



AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
April 6, 2026, 5:30 PM

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVE AGENDA (ACTION)

D. APPROVE MINUTES

1. Approve the minutes of the 3/16/26 meeting (ACTION)

E. ITEMS FROM VISITORS

F. CITY ENGINEER

G. PUBLIC WORKS

1. Bid opening and contract award for the South Lead Cemetery mowing 3-year contract (ACTION)
2. Approve purchase of digger for Parks Department, up to \$4,000 (ACTION)
3. Hire part-time Parks Department summer help effective immediately (ACTION)
 - i. Sasha Olson at \$18.25/hour
 - ii. Kathy White at \$18.25/hour
 - iii. Lilyann Godfrey at \$18.00/hour
 - iv. Isabel Bauernfeind at \$18.00/hour
 - v. Eain Murphree at \$18.00/hour

H. LIBRARY

I. PLANNING & ZONING

J. PUBLIC SAFETY

1. Police Retention and Hiring Needs Committee Recommendations Update

K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

1. Ordinance 1125-26 Short-Term Rentals (Second Reading) (ACTION)
2. PLAT OF LOTS 1 AND 2 OF MULLANEY-MACK SUBDIVISION FORMERLY LOT 817 GLENDALE DRIVE-CALAMITY JANE MOTEL LOCATED IN BINGHAM FRACTION M.S. 1379, MCPHILLAMEY FRACTION, BLACK FALLS, & LAIRD, M.S. 1164 CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA (ACTION)
3. Set Public Hearing: Abandoned and Nuisance Property at 107 ½ Stone Street (Ordinance 93.39) for April 20, 2026 at 5:30 pm (ACTION)

L. BILLS (ACTION)

M. HEARINGS/PUBLIC MEETINGS

1. Set public hearing: To lease city property for a coffee hut at the Manuel Brother's parking lot to Hannah Jones for April 20, 2026 at 5:30pm (ACTION)

N. LEGAL AND FINANCE

1. Set public hearing: Wine License for Dakota Shivers for April 20, 2026 at 5:30pm (ACTION)
2. 2025 Annual Report (ACTION)
3. Municipal Election Information Update: June 2, 2026
4. Financial Report (2nd meeting of month) (ACTION)

O. ITEMS FROM MAYOR & COMMISSIONERS

P. MEETINGS/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, April 20, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, April 14, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, April 15, 2026 @ 4:00 PM- Lead City Hall

Q. EXECUTIVE SESSION

1. Potential Litigation/Legal issue (if needed) SDCL 1-25-2 (3)
2. Personnel (if needed) SDCL 1-25-2 (1)

R. ADJOURN

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

Commission Meeting Rules:

- * Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- * Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.

* There will not be back and forth discussion permitted between the audience.

* Please keep all comments respectful.

Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.