



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**May 4, 2026, 5:30 PM**

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
  - 1. Approve the minutes of the 4/20/26 meeting (**ACTION**)
- E. ITEMS FROM VISITORS**
  - 1. Fermilab – Zach Burton: Beam Signing May 7<sup>th</sup> 2pm
- F. CITY ENGINEER**
- G. PUBLIC WORKS**
  - 1. FOB State Rate for asphalt \$75/ton (**ACTION**)
  - 2. Spring Clean Up May 4-9<sup>th</sup>
  - 3. Scheduled Open Play for pickleball
- H. LIBRARY**
  - 1. Hire Rejoice Davis for part-time summer help at \$18.00/hour effective June 1, 2026 (**ACTION**)
- I. PLANNING & ZONING**
- J. PUBLIC SAFETY**
  - 1. HB 1084 Update from Governor’s Office
  - 2. Law Enforcement/Special Olympics Torch Run, May 14<sup>th</sup> 2:30pm
  - 3. Reminder of City Ordinances (94.100-94.104) for vegetation and weed maintenance on lots
  - 4. Interested lawn care contractors should contact City Hall to get on the list
  - 5. Accept resignation of Jerry Cunningham effective immediately (**ACTION**)
- K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**
  - 1. Zoning Change—817 Glendale Drive Commercial to Residential (**ACTION**)
  - 2. Personnel Policy
    - i. Residency Policy (**ACTION**)
  - 3. 150<sup>th</sup> Celebration Update
- L. BILLS (ACTION)**
- M. HEARINGS/PUBLIC MEETINGS**
- N. LEGAL AND FINANCE**
  - 1. 2026-2027 Malt Beverage License Renewals (**ACTION**)
  - 2. Resolution #2026-03 Stating the City’s Intent to Accept Ownership and Management of the Handley Recreation Center (**DISCUSSION**)
  - 3. Financial Report (2<sup>nd</sup> meeting of month) (**ACTION**)
- O. ITEMS FROM MAYOR & COMMISSIONERS**
  - 1. Open position on Historic Preservation Commission
  - 2. Arbor Day Proclamation, Tree Planting May 6<sup>th</sup> at 12:30pm
- P. MEETINGS/ANNOUNCEMENTS**
  - 1. Next Regular Meeting- Monday, May 18, 2026 @ 5:30 PM- Lead City Hall
  - 2. Planning & Zoning- Tuesday, May 12, 2026 @ 5:00 PM- Lead City Hall
  - 3. Historic Preservation- Wednesday, May 20, 2026 @ 4:00 PM- Lead City Hall
- Q. EXECUTIVE SESSION**
  - 1. Personnel (if needed) SDCL 1-25-2 (1)
  - 2. Potential Litigation/Legal issue (if needed) SDCL 1-25-2 (3)
- R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead’s Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

*Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.*