



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**January 5, 2026, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 12/15/25 meeting (**ACTION**)

**E. ITEMS FROM VISITORS**

1. Val Meiners and Checks and Balances Group

**F. CITY ENGINEER**

**G. PUBLIC WORKS**

1. Water service line survey

**H. LIBRARY**

1. Accept resignation from Coleen Skalsky (**ACTION**)
2. Part-time Library Custodian Job Opening (**ACTION**)
3. Library Director Certificate renewal

**I. PLANNING & ZONING**

**J. HISTORIC PRESERVATION**

**K. PUBLIC SAFETY**

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Cooperation and agreement with other state purchasing agencies, exemption from bid requirements for Par Course Park equipment purchase (Allowed under SDCL 5-18A-37) (**ACTION**)
  - i. Accept Proposal from Landscape Structures \$154,125.32 (**ACTION**)
  - ii. Sign Purchase Order for Landscape Structures for equipment order (**ACTION**)
  - iii. Accept Proposal from Dakota Playground \$78,223 (**ACTION**)
2. 2026 Community Forestry Grant Awarded \$5,000
3. City of Lead Newsletter
4. Ordinance #1122-25 Vehicles for Hire (Second Reading) (**ACTION**)
5. Ordinance #1123-25 Peddlers (Second Reading) (**ACTION**)
6. Easement Agreement with South Dakota Science Technology and Authority for utility line: *Tract A of the Yates Subdivision of the City of Lead, Lawrence County, South Dakota Plat document #2005-08217* (**ACTION**)

**M. BILLS (ACTION)**

**N. HEARINGS/PUBLIC MEETINGS**

1. Lease of City Property: Lily Simek (**ACTION**)

**O. LEGAL AND FINANCE**

1. Resolution 2026-01 Establishing Employee Salaries for 2026 (**ACTION**)
2. Resolution 2026-02 Transferring Funds from Contingency to General Fund \$50,000 for FY 2025 (**ACTION**)
3. Ordinance 1124-26 Supplemental Appropriation Ordinance to Ordinance 1106-24 \$623,021 (First Reading) (**ACTION**)
4. Approval of City of Lead Volunteer List (**ACTION**)
5. Financial Report (2<sup>nd</sup> meeting of month) (**ACTION**)

**P. ITEMS FROM MAYOR & COMMISSIONERS**

1. Police Needs Committee Formation Update

**Q. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Tuesday, January 20, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, January 13, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, January 21, 2026 @ 4:00 PM- Lead City Hall
4. City Hall and Library Closed January 19<sup>th</sup> Martin Luther King Jr. Day

**R. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

*Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.*