



**AGENDA  
LEAD CITY COMMISSION  
REGULAR MEETING  
LEAD CITY HALL  
801 W. MAIN ST, LEAD, SD  
May 5, 2025, 5:30 PM**

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
  - 1. Approve the minutes of the 04/21/25 meeting (**ACTION**)
- E. OATH OF OFFICE: MAYOR**
- F. ADJOURN**



**AGENDA  
LEAD CITY COMMISSION  
REGULAR MEETING  
LEAD CITY HALL  
801 W. MAIN ST, LEAD, SD  
May 5, 2025, 5:45 PM**

**(or immediately following the prior Regular Meeting)**

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. FILL VACANCY OF OPEN COMMISSION POSITION (ACTION)**
- E. OATH OF OFFICE: COMMISSIONER**
- F. ITEMS FROM VISITORS**
- G. CITY ENGINEER**
  - 1. Engineer Report
  - 2. Scoping Letter: Task Order #3 - Exhibit A (**ACTION**)
  - 3. Approve 1<sup>st</sup> Pay App (**ACTION**)
  - 4. State Revolving Fund Loan - Reimbursement Request (**ACTION**)
- B. PUBLIC WORKS**
  - 1. Approve hiring Kathy White, Nathanael Jones and Sasha Olsen for part-time summer help effective immediately at \$17.46/hour (**ACTION**)
  - 2. Playground safety mats purchase not to exceed \$6,000 from the Bed and Booze Fund (**ACTION**)
  - 3. Arbor Day Proclamation
  - 4. Hydrant Discontinuance/Water Filling Station Project
- C. LIBRARY**
- D. PLANNING & ZONING**
  - 1. Ordinance #1120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses: Previously Tabled (**ACTION**)
- E. HISTORIC PRESERVATION**
- F. PUBLIC SAFETY**
- G. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**
  - 1. Approve Plat: Lot 11A, Block 4, Washington Addition Formerly the East Part of Lot 11, Block 4, Washington Addition City of Lead, Lawrence County, South Dakota (**ACTION**)
- H. BILLS (ACTION)**
- I. HEARINGS/PUBLIC MEETINGS**

1. Notice of Hearing on the Adoption of Resolution of Intent to Enter into a Lease for City Property **(ACTION)**
2. Set public hearing for package malt beverage license: Dollar General **(ACTION)**

**J. LEGAL AND FINANCE**

1. Add Dustin Heupel as a signatory at First National Bank **(ACTION)**
2. 2024 Annual Report **(ACTION)**
3. Financial Report (2<sup>nd</sup> meeting of month) **(ACTION)**
4. Malt Beverage Renewals 2025-2026 **(ACTION)**

**K. ITEMS FROM MAYOR & COMMISSIONERS**

1. Mayoral Appointments
2. Spring Clean Up: May 5-10<sup>th</sup>
3. Arbor Day: May 7<sup>th</sup> at 9am at Manuel Brothers's Park Picnic Shelter

**L. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, May 19, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, May 13, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, May 21, 2025 @ 4:00 PM- Lead City Hall

**M. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue (if needed)
2. Personnel (if needed)

**N. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

\*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.