



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**April 20, 2026, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 4/6/26 meeting (ACTION)

**E. ITEMS FROM VISITORS**

1. Hopes Kitchen – Wendy Pitlick

**F. CITY ENGINEER**

**G. PUBLIC WORKS**

1. Purchase paint sprayer not to exceed \$5,000 (ACTION)
2. Scada Upgrade Proposal from Dakota Pump \$7,575 (Water Fund) (ACTION)
3. Paving Quotes for Miners Avenue (ACTION)
4. Spring Clean-Up May 4-9, 2026 with work order requests being accepted May 4-8<sup>th</sup> at 10am on Friday (City does not pick up on the 9<sup>th</sup>)
5. Tri-City Rubble Site Update:
  - i. City branch pile for residential use ONLY
  - ii. Adams salvage fuel surcharge \$5/residential \$7/commercial

**H. LIBRARY**

**I. PLANNING & ZONING**

**J. PUBLIC SAFETY**

1. 211 & 988 Resources

**K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Demolition Permit: 107 ½ Spark Street (ACTION)
2. Demolition Permit: 214 Milliken Street (ACTION)
3. Personnel Policy
  - i. Residency Policy (ACTION)
  - ii. Vacation Leave Schedule (ACTION)
4. Release Request For Qualifications (RFQ) for the City of Lead Facility Plan Update (Preliminary Engineering Report) (ACTION)

**L. BILLS (ACTION)**

**M. HEARINGS/PUBLIC MEETINGS**

1. Public hearing: To lease city property for a coffee hut at the Manuel Brother's parking lot to Hannah Jones (ACTION)
2. Approve lease with Gentle Grind Coffee Company for one year for a coffee hut at Manuel Brother's Park (ACTION)

**N. LEGAL AND FINANCE**

1. Public hearing: Wine License for Dakota Shivers (ACTION)
2. Special Alcohol Licenses:
  - i. Historic Homestake Opera House May 30, 2026, Annual Gala Fundraiser (ACTION)
  - ii. City of Lead July 3, 2026, Rock the Hills Concert at Mountain Top (ACTION)
  - iii. LDHS Class of 2029 July 4, 2026 All School Reunion Event at Mountain Top (ACTION)
3. Financial Report (2<sup>nd</sup> meeting of month) (ACTION)

**O. ITEMS FROM MAYOR & COMMISSIONERS**

1. Proclamation: April 19<sup>th</sup>, 2026 Richard Barthel Day (ACTION)

**P. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, May 4, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, April 28, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, May 20, 2026 @ 4:00 PM- Lead City Hall

**Q. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue (if needed) SDCL 1-25-2 (3)
2. Personnel (if needed) SDCL 1-25-2 (1)

**R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

*Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.*