

# AGENDA LEAD CITY COMMISSION REGULAR MEETING LEAD CITY HALL 801 W. MAIN ST, LEAD, SD March 17, 2025, 5:30 PM

# A. ROLL CALL

### **B. PLEDGE OF ALLEGIANCE**

- C. APPROVE MINUTES
  - 1. Approve the minutes of the 03/3/25 meeting (**ACTION**)
- **D. ITEMS FROM VISITORS**

#### E. CITY ENGINEER

- 1. Deadwood Supply Line Project Update
- 2. Agreement for professional services to provide retaining wall assessment for
- Houston and Dwight Street (ACTION)

### F. PUBLIC WORKS

- 1. Resignation in water department, request to fill position
- G. LIBRARY

# H. PLANNING & ZONING

- 1. Variance Request: 406 Barclay Ave (ACTION)
- 2. Ordinance 1119-25 Storage Containers 2<sup>nd</sup> Reading (ACTION)
- 3. Ordinance 11120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses Tabled pending stakeholder meeting
- 4. Plat: Plat of Lot 8A of Fuller Addition Formerly Lot 8 and Part of Lot 7, Fuller Addition and Plat of Lot 6A, Richard Court Subdivision, City of Lead, Lawrence County, South Dakota (ACTION)

### I. HISTORIC PRESERVATION

#### J. PUBLIC SAFETY

### K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

- 1. Proposed non-motorized trail system on City property in the area of W. Summit, W. McClellan, and Spark St
- 2. Ordinance 1118-25 Appointed Officers 2<sup>nd</sup> Reading (**ACTION**)
- L. BILLS

# M. HEARINGS/PUBLIC MEETINGS

- N. LEGAL AND FINANCE
- 1. Financial Report (2<sup>nd</sup> meeting of month) (ACTION)

# O. ITEMS FROM MAYOR & COMMISSIONERS

- Candidate Forum March 18<sup>th</sup> @ Lead-Deadwood HS Auditorium 6pm for Mayoral candidates & 7pm for school board candidates
- 2. Voter registration deadline March 24<sup>th</sup>
- 3. Early voting will begin March 24<sup>th</sup>

4. The election is April 8<sup>th</sup> 7am-7pm at the Sanford Lab Homestake Visitor Center

# P. MEETINGS/ANNOUNCEMENTS

- 1. Next Regular Meeting- Monday, April 7, 2025 @ 5:30 PM- Lead City Hall
- 2. Planning & Zoning- Tuesday, March 25, 2025 @ 5:00 PM- Lead City Hall
- 3. Historic Preservation- Wednesday, March 19, 2025 @ 4:00 PM- Lead City Hall
- 4. Special Maintenance Fee Informational Meetings, Lead City Hall:
  i. March 20<sup>th</sup> at 6pm

#### **Q. EXECUTIVE SESSION**

- 1. Potential Litigation/Legal issue. (if needed)
- 2. Personnel (if needed)

#### **R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

\*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.