

LEAD CITY COMMISSION
Regular Meeting
September 2, 2025

The Lead City Commission met on Monday, September 2, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Dustin Heupel, and Commissioners Roger Thomas, Kayla Klein, Robert Carr and Al Rohrer. Absent: None. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

M/Klein, S/-Carr- Carried to approve 9/2/2025 Agenda.

APPROVE MINUTE

1. Minutes of August 25, 2025, Special Meeting are approved as read.

CITY ENGINEER

1. Zack with Interstate Engineering gave an update on the Deadwood Supply line Project, project is almost complete.
2. Approve Change Order: 002
M/Klein, S/- Carr- Carried to approve Change Order: 002
3. Approve Pay App \$93,484.24
M/Carr, S/-Klein- Carried to approve Pay App in the amount of \$ 93,484.24

LIBRARY

1. Library Director Sarah Shoop gave an update on the 2025 Summer Reading Program.

PUBLIC SAFETY

1. Resignation and request to advertise nationally for a sergeant position
Chief Williams requested to open the Sergeant position nationwide.
M/Klein, S/Rohrer- Carried to approve Advertisement for sergeant position nationwide.
M/Carr-Carried to amend motion to advertise nationally not to exceed \$1500. S/Klein

CITY ADMINISTRATION

1. Manuel Brother's Park Electrical Upgrade Project
M/Klein, S/Rohrer- Carried to sign MOU from the county then proceed with project.
2. Community Forestry Grant Application
Robin Lucero requested approval to apply for a \$5,000 grant application for the planning of new trees in the Manuel Brothers Park area.
M/Klein, S/Rohrer- Carried to approve \$5,000 grant application for the planting of trees.

BILLS

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$250,332.87 (payables) \$166,823.09 and (wages) \$83,509.78

Vendor	Amount
A&B BUSINESS SOLUTIONS	\$ 43.41
ACE HARDWARE	\$ 894.91
ADAMS SALVAGE RECYCLING & RECOVERY	\$ 187.15
ALL NET CONNECTIONS	\$ 957.00
BARRY'S ELECTRIC	\$ 258.50
BLACK HILLS CHEMICAL & JANITORIAL, INC.	\$ 399.75
BLACK HILLS PIONEER	\$ 217.13
BLACK HILLS PURE, INC	\$ 64.75
BLACK HILLS SECURITY & SYSTEMS	\$ 134.85
BLACK HILLS& BADLANDS TOURISM ASSOC	\$ 1,313.00
DIGITAL DESIGNS	\$ 742.50
FASSBENDER PHOT COLLECTION	\$ 10,000.00
GENE'S LOCK SHOP	\$ 44.08
GREAT WESTERN TIRE INC	\$ 225.50
HALME, INC	\$ 81,347.40
HANDLEY CENTER	\$ 10,416.66
HEARST LIBRARY	\$ 758.61
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,083.33
INTERSTATE ENGINEERING, INC.	\$ 5,944.25
JERRY GREERS ENGINEERING	\$ 65.00
JOHNER PAVING	\$ 1,071.75
JUNEK'S	\$ 123.96
KEVIN GOSE	\$ 90.00
KNECHT HOME CENTER/SPEARFISH	\$ 354.34
LEAD CHAMBER OF COMMERCE	\$ 5,416.66
LYNN'S	\$ 111.17
M.S. MAIL	\$ 210.00
GARY MCNALL	\$ 1,212.58
MONTANA DAKOTA UTILITIES	\$ 286.45
MORRIS CONSULTING	\$ 600.00
NORTHERN HILLS CASA PROGRAM	\$ 2,500.00
PETE LIEN & SONS, INC.	\$ 1,992.00
POWERPLAN	\$ 671.29
ROBERT WILLIAMS	\$ 70.12
SANDER SANITATION	\$ 29,776.32
SHERRI MEIDINGER	\$ 200.00
SIMON NORTH REGION SD	\$ 1,889.58
SOLAR SOUND CORP	\$ 204.82
STRETCH'S GLASS, INC.	\$ 642.49
STURDEVANTS AUTO PARTS, INC.	\$ 1,193.76
TOM'S T'S	\$ 29.70
VIGILANT BUSINESS SOLUTIONS	\$ 56.50
WATERS HARDWARE	\$ 43.26
AT&T MOBILITY	\$ 280.28
FIRST NATIONAL CREDIT CARD	\$ 1,698.28
Total Amount	\$ 166,823.09
Mayor/Commission	\$ 1,450.90
Finance	\$ 9,231.63
Govt buildings	\$ 830.82
Police	\$ 21,148.40
Street	\$ 23,212.71
Health Inspections	\$ 2,975.27
Parks	\$ 9,231.56
Library	\$ 8,108.75
w ater	\$ 7,319.74
Total Amount	\$ 83,509.78

HEARING/PUBLIC MEETINGS

1. Malt Beverage/SD Farm Wine License for Blackstone Inn
Mayor Heupel opened and closed the hearing with no public comment.
M/Carr, S/Thomas- Carried to approve Malt Beverage/SD Farm Wine License for Blackstone Inn.

LEGAL AND FINANCE

1. Approve Contract with All Net Connect for 2026
M/Klein, S/ Carr- Carried to approve 2026 contract with All Net Connect
2. Ordinance 2025-11-2026 Budget (1st Reading)
M/Klein, S/Carr- Carried to approve Ordinance 2025-11 2026 Budget (1st Reading)
Those voting Aye- Carr, Klein, Rhorer, Heupel
Those voting Nay-Thomas

ITEMS FROM MAYOR & COMMISSIONERS

1. Free dump Weekend, September 18th-20th

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, September 15, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, September 9, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, September 17, 2025 @ 4:00 PM- Lead City Hall

ADJOURN

M/Klein, S/Carr—Carried to adjourn Regular Meeting at 6:09PM.