



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**March 16, 2026, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 3/2/26 meeting **(ACTION)**

**E. ITEMS FROM VISITORS**

1. Deadwood-Lead Economic Development Corporation Funding Request for Housing Study (\$2,000 out of Bed and Booze) **(ACTION)**
2. Lead Beautification & Tall Grass: Prospect Park Plan Update and Grant Funding Requests **(ACTION)**

**F. CITY ENGINEER**

**G. PUBLIC WORKS**

1. Taking bids for the South Lead Cemetery mowing 3-year contract, bids will be due April 2, 2026, by 5:30 pm **(ACTION)**

**H. LIBRARY**

**I. PLANNING & ZONING**

**J. HISTORIC PRESERVATION**

**K. PUBLIC SAFETY**

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Mineral Severance Legislative Update
2. Celebrate Homestake's 150<sup>th</sup> – April 9<sup>th</sup> 7-8:30pm Opera House
3. Approve GIS Project **(ACTION)**
4. Ordinance 1125-26 Short-Term Rentals (First Reading) **(ACTION)**
5. Abatement for veteran exemption (Parcel: 31210-01000-020-00) For taxes 2026, 2025, 2024, 2023 **(ACTION)**

**M. BILLS (ACTION)**

**N. HEARINGS/PUBLIC MEETINGS**

1. Public Hearing for Abandoned and Nuisance Property at 316 Sawyer Street (Ordinance 93.39) **(ACTION)**

**O. LEGAL AND FINANCE**

1. Appoint Robin Lucero to the Powderhouse Pass Board of Supervisors **(ACTION)**
2. Financial Report (2<sup>nd</sup> meeting of month) **(ACTION)**
3. Accept resignation of Commissioner Klein **(ACTION)**
4. Appoint to fill open commission seat until next annual election **(ACTION)**
5. Appoint Interim Mayor **(ACTION)**

**P. ITEMS FROM MAYOR & COMMISSIONERS**

**Q. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, April 6, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, March 24, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, March 18, 2026 @ 4:00 PM- Lead City Hall

**R. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

*Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.*