



AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
September 15, 2025, 5:30 PM

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVE AGENDA (ACTION)

D. APPROVE MINUTES

1. Approve the minutes of the 9/2/25 meeting (**ACTION**)

E. ITEMS FROM VISITORS

F. CITY ENGINEER

1. Update on Deadwood Supply Line Project

G. PUBLIC WORKS

1. Manuel Brother's Park Electrical Project Update – Request to use Development Reserve Funds until receiving Lawrence County funding (**ACTION**)

H. LIBRARY

I. PLANNING & ZONING

1. Variance Request: Legal Description: *THE NORTHWESTERLY PORTION OF LOT 13 IN BLOCK 9 IN SOUTH LEAD ADDITION TO THE CITY OF LEAD, ACCORDING TO THE MITCHELLS MAP OF SAID CITY, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13 AND RUNNING EASTERLY 56 FEET, MORE OR LESS, THENCE 32 FEET, MORE OR LESS TO THE NORTHWEST CORNER THE PLACE OF BEGINNING TO THE CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA, A/K/A 320 SAWYER ST* (**ACTION**)

J. HISTORIC PRESERVATION

1. Board resignations:
 - i. Jeanne Orcutt and Deanna Rude (**ACTION**)
2. Board Appointments
 - i. Todd Jones and Gary Linn (**ACTION**)

K. PUBLIC SAFETY

L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

M. BILLS (ACTION)

N. HEARINGS/PUBLIC MEETINGS

O. LEGAL AND FINANCE

1. Resolution 2025-13: Declaring Miscellaneous Personal Property Surplus (**ACTION**)
2. Ordinance 2025-10 2026 Budget (2nd Reading) (**ACTION**)
3. Financial Report (2nd meeting of month) (**ACTION**)

P. ITEMS FROM MAYOR & COMMISSIONERS

Q. MEETINGS/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, October 6, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, September 23, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, Sept 17, 2025 @ 4:00 PM- Lead City Hall

R. EXECUTIVE SESSION

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

S. ADJOURN

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.