

**LEAD CITY COMMISSION**  
**Regular Meeting**  
**April 21, 2025**

The Lead City Commission met on Tuesday, April 21, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Ron Everett and Commissioners Dustin Heupel, Roger Thomas, Kayla Klein and Robert Carr. Absent: None. Mayor Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

**APPROVE MINUTES**

1. Minutes of the April 14, 2025, Special Meeting are approved as read.

**PUBLIC WORKS**

1. Fire Hydrant commercial water sales:  
Street Supervisor Jason Bauernfeind stated in the past the city has worked with companies to use the fire hydrants for commercial water sales and will be getting rid of this program.

**LIBRARY**

1. Library Director Sarah Shoop stated last year, then-Governor, Kristi Noem, proposed a budget that would've hollowed out the State Library. The State Legislature softened the cuts during its annual lawmaking session, keeping the State Library alive and eligible for a matching federal grant that funds much of the organization's budget. Then, shortly after lawmakers went home in mid-March, President Donald Trump signed an executive order directing the head of the Institute for Museum and Library Services, or IMLS to cut its operations to the "maximum extent allowable by law." Due to these cuts, the State Library is not able to renew its courier contracts for inter-library loan. The contract for the eastern side of the state will end at the end of this month and the contract for the Black Hills will end at the end of September. The Black Hills libraries are going to try to do everything they can to keep the courier contract as many patrons from all libraries depend on the service.

**HISTORIC PRESERVATION**

1. June 26-28 will be the Annual Hidden Treasure Heritage Festival

**PUBLIC SAFETY**

1. Chief Williams would like to add a sign to the school zone that says fines increase which means while children are present.  
M/Klein, S/Thomas- Carried to approve the additional school zone signage.

**BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Demo Permit: 29 Frist Street:  
M/Klein, S/Thomas- Carried to approve 29 Frist Street Demo Permit.

**BILLS**

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$100,009.39 (payables) \$25,305.71 and (wages) \$74,703.68

Vendor	Amount
PAT ASMUSSEN	\$ 225.00
BARRY'S ELECTRIC	\$ 200.00
BLACK HILLS ELECTRIC COOPERATIVE	\$ 40.00
BLACK HILLS PIONEER	\$ 288.94
BLACK HILLS PURE, INC	\$ 22.25
BOMGAARS SUPPLY	\$ 49.99
CARPET BUYERS OUTLET	\$ 844.95
CORE & MAIN	\$ 4,829.17
DEADWOOD DENTAL	\$ 262.00
DEBORAH FISHER	\$ 200.00
FASTENAL COMPANY	\$ 293.83
FIRST INTERSTATE BANK	\$ 1,125.00
GALLS, INC.	\$ 301.27
CHERYL GLANZER	\$ 200.00
HEARST LIBRARY	\$ 3,169.22
LAWRENCE COUNTY AUDITOR	\$ 658.05
MIDCONTINENT TESTING LAB	\$ 88.25
POWERPLAN	\$ 26.04
RBMS ESSENTIALS	\$ 7,400.00
ROCKINGTREE FLORAL	\$ 554.85
SARAH SHOOP	\$ 53.48
SERVALL TOWELL & LINEN, INC.	\$ 737.62
DR. REID STONE, DDS	\$ 2,274.00
STURGIS RESPONDER SUPPLY	\$ 87.99
THE RADAR SHOP	\$ 558.00
VADIM MUNICIPAL SOFTWARE INC.	\$ 137.44
VERIZON WIRELESS	\$ 678.37
<b>Total Amount</b>	<b>\$ 25,305.71</b>
Payroll	
Mayor/Commission	\$ 1,450.90
Finance	\$ 5,422.08
Govt Buildings	\$ 3,088.91
Police	\$ 21,003.65
Streets	\$ 21,763.53
Health/Inspection	\$ 6,034.72
Parks	\$ 2,469.95
Library	\$ 7,441.50
Water	\$ 2,375.09
Sewer	\$ 3,653.35
<b>Total Amount</b>	<b>\$ 74,703.68</b>

LEGAL AND FINANCE

1. 2025 March—Financial Report
- M/Carr, S/Klein- Carried to approve the 2025 March Financial Report in the amount of 926,957.90

ITEMS FROM MAYOR & COMMISSIONERS

1. Spring Clean Up: May 5-10<sup>th</sup>
2. Arbor day: May 7<sup>th</sup> at 9am -Manuel Brother’s Picnic Shelter
3. Upcoming Commission Seat- The state law says the commission board will need to agree on the new commissioner for a 1-year term or a special election.

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting- Monday, May 5, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, April 22, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, May 21, 2025 @ 4:00 PM- Lead City Hall

ADJOURN

M/Klein, S/Carr—Carried to adjourn Regular Meeting at 5:41 PM.

