

LEAD CITY COMMISSION
Regular Meeting
April 20, 2026

The Lead City Commission met on Monday, April 20, 2026, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Dustin Heupel, and Commissioners Roger Thomas, Robert Carr, Al Rohrer and Dory Hanson. Absent: None. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

1. M/Hanson, S/Carr—Carried to approve the April 20, 2026, agenda with the amendment to move Agenda item 0-1 to E-1

APPROVE MINUTE

1. Minutes of April 6, 2026, meeting are approved as read.

ITEMS FROM VISITORS

1. Robin Lucero read and Mayor Heupel Proclaimed April 19th, 2026, Richard Barthel Day in the City of Lead.
2. Wendy Pitlick was present to give an update on a new program, Hopes Kitchen that exists to feed the hungry. They will be feeding meals on the 2nd and the 4th Saturday of every month out of the Christian Ministry Center.
3. Todd Jones with the Homestake Opera House was present to give upcoming events with the Homestake Opera House.
4. Darla Auld with the Handley Center was present to give a statement regarding the Handley Center and the commission creating a task force. Mayor Heupel stated if they would like to put together a task force together, he does encourage it.

PUBLIC WORKS

1. M/Hanson, S/Rohrer- Carried to approve purchase of paint sprayer not to exceed \$5,000
2. M/Carr, S/Rohrer- Carried to approve Scada Upgrade Proposal from Dakota Pump in the amount of \$7,575 to come out of the water fund.
3. Mayor Heupel opened and read the sealed bid Paving Quotes for Miners Avenue from Sacrison Paving in the amount of \$33,082.50 and Johner Paving on the amount of \$39,367.50
M/Carr, S/Rohrer- Carried to accept the lowest bid from Sacrison Paving in the amount of \$33,082.50
4. Spring-Clean-Up May 4-9, 2026, with work order requests being accepted May 4-8th at 10am on Friday (City does not pick up on the 9th)
5. Tri-City Rubble Site Update:
 - i. City branch pile for residential use ONLY
 - ii. Adams salvage fuel surcharge \$5/residential \$7/commercial
Robin stated she would like to wait to see what Deadwood decides and go from there.

LIBRARY

1. Library Director Sarah Shoop let the public know this week is National Library Week. The theme is Find your Library Joy and would like to invite you into the library to check it out!

PUBLIC SAFETY

1. 211 & 988 Resources- Robin Lucero stated there was a training hosted by Fermi Lab but open to members of the community as well, it was put on by the 211 Help Center, and focused on the 988 Recourse that is a statewide South Dakota number and it was through part of their mental health and first aid training that some of the city staff participated in.. You can call or text 988 and remain anonymous if you wish, it is for any support you may need 24/7. This number is also partnered with 211 so people can call this number as well if they need help with food or shelter.
Chief Williams stated this is a great resource to start utilizing. A few other resources are the Lord's Cupboard, and the surrounding churches.

BUILDING INSPECTIONS/PLANNING OFFICE/HEATH SAFETY

1. M/Carr, S/Rohrer- Carried to approve demolition permit: 107 ½ Spark Street
2. M/Carr, S/Thomas- Carried to approve demolition Permit: 214 Milliken Street
3. M/Thomas, S/Rohrer- Carried to table Personnel Policy items i. and ii.
 - i. Residency Policy
 - ii. Vacation Leave Schedule

- M/Carr, S/Thomas- Carried to approve release request for qualifications (RFQ) for the City of Lead Facility Plan Update (Preliminary Engineering Report)

BILLS

M/Carr, S/Rohrer- Carried to approve the Bills in the amount of \$135,900.55 (payables) \$59,357.08 and (wages) \$76,543.47

