

**LEAD CITY COMMISSION**  
**Regular Meeting**  
**March 17, 2025**

The Lead City Commission met on Tuesday, March 17, 2025, in City Hall, 801 West Main Street at 5:30 PM with the following members present: Mayor Ron Everett and Commissioners Dustin Heupel, Roger Thomas, Kayla Klein and Robert Carr. Absent: None. Mayor Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

**APPROVE MINUTES**

1. Minutes of the March 03, 2025, Regular Meeting are approved as read.

**ITEMS FROM VISITORS**

Mayor Everett thanked the Handley Center for hosting the Mile High Basketball Tournament and the Ski Club for bringing in over 100 skiers for their event.

**CITY ENGINEER**

1. Zack with Interstate Engineering gave a brief update on the Deadwood Supply Line Project.
2. Agreement for professional services to provide retaining wall assessment for Houston and Dwight Street  
M/Heuple, S/ Carr- Carried to approve the agreement for professional services to provide retaining wall assessment for Houston and Dwight Street .

**PUBLIC WORKS**

1. Robin Lucero stated there was a resignation in the water department and would like to request to fill position. They would like to go back through the previous applications before posting the ad for the job.  
Commission consensus to go ahead with the process of filling the water department position

**LIBRARY**

1. Sarah Shoop with the Hearst Library gave a brief update on House Bill 1239. Sarah stated the original bill proposed to remove affirmative defense for librarians, educators and museum workers and open them up to possible jail time and extensive fines if they were caught "disseminating" obscene materials to minors. The original wording of the bill was very vague, not well worded and did not accurately reflect what the sponsor, Representative Bethany Soye, said about it. This was why many librarians were concerned about the bill. Senator David Wheeler from Huron proposed an amendment at the Senate meeting on Monday, March 10th that would keep affirmative defense for librarians, but make it so that all libraries would have to include in their Challenged Materials Policies an option for someone to take a case to court if they object against an item in a library and they feel that the governing body (library board, school board, etc.) has not taken proper action. Sarah feels that this is a good compromise. The amended bill passed through the Senate as well as the House and now needs to be signed by the governor on March 31st.

**PLANNING AND ZONING**

1. Variance Request: 406 Barclay Ave:  
Planning and Zoning denied the variance request for 406 Barclay at the previous zoning meeting, and it was their suggestion for the city commission to also deny this request. Schumacher stated they have a plan to meet at 406 Barclay to make a plan to help the homeowner clean the area up.  
M/Klein, S/Thomas- carried to deny variance request for 406 Barclay.
2. Ordinance 1119-25 Storage Containers – 2<sup>nd</sup> Reading:  
Carr would like a copy of the Historical District map available if needed.  
Carr would also like to see something added to the ordinance that the container cannot be used for motor vehicles due to fire hazards and/or carbon monoxide issues if a vehicle is running in the container as there is no ventilation.  
Heuple, Klein, and Thomas would like to see the ordinance left as is.  
M/Heuple, Thomas- Carried to approve Ordinance 1119-25 Storage Containers.
3. Ordinance 11120-25 Auto Sales, Auto Repair and Vehicle Rental Businesses: – Tabled pending stakeholder meeting
4. Plat: *Plat of Lot 8A of Fuller Addition - Formerly Lot 8 and Part of Lot 7, Fuller Addition and Plat of Lot 6A, Richard Court Subdivision, City of Lead, Lawrence County, South Dakota*

M/Carr, S/Klein- Carried to approve Plat as read,

**BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

1. Erin Henneman with Northern Hills Rec. Proposed a non-motorized trail system on City property in the area of W. Summit, W. McClellan, and Spark St.  
Mayor Everett would like to see NH Rec. send out mailers to all citizens that may be affected by the trail and also host a community meeting for everyone interested to attend to get their thoughts and opinions, then bring back the information to present to the commission.  
Kevin with NH Rec stated they are now offering grants, please contact NH Rec. Association for more information.
2. Ordinance 1118-25 Appointed Officers – 2<sup>nd</sup> Reading:  
M/Klein, S/Thomas- Carried to approve Ordinance 1118-25 Appointed Officers 2<sup>nd</sup> Reading as read.

