



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**April 21, 2025, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE MINUTES**

1. Approve the minutes of the 04/14/25 special meeting (**ACTION**)

**D. ITEMS FROM VISITORS**

**E. CITY ENGINEER**

**F. PUBLIC WORKS**

1. Fire hydrant commercial water sales

**G. LIBRARY**

**H. PLANNING & ZONING**

**I. HISTORIC PRESERVATION**

**J. PUBLIC SAFETY**

1. School zone signage (**ACTION**)

**K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Demo permit: 29 1<sup>st</sup> Street (**ACTION**)

**L. BILLS**

**M. HEARINGS/PUBLIC MEETINGS**

**N. LEGAL AND FINANCE**

1. Financial Report (2<sup>nd</sup> meeting of month) (**ACTION**)

**O. ITEMS FROM MAYOR & COMMISSIONERS**

1. Spring Clean Up: May 5-10<sup>th</sup>
2. Arbor Day: May 7<sup>th</sup> at 9am at Manuel Brother's Picnic Shelter

**P. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, May 5, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, April 22, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, May 21, 2025 @ 4:00 PM- Lead City Hall

**Q. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

\*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.