimate - Unit Price Work

Contractor's Application for Payment

|                          |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
|--------------------------|----------------------------------------------|----------------------|-------|---------------------|--------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------|----------------|------------|-------------------|----|-----------|--|
| Owner:                   | City of Lead, SD                             |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                | Owner's Project No.:           | WC22-03-083.04 |            |                   |    |           |  |
| Engineer:                | Interstate Engineering, Inc.                 |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                | Engineer's Project No.:        | WC25-00-057    |            |                   |    |           |  |
| Contractor:              | Halme, Inc.                                  |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                | Contractor's Project No.:      |                |            |                   |    |           |  |
| Project:                 | Deadwood Water Supply Line Replacement       |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
| Contract:                | \$505,722.25                                 |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
|                          |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
| Application No.:         |                                              | 3R-FINAL             |       | Application Period: |                                | From                                        |                                              | 08/10/25                                   |                                                          | to                             |                                | 10/17/25       |            | Application Date: |    | 10/20/25  |  |
| A                        | B                                            |                      |       | C                   | D                              | E                                           | F                                            | G                                          | H                                                        | I                              | J                              | K              | L          |                   |    |           |  |
| Bid Item No.             | Description                                  | Contract Information |       |                     |                                | Work Completed                              |                                              | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |                |            |                   |    |           |  |
|                          |                                              | Item Quantity        | Units | Unit Price (\$)     | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
| Original Contract        |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
| 1                        | Mobilization                                 | 1.00                 | LSU   | 34,000.00           | 34,000.00                      | 1.00                                        | 34,000.00                                    | -                                          | 34,000.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 2                        | Incidental Work                              | 1.00                 | LSU   | 7,200.00            | 7,200.00                       | 1.00                                        | 7,200.00                                     | -                                          | 7,200.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 3                        | Construction Staking                         | 1.00                 | LSU   | 5,500.00            | 5,500.00                       | 1.00                                        | 5,500.00                                     | -                                          | 5,500.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 4                        | Strip, Salvage, & Stockpile Topsoil          | 25.00                | SY    | 18.00               | 450.00                         | 580.00                                      | 10,440.00                                    | -                                          | 10,440.00                                                | 2320%                          | (9,990.00)                     |                |            |                   |    |           |  |
| 5                        | Place Topsoil                                | 3.00                 | CY    | 47.00               | 141.00                         | 97.00                                       | 4,559.00                                     | -                                          | 4,559.00                                                 | 3233%                          | (4,418.00)                     |                |            |                   |    |           |  |
| 6                        | Exploratory Excavation                       | 30.00                | HRS   | 250.00              | 7,500.00                       | 39.50                                       | 9,875.00                                     | -                                          | 9,875.00                                                 | 132%                           | (2,375.00)                     |                |            |                   |    |           |  |
| 7                        | Removal of Gravel Surfacing                  | 2,225.00             | SY    | 2.25                | 5,006.25                       | 2,326.00                                    | 5,233.50                                     | -                                          | 5,233.50                                                 | 105%                           | (227.25)                       |                |            |                   |    |           |  |
| 8                        | Removal of Fire Hydrant                      | 1.00                 | EA    | 230.00              | 230.00                         | 1.00                                        | 230.00                                       | -                                          | 230.00                                                   | 100%                           | -                              |                |            |                   |    |           |  |
| 9                        | Gravel Surfacing                             | 538.00               | TON   | 34.00               | 18,292.00                      | 538.00                                      | 18,292.00                                    | -                                          | 18,292.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 10                       | 8" PVC Watermain (w/ Bedding Material)       | 2,233.00             | LF    | 65.00               | 145,145.00                     | 1,080.00                                    | 70,200.00                                    | 30,173.33                                  | 100,373.33                                               | 69%                            | 44,771.67                      |                |            |                   |    |           |  |
| 11                       | 8" Gate Valve (w/ Box and Foster Adapter)    | 4.00                 | EA    | 3,400.00            | 13,600.00                      | 4.00                                        | 13,600.00                                    | -                                          | 13,600.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 12                       | 8" Bend, 45°                                 | 7.00                 | EA    | 850.00              | 5,950.00                       | 9.00                                        | 7,650.00                                     | -                                          | 7,650.00                                                 | 129%                           | (1,700.00)                     |                |            |                   |    |           |  |
