

LEAD CITY COMMISSION
Regular Meeting
July 7, 2025

The Lead City Commission met on Monday, July 7, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Dustin Heupel, and Commissioners Roger Thomas, Kayla Klein, Robert Carr and Al Rohrer. Absent: None. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

M/Klein, S/-Carr- Carried to approve 6/16/25 agenda.

APPROVE MINUTES

- 1. Minutes of June 16, 2025, Regular Meeting are approved as read.

ITEMS FROM VISITORS

- 1. Cary Thrall with CAT scratch Studios gave a presentation on her artworks planned for 2025. Please reach out to Cary with any questions.
- 2. Chris Davis with the Good Shepherd Clinic spoke about the clinic and they will also be extending their program out to August of 2026.
- 3. Jeff Barthel with NH Rec Association was present to give an update on what they have been working on and what the association is currently working on.

PUBLIC WORKS

- 1. Water fill station update:
Robin Lucero stated the fundraising for the water fill station is ongoing at this time. This will be a direct revenue source and will pay for itself in one year’s time.

LIBRARY

- 1. 2025 Library stats update:

2025 Statistics	Jan	Feb	March	April	May	June	July	August	Sept	Oct	Nov	Dec	TOTAL
Koha Total Circ	1,215	975	1,289	1,050	1,094	1,071							6,694
ADULT FICTION	357	243	325	299	308	301							1,833
ADULT NON	120	75	77	82	92	144							590
YA FICTION	29	18	25	22	38	47							179
JUNIOR FICTION	60	49	71	91	111	92							474
JUNIOR NON	64	63	107	59	75	49							417
EASY FICTION	235	212	316	157	173	128							1,221
AUDIO	37	23	34	20	20	31							165
VIDEO	300	288	332	320	274	271							1,785
EAUDIO/VIDEO	213	220	257	259	307	222							1,478
EBOOKS	126	138	171	143	152	122							852
MAGAZINES	0	1	0	4	1	12							18
ILL BORROWED	47	65	68	55	54	50							339
ILL LOANED	153	120	116	120	119	114							742
Total Circulation	1,741	1,515	1,899	1,631	1,724	1,583	0	0	0	0	0	0	10,093
Total patrons	1,824	1,837	1,841	1,843	1,854	1,859							
Items Cataloged	21,072	21,126	21,271	21,382	21,309	21,339							
Ref. Questions	220	168	219	202	199	242							1,250
Adult Activities	4	5	5	5	5	4							28
Adult Attendance	20	18	13	7	7	12							77
JR Activities	5	8	6	7	9	3							38
JR Attendance	92	174	178	248	344	187							1,223
YA Activities	3	3	3	4	3	0							16
YA Attendance	11	15	12	15	16	0							69
Attendance	1,102	841	1,097	1,009	994	1,212							6,255
Microreader	2	0	0	1	4	1							8
Wireless	130	110	111	99	117	143							710
Computer Adult	39	33	58	36	39	45							250
Computer Junior	9	10	22	23	31	11							106
Website Visits	337	268	311	305	332	369							1,922
Non-Card Users	145	155	207	205	257	359							1,328

HISTORIC PRESERVATION

- 1. Demolition Permit: 421 S. Main Street- M/Klein, S/Carr- Carried to approve demolition permit for 421 S. Main Street.
- 2. Demolition Permit: 901 Washington Street- M/Carr, S/Klein- Carried to approve demolition permit for 901 Washinton street.

PUBLIC SAFETY

- 1. Reminder of City Ordinances (94.100-94.104) for vegetation and weed maintenance on lots
- 2. Interested lawn care contractors should contact City Hall to get on the lawn care list

BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

1. Resolution #2025-09: A Resolution Declaring Support and Adoption of the Lawrence County Natural Hazard Mitigation Plan, 2025
Kaylee Snyder with the Black Hills Council of Local Governments was present to discuss Resolution 2025-09.
M/Carr, S/Klein- Carried to approve Resolution 2025-09: A Resolution Declaring Support and Adoption of the Lawrence County Natural Hazard Mitigation Plan, 2025.
2. Houston Wall Update:
Lucero stated $\frac{3}{4}$ of the wall has been set. There was a delay with the rain the past few days but will finish blocking and continue to complete when dry.