**BILLS**

M/Carr, S/Heuple- Carried to approve the Bills in the amount of \$179,273.58 (payables) \$99,766.55 and (wages) \$79,507.03

| <b>Vendor</b>                                | <b>Amount</b>       |
|--|---------------------|
| A&B BUSINESS SOLUTIONS                       | \$ 325.67           |
| ACE HARDWARE                                 | \$ 470.97           |
| BARRY'S ELECTRIC                             | \$ 922.00           |
| BLACK HILLS AMMUNITION                       | \$ 2,099.95         |
| BLACK HILLS ELECTRIC COOPERATIVE             | \$ 40.00            |
| BLACK HILLS PIONEER                          | \$ 534.73           |
| BLACK HILLS PURE, INC                        | \$ 42.50            |
| BLACK HILLS SECURITY & SYSTEMS               | \$ 134.85           |
| BOMGAARS SUPPLY                              | \$ 94.98            |
| BROWN'S SMALL ENGINE REPAIR                  | \$ 44.00            |
| BUTLER MACHINERY COMPANY                     | \$ 3,943.31         |
| DANIEL DOVE                                  | \$ 26.64            |
| DEADWOOD DENTAL                              | \$ 859.10           |
| FED EX                                       | \$ 20.07            |
| GODFREY BRAKE SERVICE & SUPPLY COMPANY, INC. | \$ 99.18            |
| GREAT WESTERN TIRE INC                       | \$ 159.90           |
| HONEYWELL INC                                | \$ 1,981.94         |
| HOYT PROPERTY SERVICES                       | \$ 300.00           |
| INTERSTATE ENGINEERING, INC.                 | \$ 5,427.50         |
| JERRY GREERS ENGINEERING                     | \$ 125.00           |
| JOHNS & KOSEL, PROF. LLC                     | \$ 645.00           |
| LEAD/DEADWOOD SANITARY DIST                  | \$ 45,222.49        |
| LYNN'S                                       | \$ 30.17            |
| MENARDS                                      | \$ 2,307.41         |
| MIDCONTINENT TESTING LAB                     | \$ 78.00            |
| MONUMENT HEALTH                              | \$ 412.00           |
| NORTHWEST PIPE FITTINGS, INC                 | \$ 61.86            |
| PONDEROSA LAND SURVEYS LLC                   | \$ 16,705.00        |
| RAPID DELIVERY INC                           | \$ 16.90            |
| ROBERT WILLIAMS                              | \$ 34.05            |
| RUSHMORE OFFICE                              | \$ 216.00           |
| SERVALL TOWELL & LINEN, INC.                 | \$ 820.57           |
| SIMON NORTH REGION SD                        | \$ 972.14           |
| SOLAR SOUND CORP                             | \$ 204.82           |
| SOUTH DAKOTA MUNICIPAL LEAGUE                | \$ 2,945.00         |
| SOUTH DAKOTA ONE CALL                        | \$ 14.70            |
| SOUTHSIDE OIL CO., INC.                      | \$ 7,866.42         |
| DR. REID STONE, DDS                          | \$ 2,000.00         |
| VERIZON WIRELESS                             | \$ 678.53           |
| VIGILANT BUSINESS SOLUTIONS                  | \$ 602.92           |
| AT&T MOBILITY                                | \$ 280.28           |
| <b>Total Amount</b>                          | <b>\$ 99,766.55</b> |
| Payroll                                      |                     |
| Mayor/Commission                             | \$ 1,450.90         |
| Finance                                      | \$ 5,418.14         |
| Govt Buildings                               | \$ 2,758.69         |
| Police                                       | \$ 20,352.37        |
| streets                                      | \$ 23,316.17        |
| Health/Inspection                            | \$ 6,034.72         |
| Parks  | \$ 2,892.99         |
| Library                                      | \$ 7,403.91         |
| Water  | \$ 9,879.14         |
| <b>Total Amount</b>                          | <b>\$ 79,507.03</b> |

**LEGAL AND FINANCE**

1. February 2025 Financial Report:

M/Carr, S/Klein- Carried to approve the February 2025 financial report in the amount of \$1,474,000.14

**ITEMS FROM MAYOR & COMMISSIONERS**

1. Candidate Forum – March 18<sup>th</sup> @ Lead-Deadwood HS Auditorium - 6pm for Mayoral candidates & 7pm for school board candidates
2. Voter registration deadline March 24<sup>th</sup>
3. Early voting will begin March 24<sup>th</sup>
4. The election is April 8<sup>th</sup> 7am-7pm at the Sanford Lab Homestake Visitor Center

#### **MEETING/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, April 7, 2025 @ 5:30 PM- Lead City Hall
2. Planning & Zoning- Tuesday, March 25, 2025 @ 5:00 PM- Lead City Hall
3. Historic Preservation- Wednesday, March 19, 2025 @ 4:00 PM- Lead City Hall
4. Special Maintenance Fee Informational Meetings, Lead City Hall:
  - i. March 20<sup>th</sup> at 6pm

#### **EXECUTIVE SESSION**

M/Klein, S/Thomas- Carried to move into executive session at 6:17 PM

M/Carr, S/Heuple- Carried to adjourn executive session with no action taken at 6.37 PM

#### **ADJOURN**

M/Heupel, S/Carr—Carried to adjourn Regular Meeting at 6:37 PM.