Vendor	Amount
ADAMS SALVAGE RECYCLING & RECOVERY	\$ 44.15
AMANN DENTAL	\$ 405.00
BARRY'S ELECTRIC	\$ 525.00
BLACK HILLS ELECTRIC COOPERATIVE	\$ 40.00
BLACK HILLS PURE, INC	\$ 65.25
DEADWOOD DENTAL	\$ 199.00
FASSBENDER PHOT COLLECTION	\$ 10,000.00
FIRST INTERSTATE BANK	\$ 1,125.00
GRIMMS PUMP SERVICE	\$ 100.00
JERRY GREERS ENGINEERING	\$ 1,736.19
LEAD-DEADWOOD SCHOOL DISTRICT #40-1	\$ 10.09
LEADS ONLINE	\$ 2,396.00
LYNN'S	\$ 178.48
MARTEL ELECTRONICS INC.	\$ 999.98
MENARDS	\$ 39.88
MIDWEST UNDERGROUND	\$ 652.93
ONSOLVE, LLC	\$ 7,132.10
PETE LIEN & SONS, INC.	\$ 6,956.50
RBMS ESSENTIALS	\$ 6,900.00
RENEE HOGAN	\$ 1,800.00
SARAH SHOOP	\$ 54.00
SERVALL TOWELL & LINEN, INC.	\$ 1,285.81
SIMON NORTH REGION SD	\$ 483.00
SOUTH DAKOTA ONE CALL	\$ 32.55
SOUTH DAKOTA PUBLIC ASSURANCE ALLIANCE	\$ 223.60
STAN HOUSTON EQUIPMENT CO.	\$ 3,049.00
DR. REID STONE, DDS	\$ 295.00
THROUGH RY'S EYES	\$ 180.00
US POSTAL SERVICE	\$ 370.00
VERIZON WIRELESS	\$ 622.14
BLACK HILLS ENERGY	\$ 10,231.62
MID-CONTINENT	\$ 1,224.81
Total Amount	\$ 59,357.08
Payroll	
Mayor/Commission	\$ 1,791.40
Finance	\$ 9,601.67
Govt Buildings	\$ 509.55
Police	\$ 19,374.68
Streets	\$ 16,966.32
Cemetery	\$ 443.09
Health/ Inpsection	\$ 3,095.29
Parks	\$ 5,542.62
Library	\$ 7,562.89
Water	\$ 11,655.96
Total Amount	\$ 76,543.47

HEARINGS/PUBLIC MEETINGS

- Mayor Heupel opened the public hearing: To lease city property for a coffee hut at the Manuel Brother's parking lot to Hannah Jones for discussion.
Mayor Heupel closed the hearing with no public comment
- M/Carr, S/Hanson- Carried to approve lease with Gentle Grind Coffee Company for one year for a coffee hut at Manuel Brother's Park

LEGAL AND FINANCE

- Mayor Heupel opened the public hearing: Wine License for Dakota Shivers
Mayor Heupel closed the public hearing with no public comment
M/Carr, S/Thomas- Carried to approve wine license for Dakota Shivers

2. Special Alcohol Licenses:
 - i. M/Rohrer, S/Hanson- Carried to approve Historic Homestake Opera House May 30, 2026, Annual Gala Fundraiser
 - ii. M/Carr, S/Hanson- Carried to approve City of Lead July 3, 2026, Rock the Hills Concert at Mountain Top
 - iii. M/Carr, S/Thomas- Carried to approve LDHS Class of 2029 July 4, 2026, All School Reunion Event at Mountain Top
3. M/Carr, S/Hanson- Carried to approve March Financial Report in the amount of \$1,758,718.72

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, May 4, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, April 28, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, May 20, 2026 @ 4:00 PM- Lead City Hall

EXECUTIVE SESSION

1. Potential Litigation/Legal issue (if needed) SDCL 1-25-2 (3)
2. Personnel (if needed) SDCL 1-25-2 (1)
 M/Thomas, S/Carr-carried to enter executive session according to SDCL 1-25-2(1) for personnel at 6:29PM
 M/Carr/, S/Rohrer- Carried to exit executive session with no action taken at 7:21 PM

ADJOURN

M/Carr, S/Rohrer—Carried to adjourn Regular Meeting at 7:21 PM.

CITY OF LEAD

ATTEST

 Dustin Heupel, Mayor
 (SEAL)

 Robin Lucero, City Administrator