

LEAD CITY COMMISSION
Special Meeting
May 5, 2025

The Lead City Commission met on Monday, May 5, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Ron Everett and Commissioners Dustin Heupel, Roger Thomas, Kayla Klein and Robert Carr. Absent: None. Mayor Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

1. M/Heupel, S/Thomas to approve the agenda.

APPROVE MINUTES

1. Minutes of the April 21, 2025, meeting are approved as read.

OATH OF OFFICE: MAYOR

Attorney Tim Johns swore in Dustin Heupel to the three-year term for the Mayor of the City of Lead.

ADJOURN

M/Carr, S/Klein—Carried to adjourn Regular Meeting at 5:37 PM

LEAD CITY COMMISSION
Regular Meeting
May 5, 2025

The Lead City Commission met on Monday, May 5, 2025, in City Hall, 801 West Main Street at 5:50 PM with the following members present: Mayor Dustin Heupel and Commissioners Roger Thomas, Kayla Klein and Robert Carr. Absent: None. Mayor Heupel called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE AGENDA

1. M/Carr, S/Thomas to approve the agenda.

FILL VACANCY OF OPEN COMMISSION POSITION

Mayor Dustin Heupel made a motion to appoint Roger Allen Roher to fill his vacancy as the fourth commissioner for a one-year term.

Commissioner Thomas would like to have a chance to visit with the other parties interested in this vacancy before appointing anyone.

M/Thomas, S/Carr- Carried to table the decision to fill the commission vacancy until the next meeting, May 19, 2025. Roll call vote was called for.

Those voting Aye: Commissioners Carr, Klein and Thomas

Those voting Nay: Mayor Heupel

ITEMS FROM VISITORS

1. Darla Auld with the Handley Center gave an update on past and current events and sports.
2. Todd Jones with the Opera House gave an update on the Masquerade Ball Gala Event.

CITY ENGINEER

1. Engineer Report: Zack with Interstate Engineering gave an update on the Deadwood water supply line project.
2. M/Klein, S/Thomas carried to approve Scoping Letter- Task Order #3 Exhibit A.
3. M/Klein, S/Thomas- carried to approve 1st Pay App as presented for the Deadwood Supply Line Project.
4. M/Carr, S/Thomas- Carried to approve State Revolving Fund Loan in the amount of \$134,488.00 for the reimbursement request.

PUBLIC WORKS

1. M/Klein, S/Thomas- Carried to approve hiring Kathy White, Nathanael Jones and Sasha Olsen for part-time summer help effective immediately at \$17.46/hour.
2. M/Carr, S/Thomas- Carried to approve playground safety mats purchase not to exceed \$6,000 from the Bed and Booze Fund.
3. Arbor Day Proclamation: Mayor Heupel read the Arbor Day Proclamation.

CITY OF LEAD PROCLAMATION

Office of the Mayor **Arbor Day**

WHEREAS, in 1872 J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and;

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and;

WHEREAS, Arbor Day is now observed throughout the nation and the world, and;

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and;

WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas and beautify our community, and;

WHEREAS, trees are a source of joy and spiritual renewal, and;

WHEREAS, Lead has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree-planting ways,

NOW, THEREFORE, I, Dustin Heupel,

Mayor of the City of Lead, by virtue of the authority vested in me, do hereby proclaim,

Wednesday, May 7, 2025 as

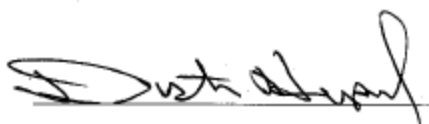
ARBOR DAY

in the City of Lead

and I urge all citizens to support efforts to care for our trees and woodlands and to support our city's community forestry program, and

FURTHER, I urge all citizens to plant trees to gladden the hearts and promote the well-being of present and future generations.

IN WITNESS, I have hereunto set my hand
and caused to be affixed the
Great Seal of the City of Lead, this 5th day of May 2025.



Dustin Heupel--Mayor

4. Hydrant Discontinuance/Water Filling Station Project- Jason Baurneind stated they will be discontinuing the use of hydrants in the City of Lead so they would like to add a water filling station to the city. Robin Lucero stated the city is looking for donations to fund the water filling station and they have come up with a few ideas to make this happen so they can get this project started. One idea is the amount of donations would be the amount of gallons in water they could use when the station is up and running!

PLANNING AND ZONING

1. Ordinance #1120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses: Previously Tabled
M/Carr, S/Thomas- Carried to take Ordinance #1120-25 off the table for discussion.
Carr stated there was a committee put together for discussion and no changes were made at this time.
M/Thomas, S/Carr- Carried to take no action on Ordinance #1120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses at this time.

HISTORIC PRESERVATION

1. June 26-28 will be the Annual Hidden Treasure Heritage Festival

BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY

1. Approve Plat: *Lot 11A, Block 4, Washington Addition Formerly the East Part of Lot 11, Block 4, Washington Addition City of Lead, Lawrence County, South Dakota*

Schumacher explained that this will be a combination of two lots that the bank would like combined for sale of this property. M/Klein, S/Carr- Carried to approve White Street Plat as read.