| 13                       | 8" Bend, 22.5°                               | 7.00                 | EA    | 900.00              | 6,300.00                       | 3.00                                        | 2,700.00                                     | -                                          | 2,700.00                                                 | 43%                            | 3,600.00                       |                |            |                   |    |           |  |
| 14                       | 8" Bend, 11.25°                              | 7.00                 | EA    | 900.00              | 6,300.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 6,300.00                       |                |            |                   |    |           |  |
| 15                       | 8" Tee                                       | 2.00                 | EA    | 2,800.00            | 5,600.00                       | 1.00                                        | 2,800.00                                     | -                                          | 2,800.00                                                 | 50%                            | 2,800.00                       |                |            |                   |    |           |  |
| 16                       | 8"x8"x6" Tee                                 | 2.00                 | EA    | 1,000.00            | 2,000.00                       | 1.00                                        | 1,000.00                                     | -                                          | 1,000.00                                                 | 50%                            | 1,000.00                       |                |            |                   |    |           |  |
| 17                       | 8"x8"x4" Tee                                 | 1.00                 | EA    | 1,000.00            | 1,000.00                       | 1.00                                        | 1,000.00                                     | -                                          | 1,000.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 18                       | Connect to Existing 8" Watermain             | 2.00                 | EA    | 5,000.00            | 10,000.00                      | 2.00                                        | 10,000.00                                    | -                                          | 10,000.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 19                       | Fire Hydrant Assembly w/ Auxiliary Valve Box | 2.00                 | EA    | 10,000.00           | 20,000.00                      | 1.00                                        | 10,000.00                                    | -                                          | 10,000.00                                                | 50%                            | 10,000.00                      |                |            |                   |    |           |  |
| 20                       | 6" PVC Fire Hydrant Lead                     | 25.00                | LF    | 55.00               | 1,375.00                       | 20.00                                       | 1,100.00                                     | -                                          | 1,100.00                                                 | 80%                            | 275.00                         |                |            |                   |    |           |  |
| 21                       | 4" PVC Water Service (w/ Bedding Material)   | 57.00                | LF    | 63.00               | 3,591.00                       | 27.00                                       | 1,701.00                                     | -                                          | 1,701.00                                                 | 47%                            | 1,890.00                       |                |            |                   |    |           |  |
| 22                       | 4" Gate Valve (w/ Box and Foster Adapter)    | 1.00                 | EA    | 1,900.00            | 1,900.00                       | 1.00                                        | 1,900.00                                     | -                                          | 1,900.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 23                       | Pressure Reducing Valve Station              | 1.00                 | EA    | 140,000.00          | 140,000.00                     | 1.00                                        | 140,000.00                                   | -                                          | 140,000.00                                               | 100%                           | -                              |                |            |                   |    |           |  |
| 24                       | Meter Pit w/ 4" Water Meter Assembly         | 1.00                 | EA    | 29,000.00           | 29,000.00                      | 1.00                                        | 29,000.00                                    | -                                          | 29,000.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 25                       | 8" Water Meter Assembly                      | 1.00                 | EA    | 12,500.00           | 12,500.00                      | 1.00                                        | 12,500.00                                    | -                                          | 12,500.00                                                | 100%                           | -                              |                |            |                   |    |           |  |
| 26                       | Connect to Existing 4" Water Service         | 1.00                 | EA    | 3,000.00            | 3,000.00                       | 1.00                                        | 3,000.00                                     | -                                          | 3,000.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 27                       | Bollards                                     | 8.00                 | EA    | 950.00              | 7,600.00                       | 2.00                                        | 1,900.00                                     | -                                          | 1,900.00                                                 | 25%                            | 5,700.00                       |                |            |                   |    |           |  |
| 28                       | Traffic Control, Miscellaneous               | 1.00                 | LSU   | 2,400.00            | 2,400.00                       | 1.00                                        | 2,400.00                                     | -                                          | 2,400.00                                                 | 100%                           | -                              |                |            |                   |    |           |  |
| 29                       | Seeding, Mulching, and Fertilizing           | 25.00                | SY    | 22.00               | 550.00                         | -                                           | -                                            | -                                          | -                                                        | 0%                             | 550.00                         |                |            |                   |    |           |  |
| 30                       | 9" Straw Wattle                              | 2,180.00             | LF    | 4.40                | 9,592.00                       | 382.00                                      | 1,680.80                                     | -                                          | 1,680.80                                                 | 18%                            | 7,911.20                       |                |            |                   |    |           |  |
| Original Contract Totals |                                              |                      |       |                     | \$                             | 505,722.25                                  |                                              | \$                                         | 409,461.30                                               | \$                             | 30,173.33                      | \$             | 439,634.63 | 87%               | \$ | 66,087.62 |  |
