



**AGENDA
LEAD CITY COMMISSION
REGULAR MEETING
LEAD CITY HALL
801 W. MAIN ST, LEAD, SD
October 6, 2025, 5:30 PM**

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE AGENDA (ACTION)**
- D. APPROVE MINUTES**
 - 1. Approve the minutes of the 9/15/25 meeting (**ACTION**)
- E. ITEMS FROM VISITORS**
 - 1. Lead Beautification – 2026 Banner Request (**ACTION**)
 - 2. Martha Groenhof – 406 Barclay: Request to move landscaping blocks (**ACTION**)
- F. CITY ENGINEER**
- G. PUBLIC WORKS**
 - 1. Manuel Brother’s Park Electrical Project Update
 - 2. Plow purchase (**ACTION**)
 - 3. Street sweeper discussion
 - 4. Main Street Library parking signs discussion
- H. LIBRARY**
- I. PLANNING & ZONING**
 - 1. Plat: *PLAT OF LOT 8A, BLOCK 1 OF FULLER ADDITION, FORMERLY LOT 8 AND PART OF LOT 7 BLOCK 1, FULLER ADDITION AND PART OF LOT 6A, RICHARD COURT SUBDIVISION CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA* (**ACTION**)
- J. HISTORIC PRESERVATION**
- K. PUBLIC SAFETY**
 - 1. Accept resignation of Daniel Dove (**ACTION**)
 - 2. Request to advertise for police officer patrol position (**ACTION**)
 - 3. Approve Daniel Dove as part-time police officer effective 10/10/2025 at \$24.44/hour (**ACTION**)
- L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**
- M. BILLS (ACTION)**
- N. HEARINGS/PUBLIC MEETINGS**
- O. LEGAL AND FINANCE**
 - 1. Financial Report (2nd meeting of month) (**ACTION**)
- P. ITEMS FROM MAYOR & COMMISSIONERS**
 - 1. State of Community PowerPoint
- Q. MEETINGS/ANNOUNCEMENTS**
 - 1. Next Regular Meeting- Monday, October 20, 2025 @ 5:30 PM- Lead City Hall
 - 2. Planning & Zoning- Tuesday, October 14, 2025 @ 5:00 PM- Lead City Hall
 - 3. Historic Preservation- Wednesday, October 15, 2025 @ 4:00 PM- Lead City Hall
- R. EXECUTIVE SESSION**
 - 1. Potential Litigation/Legal issue. (if needed)
 - 2. Personnel (if needed)
- S. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead’s Facebook page. The live stream will begin at approximately 5:28 PM. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.

*Guests will be limited to 3 minutes to speak on topics unless approved for a longer time by the commission.