

LEAD CITY COMMISSION
Regular Meeting
September 15, 2025

The Lead City Commission met on Monday, September 15, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Dustin Heupel, and Commissioners Roger Thomas, Robert Carr and Al Rohrer. Absent: Kayla Klein. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

M/Carr, S/-Thomas- Carried to approve 9/15/2025 Agenda.

APPROVE MINUTE

1. Minutes of September 2, 2025, Meeting are approved as read.

CITY ENGINEER

1. Robin stated the water line supply project is near completion. There are few things left and then will be brought back to the commission for final update.

PUBLIC WORKS

1. Manuel Brother's Park Electrical Project- M/Carr, S/Thomas- Carried to approve Manuel Brother's Park Electrical Project and to use Development Reserve Funds until receiving Lawrence County Funding.

PLANNING AND ZONING

1. 320 Sawyer Street- Legal Description:

THE NORTHWESTERLY PORTION OF LOT 13 IN BLOCK 9 IN SOUTH LEAD ADDITION TO THE CITY OF ELAD, ACCORDING TO THE MITCHELLS MAP OF SAID CITY, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 13 AND RUNNING EASTERLY 56 FEET, MORE OR LESS, THENCE 32 FEET, MORE OR LESS TO THE NORTHWEST CORNER THE PLACE OF BEGINNING TO THE CITY OF LEAD, LAWRENCE COUNTY, SOUTH DAKOTA, A/K/A 320 SAWYER ST.

M/Carr, S/Rohrer- Carried to approve Variance for 320 Sawyer Street with the legal description listed above.

HISTORIC PRESERVATION

1. Board Resignations:

- i. Jeanne Orcutt and Deanna Rude

M/Carr, S/Thomas - Carried to approve resignations of Jeanne Orcutt and Deanna Rude

2. Board Appointments:

- i. Todd Jones and Gary Linn

M/Carr, S/Thomas – Carried to approve board appointments for Todd Jones and Gary Linn.

BILLS

M/Carr, S/Thomas- Carried to approve the Bills in the amount of \$238,020.63 (payables) \$154,299.36 and (wages) \$83,721.27

Vendor	Amount
A&B BUSINESS SOLUTIONS	\$ 347.58
ALLIANCE FOR CHILDREN	\$ 16,000.00
AMERICAN LEGAL PUBLISHING CORP.	\$ 3,451.96
BARRY'S ELECTRIC	\$ 16,000.00
BLACK HILLS ELECTRIC COOPERATIVE	\$ 62.87
BLACK HILLS PIONEER	\$ 229.20
BLACK HILLS PURE, INC	\$ 136.25
BLACK STRAP INC	\$ 2,531.27
DAKOTA RENTALS	\$ 155.00
DEADWOOD DENTAL	\$ 328.00
FIRST INTERSTATE BANK	\$ 1,125.00
GENERAL TRAFFIC CONTROLS	\$ 493.00
HILLS TOILET SERVICES	\$ 120.00
JACOBS PRECISION WELDING, INC.	\$ 96.00
JOHNER PAVING	\$ 1,533.75
LAMAR ANDERSON	\$ 177.44
LEAD/DEADWOOD SANITARY DIST	\$ 40,616.86
MIDCONTINENT TESTING LAB	\$ 2,117.75
MORRIS TRUCKING	\$ 2,800.00
PETE LIEN & SONS, INC.	\$ 6,257.00
SERVALL TOWELL & LINEN, INC.	\$ 716.65
SIMON NORTH REGION SD	\$ 13,461.17
STURGIS SMILES DENTAL	\$ 745.00
USA BLUEBOOK	\$ 236.39
VERIZON WIRELESS	\$ 622.27
VIGILANT BUSINESS SOLUTIONS	\$ 429.60
WATERS HARDWARE	\$ 1,010.43
WESTERN PEAKS LOGISTICS	\$ 86.13
WHITES CANYON MOTORS	\$ 371.37
AVERA HEALTH PLANS	\$ 38,382.53
DAKOTACARE FLEX	\$ 3,658.89
Total Amount	\$ 154,299.36
Payroll	
Mayor/Commission	\$ 1,450.90
Finance	\$ 9,231.62
Govt buildings	\$ 511.30
Police	\$ 21,998.31
Streets	\$ 24,856.09
Health Inspections	\$ 2,975.27
Parks	\$ 8,742.93
Library	\$ 7,460.30
Water	\$ 6,494.55
Total Amount	\$ 83,721.27

LEGAL AND FINANCE

1. Resolution 2025-13: Declaring Miscellaneous Personal Property Surplus- M/Thomas, S/Rohrer- Carried to approve Resolution 2025-13: Declaring Miscellaneous Personal Property Surplus.