|                          |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
|                          |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |
| Change Orders            |                                              |                      |       |                     |                                |                                             |                                              |                                            |                                                          |                                |                                |                |            |                   |    |           |  |

Progress Estimate - Unit Price Work

Contractor's Application for Payment

|                                     |                                                                         |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                |                                |                                               |  |                            |  |
|-------------------------------------|-------------------------------------------------------------------------|----------------------|-------|-----------------|--------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------|-----------------------------------------------|--|----------------------------|--|
| Owner:                              | City of Lead, SD                                                        |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                | Owner's Project No.:           | WC22-03-083.04                                |  |                            |  |
| Engineer:                           | Interstate Engineering, Inc.                                            |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                | Engineer's Project No.:        | WC25-00-057                                   |  |                            |  |
| Contractor:                         | Halme, Inc.                                                             |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                | Contractor's Project No.:      |                                               |  |                            |  |
| Project:                            | Deadwood Water Supply Line Replacement                                  |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                |                                |                                               |  |                            |  |
| Contract:                           | \$505,722.25                                                            |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                |                                |                                               |  |                            |  |
| Application No.: 3R-FINAL           |                                                                         |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                |                                | Application Period: From 08/10/25 to 10/17/25 |  | Application Date: 10/20/25 |  |
| A                                   | B                                                                       | C                    | D     | E               | F                              | G                                           | H                                            | I                                          | J                                                        | K                              | L                              |                                               |  |                            |  |
| Bid Item No.                        | Description                                                             | Contract Information |       |                 |                                | Work Completed                              |                                              | Materials Currently Stored (not in G) (\$) | Work Completed and Materials Stored to Date (H + I) (\$) | % of Value of Item (J / F) (%) | Balance to Finish (F - J) (\$) |                                               |  |                            |  |
|                                     |                                                                         | Item Quantity        | Units | Unit Price (\$) | Value of Bid Item (C X E) (\$) | Estimated Quantity Incorporated in the Work | Value of Work Completed to Date (E X G) (\$) |                                            |                                                          |                                |                                |                                               |  |                            |  |
| CO 01.1                             | Remobilization                                                          | 1.00                 | LS    | 16,000.00       | 16,000.00                      | 1.00                                        | 16,000.00                                    | -                                          | 16,000.00                                                | 100%                           | -                              |                                               |  |                            |  |
| CO 01.2                             | Foam Board Insulation                                                   | 28.50                | LF    | 20.00           | 570.00                         | 24.00                                       | 480.00                                       | -                                          | 480.00                                                   | 84%                            | 90.00                          |                                               |  |                            |  |
| CO 02.1                             | 8" PVC Watermain (w/ Bedding Material) (Native)                         | 2,233.00             | LF    | 61.00           | 136,213.00                     | 2,337.00                                    | 142,557.00                                   | -                                          | 142,557.00                                               | 105%                           | (6,344.00)                     |                                               |  |                            |  |
| CO 02.2                             | 8" PVC Watermain (w/ Bedding Material)                                  | 2,233.00             | LF    | (65.00)         | (145,145.00)                   | 1,080.00                                    | (70,200.00)                                  | (30,173.33)                                | (100,373.33)                                             | 69%                            | (44,771.67)                    |                                               |  |                            |  |
| CO 03.1                             | Seeding, Mulching, and Fertilizing                                      | 25.00                | SY    | (22.00)         | (550.00)                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | (550.00)                       |                                               |  |                            |  |
| CO 03.2                             | Seeding, Mulching, and Fertilizing (Quantity Adjusted Price)            | 25.00                | SY    | 12.00           | 300.00                         | 1,456.00                                    | 17,472.00                                    | -                                          | 17,472.00                                                | 5824%                          | (17,172.00)                    |                                               |  |                            |  |
| CO 04.1r                            | 8" Bend, 22.5° (Reduction)                                              | (4.00)               | EA    | 900.00          | (3,600.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (3,600.00)                     |                                               |  |                            |  |