BILLS

M/Carr, S/Thomas- Carried to approve the Bills in the amount of \$252,268.53 (payables) \$175,330.76 and (wages) \$76,937.77

Vendor	Amount
A&B BUSINESS SOLUTIONS	\$ 43.41
ACE HARDWARE	\$ 452.38
ADAMS SALVAGE RECYCLING & RECOVERY	\$ 28.79
ALL NET CONNECTIONS	\$ 966.48
SOUTH DAKOTA DEPARTMENT OF HEALTH	\$ 177.64
DAKOTA RENTALS	\$ 290.44
DEADWOOD DENTAL	\$ 249.00
DEADWOOD-LEAD ECONOMIC DEVELOPMENT CORP.	\$ 18,750.00
GALLS, INC.	\$ 306.47
HANDLEY CENTER	\$ 10,416.66
HEARST LIBRARY	\$ 2,583.00
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,433.33
INTERSTATE ENGINEERING, INC.	\$ 3,000.00
JOHNS & KOSEL, PROF. LLC	\$ 1,365.00
JOSH BRIDENSTINE	\$ 779.90
KELLY KEITH	\$ 14.00
KEVIN HAMMOND	\$ 2,480.00
KNECHT HOME CENTER/SPEARFISH	\$ 166.20
LEAD CHAMBER OF COMMERCE	\$ 5,416.66
LEAD/DEADWOOD SANITARY DIST	\$ 31,640.81
LYNN'S	\$ 22.15
MCGAS PROPANE	\$ 669.39
GARY MCNALL	\$ 1,212.58
MILE UP MARKETING SOLUTIONS	\$ 128.00
MONTANA DAKOTA UTILITIES	\$ 1,206.51
NORTHWEST PIPE FITTINGS, INC	\$ 350.23
PONDEROSA LAND SURVEYS LLC	\$ 540.00
RAPID DELIVERY INC	\$ 16.90
ROCKINGTREE FLORAL	\$ 556.85
RUSHMORE OFFICE	\$ 129.94
SANDER SANITATION	\$ 29,776.32
SARAH SHOOP	\$ 39.48
SIMON NORTH REGION SD	\$ 1,542.09
SOLAR SOUND CORP	\$ 204.82
SOUTH DAKOTA ASSOCIATION OF CODE ENFORCEMENT	\$ 50.00
SOUTH DAKOTA MUNICIPAL LEAGUE	\$ 2,895.00
SOUTH DAKOTA MUNICIPAL STREET MAINTENANCE ASSOC	\$ 100.00
SOUTHSIDE OIL CO., INC.	\$ 5,008.67
THE RADAR SHOP	\$ 77.50
VADIM MUNICIPAL SOFTWARE INC.	\$ 137.44
WARNE CHEMICAL & EQUIPMENT CO.	\$ 3,209.92
AT&T MOBILITY	\$ 280.28
AVERA HEALTH PLANS	\$ 38,382.53
BLACK HILLS ENERGY	\$ 3,716.40
FIRST NATIONAL CREDIT CARD	\$ 2,350.53
MID-CONTINENT	\$ 1,167.06
Total Amount	\$ 175,330.76
PAYROLL	
Mayor/Commission	\$ 1,450.90
Finance	\$ 5,434.28
Govt buildings	\$ 2,277.32
Police	\$ 22,788.87
Streets	\$ 22,167.38
Health Inspections	\$ 6,041.63
Parks	\$ 3,061.89
Library	\$ 7,473.80
Water	\$ 2,685.43
Sewer	\$ 3,556.27
Total Amount	\$ 76,937.77

HEARINGS/PUBLIC MEETINGS

- 1. Notice of Hearing on the Adoption of Resolution of Intent to Enter into a Lease For City Property. M/Klein, S/Thomas- Carried to set a public hearing for May 19, 2025, Lead City Hall at 5:30PM.
- 2. Set public hearing for package malt beverage license: Dollar General. M/Klein, S/Carr- Carried to set a hearing for May 19, 2025, Lead City Hall at 5:30PM.

LEGAL AND FINANCE

- 1. M/Klein, S/Carr- Carried to approve adding Dustin Heupel as a signatory at First National Bank.
- 2. M/Carr, S/Klein- Carried to approve the 2024 Annual Report as read.
- 3. Malt Beverage Renewals 2025-2026:

ASPIRE	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
MINERS AND MERCHANTS TRADING POST	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
COMMON CENTS	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
HISTORIC HOMESTAKE OPERA HOUSE	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
ROUND HOUSE LIQUORS	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
SHIVERS	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
BLACKSTONE	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
HAMPTON INN	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300
LEWIES BURGERS & BREWS	Retail (on-off sale) Malt Beverage & SD Farm Wine	\$300

M/Thomas, S/Carr- Carried to approve Malt Beverage Renewals 2025-2026.

ITEMS FROM MAYOR & COMMISSIONERS

- 1. Mayor Heupel made the following appointments:
 - **Commission:**

Acting Mayor/President of the Board of Commissioners	Kayla Klein
Commissioner of Finance & Revenue	Robert Carr
Commissioner of Streets & Utilities	Kayla Klein
Commissioner of Public Safety	Roger Thomas
Commissioner of Buildings & Public Grounds	To be Determined
 - **Others:**

City Attorney	Johns & Kosel
City Engineer	Interstate Engineering
City Newspaper	Black Hills Pioneer
City Depositories	First National Bank
	First Interstate Bank
- 2. Spring Clean Up: May 5-10th
- 3. Arbor day: May 7th at 9am -Manuel Brother’s Picnic Shelter

MEETING/ANNOUNCEMENTS

- 1. Next Regular Meeting- Monday, May 19, 2025 @ 5:30 PM- Lead City Hall
- 2. Planning & Zoning- Tuesday, May 13, 2025 @ 5:00 PM- Lead City Hall
- 3. Historic Preservation- Wednesday, May 21, 2025 @ 4:00 PM- Lead City Hall

ADJOURN

M/Carr, S/Klein—Carried to adjourn Regular Meeting at 6:55 PM.