



AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
November 3, 2025, 5:30 PM

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
 - 1. Approve the minutes of the 10/20/25 meeting (**ACTION**)
- E. ITEMS FROM VISITORS**
 - 1. Chamber marketing request (\$10,000 out of B&B) (**ACTION**)
- F. CITY ENGINEER**
 - 1. Change Order #3 (**ACTION**)
 - 2. Change Order #4 (**ACTION**)
 - 3. Pay App #3R (**ACTION**)
- G. PUBLIC WORKS**
 - 1. Surplus Auction Recap
 - 2. Houston Wall Update
 - 3. Resolution 2025-14: Declaring Miscellaneous Personal Property Surplus (**ACTION**)
 - 4. Street Sweeper Update
- H. LIBRARY**
- I. PLANNING & ZONING**
 - 1. Variance: *THE CENTER PORTION LOT 15, BLOCK 31, ORIGINAL TOWN, CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA, ACCORDING TO PLAT BOOK 1 PAGE 265, KNOWN AS 611 RAILROAD AVENUE, LEAD, SOUTH DAKOTA* (**ACTION**)
 - 2. Sign Ordinance Recommendation from PZ
 - 3. Opening on board (3-year term, interested parties to fill out application)
- J. HISTORIC PRESERVATION**
 - 1. Sign meeting November 4, 2025 at 6pm City Hall
- K. PUBLIC SAFETY**
 - 1. Snow Removal Ordinance reminder
 - 2. See Something, Say Something Campaign
- L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**
 - 1. Easement with SDSTA for electrical at Manuel Brother's Park (**ACTION**)
- M. BILLS (ACTION)**
- N. HEARINGS/PUBLIC MEETINGS**
 - 1. Public hearing for city property lease to Lil's Coffee (**ACTION**)
- O. LEGAL AND FINANCE**
 - 1. Renewal of Liquor and Wine Licenses for 2026 (**ACTION**)
 - 2. Financial Report (2nd meeting of month) (**ACTION**)
- P. ITEMS FROM MAYOR & COMMISSIONERS**
 - 1. Police Needs Committee Formation Update
- Q. MEETINGS/ANNOUNCEMENTS**
 - 1. City Hall will be closed Tuesday, November 11, 2025 - Veterans Day
 - 2. Next Regular Meeting- Monday, November 17, 2025 @ 5:30 PM- Lead City Hall
 - 3. Planning & Zoning- Wednesday, November 12, 2025 @ 5:00 PM- Lead City Hall
 - 4. Historic Preservation- Wednesday, November 19, 2025 @ 4:00 PM- Lead City Hall
 - 5. Sign ordinance public input meeting, November 4, 2025 @ 6pm - City Hall
 - 6. Handley Center public meeting, November 18th @ 6pm - Opera House
- R. EXECUTIVE SESSION**
 - 1. Potential Litigation/Legal issue. (if needed)
 - 2. Personnel (if needed)
- S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.