| CO 04.2r                            | 8" Bend, 11.25° (Reduction)                                             | (7.00)               | EA    | 900.00          | (6,300.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (6,300.00)                     |                                               |  |                            |  |
| CO 04.3r                            | 8" Tee (Reduction)                                                      | (1.00)               | EA    | 2,800.00        | (2,800.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (2,800.00)                     |                                               |  |                            |  |
| CO 04.4r                            | 8"x8"x6" Tee (Reduction)                                                | (1.00)               | EA    | 1,000.00        | (1,000.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (1,000.00)                     |                                               |  |                            |  |
| CO 04.5r                            | Fire Hydrant Assembly w/ Auxiliary Valve Box (Reduction)                | (1.00)               | EA    | 10,000.00       | (10,000.00)                    | -                                           | -                                            | -                                          | -                                                        | 0%                             | (10,000.00)                    |                                               |  |                            |  |
| CO 04.6r                            | 6" PVC Fire Hydrant Lead (Reduction)                                    | (5.00)               | LF    | 55.00           | (275.00)                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | (275.00)                       |                                               |  |                            |  |
| CO 04.7r                            | 4" PVC Water Service (w/ Bedding Material) (Reduction)                  | (30.00)              | LF    | 63.00           | (1,890.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (1,890.00)                     |                                               |  |                            |  |
| CO 04.8r                            | Bollards (Reduction)                                                    | (6.00)               | EA    | 950.00          | (5,700.00)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (5,700.00)                     |                                               |  |                            |  |
| CO 04.9r                            | 9" Straw Wattle (Reduction)                                             | (1,798.00)           | LF    | 4.40            | (7,911.20)                     | -                                           | -                                            | -                                          | -                                                        | 0%                             | (7,911.20)                     |                                               |  |                            |  |
| CO 04.10r                           | Foam Board Insulation (Reduction)                                       | (4.50)               | LF    | 20.00           | (90.00)                        | -                                           | -                                            | -                                          | -                                                        | 0%                             | (90.00)                        |                                               |  |                            |  |
| CO 04.1a                            | Strip, Salvage, & Stockpile Topsoil (Addition)                          | 555.00               | SY    | 18.00           | 9,990.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 9,990.00                       |                                               |  |                            |  |
| CO 04.2a                            | Place Topsoil (Addition)                                                | 94.00                | CY    | 47.00           | 4,418.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 4,418.00                       |                                               |  |                            |  |
| CO 04.3a                            | Exploratory Excavation (Addition)                                       | 9.50                 | HRS   | 250.00          | 2,375.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 2,375.00                       |                                               |  |                            |  |
| CO 04.4a                            | Removal of Gravel Surfacing (Addition)                                  | 101.00               | SY    | 2.25            | 227.25                         | -                                           | -                                            | -                                          | -                                                        | 0%                             | 227.25                         |                                               |  |                            |  |
| CO 04.5a                            | 8" Bend, 45° (Addition)                                                 | 2.00                 | EA    | 850.00          | 1,700.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 1,700.00                       |                                               |  |                            |  |
| CO 04.6a                            | 8" PVC Watermain (w/ Bedding Material) (Native) (Addition)              | 104.00               | LF    | 61.00           | 6,344.00                       | -                                           | -                                            | -                                          | -                                                        | 0%                             | 6,344.00                       |                                               |  |                            |  |
| CO 04.7a                            | Seeding, Mulching, and Fertilizing (Quantity Adjusted Price) (Addition) | 1,431.00             | SY    | 12.00           | 17,172.00                      | -                                           | -                                            | -                                          | -                                                        | 0%                             | 17,172.00                      |                                               |  |                            |  |
| Change Order Totals                 |                                                                         |                      |       |                 | \$ 10,048.05                   |                                             | \$ 106,309.00                                | \$ (30,173.33)                             | \$ 76,135.67                                             | 758%                           | \$ (66,087.62)                 |                                               |  |                            |  |
| Original Contract and Change Orders |                                                                         |                      |       |                 |                                |                                             |                                              |                                            |                                                          |                                |                                |                                               |  |                            |  |
| Project Totals                      |                                                                         |                      |       |                 | \$ 515,770.30                  |                                             | \$ 515,770.30                                | \$ -                                       | \$ 515,770.30                                            | 100%                           | \$ -                           |                                               |  |                            |  |