



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**September 2, 2025, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 8/25/25 special meeting **(ACTION)**

**E. ITEMS FROM VISITORS**

**F. CITY ENGINEER**

1. Update on Deadwood Supply Line Project
2. Approve Change Order: 002 **(ACTION)**
3. Approve Pay App \$93,483.24 **(ACTION)**

**G. PUBLIC WORKS**

**H. LIBRARY**

1. 2025 Summer Reading Program Update

**I. PLANNING & ZONING**

**J. HISTORIC PRESERVATION**

**K. PUBLIC SAFETY**

1. Resignation and request to advertise nationally for a sergeant position **(ACTION)**

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

**M. CITY ADMINISTRATOR**

1. Manuel Brother's Park Electrical Upgrade Project **(ACTION)**
2. Community Forestry Grant Application **(ACTION)**

**N. BILLS (ACTION)**

**O. HEARINGS/PUBLIC MEETINGS**

1. Malt Beverage/SD Farm Wine License for Blackstone Inn **(ACTION)**

**P. LEGAL AND FINANCE**

1. Approve contract with All Net Connect for 2026 **(ACTION)**
2. Ordinance 2025-10 2026 Budget (1<sup>st</sup> Reading) **(ACTION)**
3. Financial Report (2<sup>nd</sup> meeting of month) **(ACTION)**

**Q. ITEMS FROM MAYOR & COMMISSIONERS**

1. Free Dump Weekend, September 18<sup>th</sup>-20<sup>th</sup>

**R. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, September 15, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, September 9, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, Sept 17, 2025 @ 4:00 PM- Lead City Hall

**S. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**T. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

- \* Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.
- \* Approach the podium and state your name and address for the record addressing the Mayor and Commission
- \* No back and forth discussion between the audience is allowed, please keep comments respectful