



AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
March 2, 2026, 5:30 PM

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
 - 1. Approve the minutes of the 2/17/26 meeting (**ACTION**)
- E. ITEMS FROM VISITORS**
- F. CITY ENGINEER**
- G. PUBLIC WORKS**
- H. LIBRARY**
 - 1. 2025 Annual Report (**ACTION**)
- I. PLANNING & ZONING**
 - 1. Lead-Deadwood School District Final Plat: Plat of Lot 1A, Lot 1B, Lot 1C, Lot 1D, Lot 1E, and Lot 1F of Tract 1 of Mitchell Addition located in Sections 31 and 32, T5N, R3E, BHM, and Section 5, T4N, R3E, BHM, City of Lead, Lawrence County, South Dakota (**ACTION**)
 - 2. Zoning Change Request (Residential to Commercial) —622 Hearst Avenue (**ACTION**)
- J. HISTORIC PRESERVATION**
- K. PUBLIC SAFETY**
- L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**
 - 1. Set Public Hearing for Abandoned and Nuisance Property at 316 Sawyer Street (Ordinance 93.39) (**ACTION**)
- M. BILLS (ACTION)**
- N. HEARINGS/PUBLIC MEETINGS**
- O. LEGAL AND FINANCE**
 - 1. Financial Report (2nd meeting of month) (**ACTION**)
- P. ITEMS FROM MAYOR & COMMISSIONERS**
 - 1. Homestake Day Proclamation (**ACTION**)
- Q. MEETINGS/ANNOUNCEMENTS**
 - 1. Next Regular Meeting- Monday, March 16, 2026 @ 5:30 PM- Lead City Hall
 - 2. Planning & Zoning- Tuesday, March 10, 2026 @ 5:00 PM- Lead City Hall
 - 3. Historic Preservation- Wednesday, March 18, 2026 @ 4:00 PM- Lead City Hall
- R. EXECUTIVE SESSION**
 - 1. Potential Litigation/Legal issue. (if needed)
 - 2. Personnel (if needed)
- S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

Commission Meeting Rules:

- * Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- * Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- * There will not be back and forth discussion permitted between the audience.
- * Please keep all comments respectful.

Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.