AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
November 2, 2026, 5:30 PM

A. ROLL CALL
B. PLEDGE OF ALLEGIANCE
C. APPROVE AGENDA
D. DECLARE CONFLICTS
E. APPROVE MINUTES
1. Approve the minutes of the 10/19/26 Special Meeting
2. Approve the minutes of the 10/19/26 Regular Meeting

F. ITEMS FROM VISITORS
1. Kiwanis: Purple Park Update
2. Elizabeth Neilson

G. CITY ENGINEER
H. PUBLIC WORKS
1. Request for cleaning contract quotes from interested parties to clean City Hall estimating 15 hours a week – Quotes due November 10th by 5pm to City Hall
2. 8 tires for the Freightliner truck budgeted out of snow for $3,322.72 **(ACTION)**
3. Carpet upgrade for second floor up to $14,000 from Carpet Buyer's Outlet: $8,000 from Government Buildings, Building Repair & $6,000 from Health Reg, Professional Fees **(ACTION)**
4. Resolution #2026-08 Declaring No Parking on the South Side of Railroad Ave from Durango St to Rowe Ave **(ACTION)**

I. LIBRARY
J. PLANNING & ZONING
K. PUBLIC SAFETY
1. Request for Proposals Opening: Police Department Equipment and Technology **(ACTION)**
2. Fair Labor Standards Act additional compensation for Chief Williams **(ACTION)**

L. BUILDING INSPECTIONS/HEALTH SAFETY/PLANNING OFFICE
M. BILLS (ACTION)
N. HEARINGS/PUBLIC MEETINGS
1. Set Malt Beverage License Hearing for Town Hall Inn for November 16, 2026 **(ACTION)**
2. Malt Beverage License Hearing for Blackstone Lodge and Suites **(ACTION)**

O. LEGAL AND FINANCE
1. License Renewals for 2027 Wine and Liquor Licenses **(ACTION)**
2. Resolution #2026-06 Fee Schedule **(ACTION)**
3. Ordinance #1129-26 2027 Budget - First Reading **(ACTION)**
4. Resolution #2026-07 Declaring Miscellaneous Personal Property Surplus **(ACTION)**
5. Financial Report (2nd meeting of month) **(ACTION)**

P. ITEMS FROM MAYOR & COMMISSIONERS
Q. MEETINGS/ANNOUNCEMENTS
1. Next Regular Meeting- Monday, November 16, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, November 10, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, November 18, 2026 @ 4:00 PM- Lead City Hall

R. EXECUTIVE SESSION
1. Per SDCL 1-25-2 (1, 3, 4) (personnel, legal counsel, contracts) (If necessary)

S. ADJOURN

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at (605) 584-1401.

Commission Meeting Rules:

* Guests will be limited to 3 minutes to speak on topics, unless approved for a longer time by the commission.

* Approach the podium and state your name and address for the record, please address the Mayor and Commission directly.

* There will not be back and forth discussion permitted between the audience.

* Please keep all comments respectful.

Failure to follow these meeting rules may result in removal from the meeting, thank you for cooperating.