



AGENDA
LEAD CITY COMMISSION
SPECIAL MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
June 1, 2026, 5:30 PM

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
 - 1. Approve the minutes of the 5/18/26 meeting **(ACTION)**
 - 2. Approve the minutes of the 5/26/26 meeting **(ACTION)**
- E. ITEMS FROM VISITORS**
- F. CITY ENGINEER**
- G. PUBLIC WORKS**
 - 1. Certificate of Achievements 2025 for safe drinking water for the Lead Public Water System, public works employees.
- H. LIBRARY**
- I. PLANNING & ZONING**
- J. PUBLIC SAFETY**
- K. BUILDING INSPECTIONS/HEALTH SAFETY/PLANNING OFFICE**
 - 1. Variance Application: LOT 2, BLOCK X, OF THE SUNNYSIDE ADDITION TO THE CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA **(ACTION)**
 - 2. B&B Funding Request for historical lighting in the Par Course Park \$15,000 **(ACTION)**
- L. BILLS (ACTION)**
- M. HEARINGS/PUBLIC MEETINGS**
- N. LEGAL AND FINANCE**
 - 1. Firework Contribution for 150th Celebration \$5,000 to Lead Area Chamber from B&B **(ACTION)**
 - 2. Vandemark Productions LLC: 150th Concert Production Company– Agreement Payment \$56,911.00
 - 3. Financial Report (2nd meeting of month) **(ACTION)**
- O. ITEMS FROM MAYOR & COMMISSIONERS**
- P. MEETINGS/ANNOUNCEMENTS**
 - 1. Next Regular Meeting- Monday, June 15, 2026 @ 5:30 PM- Lead City Hall
 - 2. Planning & Zoning- Tuesday, June 9, 2026 @ 5:00 PM- Lead City Hall
 - 3. Historic Preservation- Wednesday, June 17, 2026 @ 4:00 PM- Lead City Hall
- Q. EXECUTIVE SESSION**
 - 1. Per SDCL 1-25-2 (1, 3) (personnel, legal counsel) (If necessary)
- R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

Commission Meeting Rules:

- * Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- * Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- * There will not be back and forth discussion permitted between the audience.
- * Please keep all comments respectful.

Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.