CITY OF LEAD RESOLUTION: 2025-13
A RESOLUTION DECLARING MISCELLANEOUS PERSONAL PROPERTY SURPLUS

The City Commission of the City of Lead, a municipal corporation, meeting in regular session on September 15th, 2025, pursuant to SDCL 9-19, motion was made by Thomas, seconded by Rohrer that the following resolution be adopted:

WHEREAS the below-described property is no longer necessary, useful or suitable for municipal purposes.

NOW, THEREFORE, BE IT RESOLVED that the following property be declared surplus and disposed of according to state statutes, including disposal, sale or trade-in on new equipment:

Streets:

- 1983 International Dump Truck VIN: 1HTAA17B4EH1865
- 1986 GMC 2500 VIN: 1GTGK25M4GJ513175
- 1990 Propaver lay down machine
- 1992 416 Backhoe
- 1991 Elgin Pelican Sweeper VIN: 582765
- 1996 Elgin Pelican SE Sweeper VIN: 5S82765514947
- 1998 Dodge Ram 1500 VIN: 1B7HF16Z1WS551516
- 2004 GMC Sierra 1500 VIN: 1GTEK14VX4Z259558
- 2009 Ford F-350 Flat Deck VIN: 1FTWF31559EA98219 with sander
- 2016 Chevy Silverado C2500 VIN: 1GC2KUEG4GZ246524
- Stratos DMT-400 Asphalt Oil Trailer VIN: 3E9U04005GE0048085
- DR Chipper – Woodchipper 18 HP Twin Cylinder Model: C18-CHP SN: 132160
- Antique Sander
- Antique Sod Cutter
- Multiquip Generator – Wisconsin Robin Model: WI-390 Spec No: 800687
- Stanly Fastening Systems – Oil-Free Air Compressor 2.0 HP 6.0 Gallon Model: CAP2060P

Public Works:

- 1980 Ford JN800 Vactor Truck VIN: N80KVHB0882

Police:

- 18 bikes
- 4 scooters
- 1 trike
- 2014 Ford Explorer VIN: 1FM5K8AR8EGB68944

BE IT FURTHER RESOLVED that the Mayor and Finance Officer may do all acts necessary to dispose of this property according to state law.

Those voting aye: Mayor Heupel, and Commissioners Carr, Thomas and Rohrer

Those voting nay: None

Motion carried.

Dated this 15th day of September 2025

CITY OF LEAD:

ATTEST:

Dustin Heupel, Mayor

Robin Lucero, City Administrator

(SEAL)

2. Ordinance 2025-10-2026 Budget (2nd Reading)
M/Carr, S/Rohrer- Carried to stipulate to the reading
M/Carr, S/Rohrer- Carried to approve Ordinance 2025-10 2026 Budget (2nd Reading)
Those voting Aye- Carr, Rohrer, Heupel
Those voting Nay-Thomas
3. August 2025, Financial Report- M/Carr, S/Rohrer- Carried to approve the August 2025, Financial Report in the amount of \$ 1,419,190.51

ITEMS FROM MAYOR & COMMISSIONERS

1. Free dump Weekend, September 18th-20th
2. Mayor Heupel received an anonymous letter of support for the city and the way the budget has been handled.
3. Mayor Heupel thanked everyone for attending the Crafts at the Cut.
4. Commissioner Carr thanked attendees for their support at the Fire Department open House.
5. Pam Millard thanked the parks department for the wonderful horseshoe pits.

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, October 6, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, September 23, 2025 @ 5:00 PM- Lead City Hall

3. Historic Preservation- Wednesday, September 17, 2025 @ 4:00 PM- Lead City Hall
ADJOURN

M/Thomas, S/Carr—Carried to adjourn Regular Meeting at 5:58PM.