

LEAD CITY COMMISSION
Regular Meeting
March 2, 2026

The Lead City Commission met on Monday, March 2, 2026, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Dustin Heupel, and Commissioners Roger Thomas, Kayla Klein, Robert Carr and Al Rohrer. Absent: None. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

1. M/Klein, S/Thomas—Carried to approve the March 2, 2026, Agenda

APPROVE MINUTE

1. Minutes of February 17, 2025, Meeting are approved as read.

ITEMS FROM VISITORS

1. Todd Jones with the Homestake Opera House gave an update on upcoming events: March 6-8 Dinner Theater “A Mad Breakfast”, March 11th Donar Appreciation Night and March 12th Deep talks.
2. Darla Auld with the Handley Center gave an update on the February 2nd meeting and cleared up a few things that were discussed at this meeting. Upcoming Handley Center events include Friday night roller skating and the Mile High Basketball Tournament.

LIBRARY

1. M/Carr, S/Klein- Carried to approve the 2025 Annual Library Report.

PLANNING & ZONING

1. M/Carr, S/Thomas- Carried to approve Lead-Deadwood School District Final Plat: Plat of Lot 1A, Lot 1B, Lot 1C, Lot 1D, Lot 1E, and Lot 1F of Tract 1 of Mitchell Addition located in Sections 31 and 32, T5N, R3E, BHM, and Section 5, T4N, R3E, BHM, City of Lead Lawrence County, South Dakota
2. M/Klein, S/Rohrer- Carried to approve Zoning Change Request (Residential to Commercial)—622 Hearst Avenue.

BUILDING INSPECTIONS/PLANNING OFFICE/HEATH SAFETY

1. M/Klein, S/Thomas- Carried to set Public Hearing for Abandoned and Nuisance Property at 316 Sawyer Street (Ordinance 93.39)

BILLS

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$229,111.59 (payables) \$155,782.85 and (wages) \$73,328.74

Vendor	Amount
A&B BUSINESS SOLUTIONS	\$ 49.92
ACE HARDWARE	\$ 714.56
ADAMS SALVAGE RECYCLING & RECOVERY	\$ 41.27
ALL NET CONNECTIONS	\$ 3,090.75
AMANN DENTAL	\$ 958.00
AMERIFORMS	\$ 350.00
ANDERSON SERVICES LLC	\$ 145.00
BARRY'S ELECTRIC	\$ 367.23
BLACK HILLS CHEMICAL & JANITORIAL, INC.	\$ 743.79
BLACK HILLS LAND ANALYSIS	\$ 1,852.50
BLACK HILLS SECURITY & SYSTEMS	\$ 134.85
BUTLER MACHINERY COMPANY	\$ 4,520.34
CODA	\$ 60.00
CORE & MAIN	\$ 881.48
DEADWOOD-LEAD ECONOMIC DEVELOPMENT CORP.	\$ 12,000.00
FLOYD'S TRUCK CENTER	\$ 14,835.53
GALLS, INC.	\$ 53.00
GENES LOCK SHOP	\$ 5.00
HANDLEY CENTER	\$ 10,416.66
HEARST LIBRARY	\$ 853.95
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,083.33
JENNER EQUIPMENT, INC.	\$ 533.11
JERRY GREERS ENGINEERING	\$ 175.00
LEAD CHAMBER OF COMMERCE	\$ 9,166.67

LYNN'S	\$ 162.68
M.S. MAIL	\$ 467.25
GARY MCNALL	\$ 1,212.58
MONTANA DAKOTA UTILITIES	\$ 1,751.17
NORTHERN HILLS CASA PROGRAM	\$ 4,341.00
PAIGE ERICKSON	\$ 56.00
DENNIS SCHUMACHER	\$ 166.98
SIMON NORTH REGION SD	\$ 322.14
SOLAR SOUND CORP	\$ 204.82
SOUTH DAKOTA MUNICIPAL LEAGUE	\$ 2,925.00
DR. REID STONE, DDS	\$ 857.00
STURDEVANTS AUTO PARTS, INC.	\$ 3,100.72
SUMMIT SIGNS & SUPPLY INC	\$ 283.50
WATERS HARDWARE	\$ 40.26
WEST RIVER SOLID WASTE SOLUTIONS LLC	\$ 30,814.44
AT&T MOBILITY	\$ 283.78
AVERA HEALTH PLANS	\$ 37,372.09
FIRST NATIONAL CREDIT CARD	\$ 6,168.06
MID-CONTINENT	\$ 1,221.44
Total Amount	\$ 155,782.85
Payroll	
Mayor/Commission	\$ 1,508.97
Finance	\$ 9,681.04
Govt Buildings	\$ 509.55
Police	\$ 17,391.12
Streets	\$ 2,550.69
Snow	\$ 17,851.84
Health Inspections	\$ 3,095.29
Parks	\$ 5,387.55
Library	\$ 7,171.91
Water	\$ 7,409.84
Sewer	\$ 770.94
Total Amount	\$ 73,328.74

ITEMS FROM MAYOR & COMMISSIONERS

1. M/Klein, S/Carr- Carried to approve Homestake Day Proclamation.
Mayor Heupel read the proclamation and declared April 9, 2026, Homestake Day in the City of Lead.
2. Mayor Heupel stated they are continuing to work on the Handley Center plan with more updates to come at the next meeting.
3. City of Lead Commissioner Election
Two Openings—Commissioners Carr and Rohrer
Petitions Available February 2, 2026
Petitions Submitted by March 24, 2026, 5:00 PM
Election Date: June 2, 2026

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Tuesday, March 16, 2026 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, March 10, 2026 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, March 18, 2026 @ 4:00 PM- Lead City Hall

ADJOURN

M/Klein, S/Thomas—Carried to adjourn Regular Meeting at 5.51 PM.

CITY OF LEAD

ATTEST

Dustin Heupel, Mayor
(SEAL)

Robin Lucero, City Administrator