



AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
March 3, 2025, 5:30 PM

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. APPROVE MINUTES

1. Approve the minutes of the 02/18/25 meeting (**ACTION**)

D. ITEMS FROM VISITORS

E. CITY ENGINEER

1. Halme to begin work the week of March 10th, completion date June 1, 2025

F. PUBLIC WORKS

1. Water loss update

G. LIBRARY

1. Legislative Update (HB 1041 & HB 1239)

H. PLANNING & ZONING

1. Public Hearing is set for a variance at 406 Barclay, March 11th at 5pm
2. Ordinance 1119-25 Storage Containers (**ACTION**)
3. Ordinance 1120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses (**ACTION**)

I. HISTORIC PRESERVATION

J. PUBLIC SAFETY

1. Hire Lamar Anderson effective immediately at the wage of \$26.93 to increase to \$27.93 after certification and probation (**ACTION**)

K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

1. Demolition Permit for 726 Sawyer Street (**ACTION**)
2. Ordinance 1118-25 Appointed Officers (**ACTION**)
3. Recycle Bins and curbside pickup update
4. 150th Anniversary 4th of July 2026 Planning update
5. Special Maintenance Fee Attorney Explanation
6. Legislative Update (HB 1081& HCR 6010)
 - i. Resolution 2025-06 Opposition HCR 6010
7. Lawrence County Hazard Mitigation Plan – Public comment through March 19

L. BILLS

M. HEARINGS/PUBLIC MEETINGS

N. LEGAL AND FINANCE

1. Financial Report (2nd meeting of month)

O. ITEMS FROM MAYOR & COMMISSIONERS

1. Need 3 commissioners for Board of Adjustment (**ACTION**)
2. Early voting will begin March 24th and the election is April 8th 7am-7pm.
3. Candidate Forum – TBD

P. MEETINGS/ANNOUNCEMENTS

1. Board of Adjustment, Monday March 17th @ 2pm – Lead City Hall
2. Next Regular Meeting- Monday, March 17, 2025 @ 5:30 PM- Lead City Hall
3. Planning & Zoning- Tuesday, March 11th 2025 @ 5:00 PM- Lead City Hall
4. Historic Preservation- Wednesday, March 19th, 2025 @ 4:00 PM- Lead City Hall
5. Special Maintenance Fee Informational Meetings, Lead City Hall:
 - i. March 11th at Noon
 - ii. March 20th at 6pm

Q. EXECUTIVE SESSION

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

R. ADJOURN

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.