



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**December 1, 2025, 5:30 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE AGENDA (ACTION)**

**D. APPROVE MINUTES**

1. Approve the minutes of the 11/17/25 meeting **(ACTION)**

**E. ITEMS FROM VISITORS**

**F. CITY ENGINEER**

**G. PUBLIC WORKS**

1. Mini-vactor repair up to \$5,000 from sewer fund **(ACTION)**

**H. LIBRARY**

**I. PLANNING & ZONING**

1. Appointment of Tim Meiners to PZ Board (3-year term) **(ACTION)**

**J. HISTORIC PRESERVATION**

**K. PUBLIC SAFETY**

1. Hire Paige Erickson for sergeant position effective immediately at \$29.76/hour **(ACTION)**
2. Hire Marshall Rood for patrol officer position effective immediately at \$26.93/hour **(ACTION)**
3. Officer dismissal and patrol officer position openings (2 openings) **(ACTION)**
4. Police vehicle purchase \$19,751 from PD automobile fund and up to \$25,249 from the surplus sales tax (\$45,000 total) **(ACTION)**

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Sign Ordinance
2. No parking on South side of island in Visitor Center Parking Lot discussion
3. Grill purchase (3) for Manuel Brother's Park \$4,350 from Bed and Booze **(ACTION)**

**M. BILLS (ACTION)**

**N. HEARINGS/PUBLIC MEETINGS**

**O. LEGAL AND FINANCE**

1. Combined Voting Agreement June 2, 2026 Election **(ACTION)**
2. Financial Report (2<sup>nd</sup> meeting of month) **(ACTION)**

**P. ITEMS FROM MAYOR & COMMISSIONERS**

1. Police Needs Committee Formation Update

**Q. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, December 15, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, December 9, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, January 21, 2026 @ 4:00 PM- Lead City Hall
4. Tourism Development Meeting, December 2, 2025 9-4pm @ Roundhouse

**R. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

\*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.