



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**February 17, 2026, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 2/2/26 meeting (ACTION)

**E. ITEMS FROM VISITORS**

**F. CITY ENGINEER**

**G. PUBLIC WORKS**

**H. LIBRARY**

1. Hire Pam Goodwin for library custodian position (part-time, up to 36 hours) at \$18.16/hour effective immediately (ACTION)

**I. PLANNING & ZONING**

**J. HISTORIC PRESERVATION**

**K. PUBLIC SAFETY**

1. Hire Corey Jonas as a part-time police officer at \$28.00/hour effective immediately (ACTION)
2. Police Needs Committee Recommendations (DISCUSSION)

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. PLAT OF LOTS 4A AND 4B, BLOCK 34, DENVER ADDITION FORMERLY PORTIONS OF LOTS 3, 4 & 5, BLOCK 34, (ALSO KNOW AS 616 WEST SUMMIT STREET) AND LOT 403 GRAND AVENUE ALL IN THE DENVER ADDITION, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA LOCATED IN SOUTH STAR M.S. 740, BOUNCING BOY, M.S. 743 AND BLOCK, M.S. 744 (ACTION)
2. 150<sup>th</sup> Anniversary Update

**M. BILLS (ACTION)**

**N. HEARINGS/PUBLIC MEETINGS**

**O. LEGAL AND FINANCE**

1. Handley Center Funding (DISCUSSION)
2. Financial Report (2<sup>nd</sup> meeting of month) (ACTION)

**P. ITEMS FROM MAYOR & COMMISSIONERS**

1. America250 Proclamation (ACTION)
2. City of Lead Commissioner Election
  - Two Openings—Three-Year Term
  - Petitions Submitted by March 24, 2026, 5:00 PM
  - Election Date: June 2, 2026

**Q. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, March 2, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, February 24, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, February 18, 2026 @ 4:00 PM- Lead City Hall

**R. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

**Commission Meeting Rules:**

- \* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.
- \* There will not be back and forth discussion permitted between the audience.
- \* Please keep all comments respectful.

*Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.*