BILLS

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$285,938.11 (payables) \$201,683.33 and (wages) \$84,254.78

Vendor	Amount
ACE HARDWARE	\$ 1,878.87
AL ROHRER	\$ 314.60
ALL FLAGS, LLC	\$ 1,430.26
ALL NET CONNECTIONS	\$ 1,156.20
ALPINE IMPRESSIONS	\$ 213.00
AMY PETERSON	\$ 424.19
APPLIED CONCEPTS, INC.	\$ 137.00
BLACK HILLS CHEMICAL & JANITORIAL, INC.	\$ 1,216.63
BLACK HILLS SECURITY & SYSTEMS	\$ 134.85
CORE & MAIN	\$ 6,460.63
DAKOTA REGIONAL PERIDONTICS, LLC	\$ 538.00
DEADWOOD DENTAL	\$ 316.00
DORSEY & WHITNEY LLP	\$ 14,500.00
DUSTIN HEUPEL	\$ 60.00
GAGES	\$ 16,595.36
HANDLEY CENTER	\$ 10,416.66
HILLS TOILET SERVICES	\$ 120.00
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,083.33
INTERSTATE ENGINEERING, INC.	\$ 11,919.80
JOHNER PAVING	\$ 1,815.75
JOHNS & KOSEL, PROF. LLC	\$ 1,681.50
KENNA PITLICK	\$ 30.00
LEAD CHAMBER OF COMMERCE	\$ 5,416.66
LOU LOU'S BOMBDIGGITY'S	\$ 480.00
LYNN'S	\$ 122.31
GARY MCNALL	\$ 1,212.58
MENARDS	\$ 693.04
MONTANA DAKOTA UTILITIES	\$ 404.52
NEHL DENTAL INC	\$ 334.00
QUIK SIGNS	\$ 222.44
ROCKINGTREE FLORAL	\$ 494.85
SACRISON ASPHALT	\$ 946.14
SANDER SANITATION	\$ 29,776.32
SARAH DOES	\$ 800.00
SIMON NORTH REGION SD	\$ 1,246.64
SOLAR SOUND CORP	\$ 709.91
DR. REID STONE, DDS	\$ 1,315.00
STURDEVANTS AUTO PARTS, INC.	\$ 788.55
THAT PLACE IN LEAD	\$ 100.00
TWIN CITY CLOTHING	\$ 2,500.00
AT&T MOBILITY	\$ 280.28
AVERA HEALTH PLANS	\$ 38,382.53
FIRST NATIONAL BANK	\$ 39,245.85
FIRST NATIONAL CREDIT CARD	\$ 2,100.28
MID-CONTINENT	\$ 668.80
Total Amount	\$ 201,683.33
PAYROLL	
Mayor/Commission	\$ 1,450.90
Finance	\$ 8,645.41
Govt buildings	\$ 681.72
Police	\$ 23,875.29
Streets	\$ 22,139.49
Cemetery	\$ 1,983.36
Health/inspections	\$ 2,975.27
Parks	\$ 8,685.88
Library	\$ 7,892.60
Water	\$ 5,924.86
Total Amount	\$ 84,254.78

LEGAL AND FINANCE

1. Review of the South Dakota Open Meetings Laws Brochure (per SD 74)
Robin Lucero went over the South Dakota Open Meetings Laws Brochure in detail with the commission and attendees. Brochures are also available to the public.

ITEMS FROMMAYOR & COMMISSIONERS

1. City Planner Position will not be filled at this time
2. Proposed Budget Meeting Schedule has been posted
3. Commissioner Klein thanked everyone for their hard work on the 4th of July

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, July 21, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, July 22, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, July 16, 2025 @ 4:00 PM- Lead City Hall

ADJOURN

M/Klein, S/Carr—Carried to adjourn Regular Meeting at 6:24PM.