



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**February 18, 2025, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE MINUTES**

1. Approve the minutes of the 02/03/25 meeting (**ACTION**)

**D. ITEMS FROM VISITORS**

**E. CITY ENGINEER**

**F. PUBLIC WORKS**

1. 2/5/2025 - Wall Street water leak update

**G. LIBRARY**

1. Update from Pierre on HB 1041

**H. PLANNING & ZONING**

**I. HISTORIC PRESERVATION**

**J. PUBLIC SAFETY**

1. Taking applications for PD opening.

**K. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Abatement Parcel Number: 31090-02600-040-00 (Historic Homestake Opera House) (**ACTION**)
2. Resolution 2025-04 Support of HB 1081 (**ACTION**)
3. Recycle Bins and curbside pickup update
4. 150<sup>th</sup> Anniversary 4<sup>th</sup> of July 2026 planning update

**L. BILLS**

**M. HEARINGS/PUBLIC MEETINGS**

1. Public Hearing for Comprehensive Plan (**ACTION**)
2. Resolution 2025-05 Adoption of the Comprehensive Plan (**ACTION**)

**N. LEGAL AND FINANCE**

1. Add Robin Lucero as signatory to First National Bank (**ACTION**)
2. Financial Report (2<sup>nd</sup> meeting of month) (**ACTION**)

**O. ITEMS FROM MAYOR & COMMISSIONERS**

1. April 8, 2025, Mayoral Election. 3 Year Term. Petitions can be drawn from 01/31/25-02/28/25 at 5 PM.
2. Early voting will begin March 24<sup>th</sup> and the election is April 8<sup>th</sup> 7am-7pm.

**P. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, March 3, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, February 25<sup>th</sup>, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, March 19<sup>th</sup>, 2025 @ 4:00 PM- Lead City Hall
4. Special Maintenance Fee Informational Meetings, Lead City Hall:
  - i. February 25<sup>th</sup> at 7am
  - ii. March 11<sup>th</sup> at Noon
  - iii. March 20<sup>th</sup> at 6pm

**Q. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**R. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM on February 18<sup>th</sup>, 2025. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

\*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.