

Prepared by: Dennis Schumacher
City of Lead
801 West Main Street
Lead, SD 57754-1538
Phone # 605-584-1401

ENCROCHMENT EASEMENT

The property with the legal description of (Easterly eighty (80) feet of Lot 1, Block 22, Denver Addition to the City of Lead, Lawrence County, South Dakota, known as 217 Gold Street and 219 Gold Street. Parcel # 3151-02200-010-10 adjoining the platted street known as McClellan Street.

The City of Lead grants this Encroachment Easement for the existing structure and is hereby granted permission to occupy the portion of Right-of -Way of the known as McClellan Street as shown on Exhibit A.

The City of Lead retains the rights to locate, maintain, repair, replacement, operating or removal of the waterline over, under, across and through the Right- of -Way. If such a structure is destroyed for any reason, it can only be replaced by following existing City of Lead regulations.

This document shall take effect as of the date below.

Date _____

John Wainman Jr. - City of Lead Administrator

Ron Everett- City of Lead Mayor

STATE OF SOUTH DAKOTA)

)

COUNTY OF LAWRENCE)

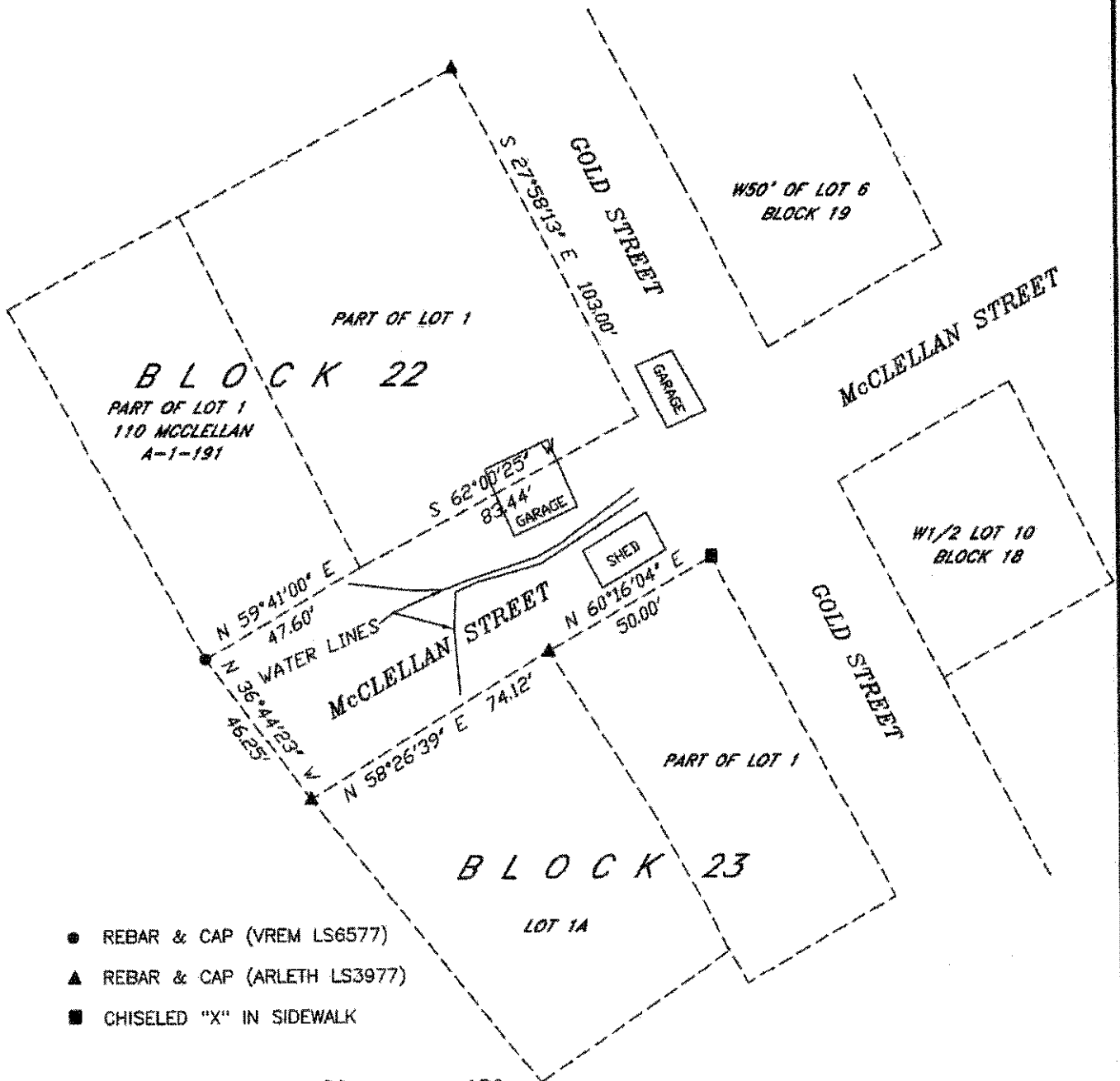
On this the _____ day of _____ 20____ before me _____ the undersigned officer, personally appeared John Wainman Jr. City of Lead Administrator, Ron Everett City of Lead Mayor, who acknowledged themselves as the Acting Mayor and City Administrator of the City of Lead, a municipal corporation, and that they, as such Officers being authorized to do so, executed the foregoing instrument for the purposes therein contained.

(SEAL)

Notary Public

My Commission Expires: _____

EXHIBIT A
SHOWING LOCATION OF GARAGE, SHED AND WATER LINES WITHIN THE
MCCLELLAN STREET RIGHT OF WAY ADJACENT TO LOT 1, BLOCK 22, LOT 1A
AND PART OF LOT 1, BLOCK 23, DENVER ADDITION, CITY OF LEAD,
LAWRENCE COUNTY, SOUTH DAKOTA



- REBAR & CAP (VREM LS6577)
- ▲ REBAR & CAP (ARLETH LS3977)
- CHISELED "X" IN SIDEWALK



Prepared By:
PONDEROSA LAND SURVEYS, L.L.C.
 332A WEST MAIN ST.
 LEAD, SD 57754
 (605) 722-3840

| | |
|--------------|------------|
| Date: | 2/4/2024 |
| Drawn By: | L. D. VREM |
| Project No.: | 24-19 |
| Dwg. No.: | 24-19.dwg |