



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**September 21, 2026, 5:30 PM**

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA**
- D. APPROVE MINUTES**
  - 1. Approve the minutes of the 9/8/26 meeting
- E. ITEMS FROM VISITORS**
  - 1. Lewie Sternhagen
- F. CITY ENGINEER**
- G. PUBLIC WORKS**
  - 1. Purchase 4 tires for loader up to \$8,500 (**ACTION**)
- H. LIBRARY**
- I. PLANNING & ZONING**
- J. PUBLIC SAFETY**
  - 1. Compact car parking on Main Street discussion
  - 2. Ordinance #1128-26 Prohibiting the Use of Automated License Plate Readers and Mass Surveillance Technology (First Reading) (**ACTION**)
- K. BUILDING INSPECTIONS/HEALTH SAFETY/PLANNING OFFICE**
  - 1. Demolition Permit 120 Grand Avenue (**ACTION**)
  - 2. Lead-Deadwood High School Intern (**ACTION**)
- L. BILLS (ACTION)**
- M. HEARINGS/PUBLIC MEETINGS**
- N. LEGAL AND FINANCE**
  - 1. Property tax request to Lawrence County for 2026 taxes payable in 2027 at \$1,535,903 (**ACTION**)
  - 2. Resolution #2026-05 Transferring \$10,000 from the General Fund to the Medical Reserve Fund (**ACTION**)
  - 3. Financial Report (2<sup>nd</sup> meeting of month) (**ACTION**)
- O. ITEMS FROM MAYOR & COMMISSIONERS**
  - 1. Appoint Dan Campbell to the Lead Historic Preservation Commission for a 3-year term (**ACTION**)
- P. MEETINGS/ANNOUNCEMENTS**
  - 1. Next Regular Meeting- Monday, October 5, 2026 @ 5:30 PM- Lead City Hall
  - 2. Planning & Zoning- Tuesday, September 22, 2026 @ 5:00 PM- Lead City Hall
  - 3. Historic Preservation- Wednesday, October 21, 2026 @ 4:00 PM- Lead City Hall
  - 4. Budget Meetings: September 28, October 5, 13, 19 & 26, November 2<sup>nd</sup> & 16<sup>th</sup>
- Q. EXECUTIVE SESSION**
  - 1. Per SDCL 1-25-2 (1, 3, 4) (personnel, legal counsel, contracts) (If necessary)
- R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at (605) 584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

***Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.***