

**LEAD CITY COMMISSION**  
**Regular Meeting**  
**January 2, 2024**

The Lead City Commission met on Tuesday, January 2, 2024, in City Hall, 801 West Main Street at 5:00 PM with the following members present: Mayor Ron Everett, and Commissioners Roger Thomas, Dustin Heupel, Kayla Klein and Robert Carr. Absent: None. Mayor Ron Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

**APPROVE MINUTES**

1. Minutes will be approved at the next meeting of January 16, 2024

**PUBLIC SAFELY**

1. Trafficking Presentation after regular meeting on 02/05/2024.

On February 5th, 2024, at approximately 5:30 p.m. Holly Strand will be presenting a lecture dealing with human trafficking, digital downfalls for kids and a question-and-answer session at Lead City Hall.

Forensic Examiner Hollie Strand works for the Pennington County Sheriff's Office and is assigned to the Internet Crimes Against Children Task Force. She has compiled an assortment of insightful safety suggestions for you to consider in helping your children negotiate the landmines of modern technology.

Please feel free to join us at City Hall or live stream on our Facebook page.

**BUILDING INSPECTIONS/HEALTH SAEFTY**

1. Community Center Update

Gordon Phillips was present and expressed concerns with correct procedures being followed in regard to the Lead Community Center.

Mayor Everett stated the Community Center is not a city project, however the city is in full support of the Lead Community Center.

Emma Garvin with the Lead Economic Development stated the Handley Center has formed the Lead Community Center Foundation which is a 501-C3 Net profit specifically for fundraising purposes for the construction of a new community center.

Emma stated their current plan as of now is a guide to get the ball rolling and Emma has met with several different groups and people. They have requested 10 million dollars for funding from the state and the foundation will work to raise the rest to make this project happen.

Emma invited the community to the open house at the Handley Center at 3:00PM and following the open house they will meet at the Roundhouse for more discussion.

2. Cyanide Property

Dennis Schumacher stated Bill Millard has requested a re-plat of a small piece of land off of this street to either sell to him or deed to him. In doing this there will always be a place to put snow. Schumacher suggested the city keep in control of this property and lease a small spot for a handicap area for a resident.

Mayor Everett suggested keeping it as city property.

**PUBLIC WORKS**

1. Job opening in the Streets Department, please stop into City Hall to fill out and drop off an application/resume or send application/resume to Jasonb@cityoflead.com. If you have any questions, please call City Hall at 605-584-1401.

**BILLS**

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$240,216.00 (payables) \$171,838.25 and (wages) \$68,377.75.

<b>Vendor</b>	<b>Amount</b>
ALL NET CONNECTIONS	\$ 2,375.00
DAWN ALLEN	\$ 14.00
AMANN DENTAL	\$ 144.00
AUSTINE WILSON	\$ 42.00
BLACK HILLS SECURITY & SYSTEMS	\$ 89.85
BOMGAARS SUPPLY	\$ 582.89
DANIEL DOVE	\$ 42.00
DEADWOOD DENTAL	\$ 110.00
DIGITAL DESIGNS	\$ 1,100.00
EB COMMUNICATIONS, LLC	\$ 699.00
GREAT WESTERN TIRE INC	\$ 265.50
HANDLEY CENTER	\$ 10,416.66
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,083.33
INTERNATIONAL CODE COUNCIL INC	\$ 160.00
JACKSON BONG	\$ 42.00
JIMS PRIVATE UTILITY LOCATING	\$ 253.50
JOHNS & KOSEL, PROF. LLC	\$ 300.00
JOSH BRIDENSTINE	\$ 42.00
LEAD CHAMBER OF COMMERCE	\$ 5,416.66
LYNN'S	\$ 32.68
M.S. MAIL	\$ 522.50
GARY MCNALL	\$ 1,212.58
MONTANA DAKOTA UTILITIES	\$ 1,247.00
MUTH ELECTRIC INC.	\$ 671.42
NEHL DENTAL INC	\$ 597.00
ONSOLVE, LLC	\$ 6,229.45
PETE LIEN & SONS, INC.	\$ 799.25
S&C CLEANERS	\$ 861.00
SDML WORKER'S COMP FUND	\$ 52,444.00
SITEONE LANDSCAPE SUPPLY, LLC	\$ 122.04
SOLAR SOUND CORP	\$ 204.82
SOUTH DAKOTA ASSOCIATION OF RURAL WATER SYSTEMS	\$ 815.00
SOUTH DAKOTA DEPT ENVIRONMENT	\$ 60.00
SOUTH DAKOTA SECRETARY OF STATE	\$ 30.00
DR. REID STONE, DDS	\$ 49.80
STURDEVANTS AUTO PARTS, INC.	\$ 1,364.49
SUMMIT FIRE PROTECTION	\$ 2,183.50
SUMMIT SIGNS & SUPPLY INC	\$ 346.50
THE HARTFORD	\$ 369.11
THE POLICE & SHERIFFS PRESS	\$ 125.86
USA BLUEBOOK	\$ 154.37
AT&T MOBILITY	\$ 280.28
AVERA HEALTH PLANS	\$ 36,735.48
FIRST NATIONAL BANK	\$ 39,185.63
MID-CONTINENT	\$ 1,016.10
<b>Total Amount</b>	<b>\$ 171,838.25</b>
PAYROLL	
Finance	\$ 9,165.41
Govt Buildings	\$ 6,446.58
Police	\$ 22,466.51
Snow	\$ 13,897.57
Health Inspections	\$ 4,959.02
Library	\$ 6,385.43
Water	\$ 2,797.62
Sewer	\$ 2,259.61
<b>Total Amount</b>	<b>\$ 68,377.75</b>

**LEGAL AND FINANCE**

1. Ordinance 1096-23 Supplemental Ordinance (Second Reading)- M/Klein, S/Carr-  
Carried to approve Ordinance 1096-23 Supplemental Ordinance (Second Reading).

**ITEMS FROM MAYOR & COMMISSIONERS**

1. City Hall Closed January 15, 2024—Observance of MLK Day.

**MEETING/ANNOUNCEMENTS**

1. Next Regular Meeting—Tuesday, January 16<sup>th</sup> @ 5:00 PM Lead City Hall
2. Planning & Zoning—January 23<sup>rd</sup> @ 5:00 PM Lead City Hall
3. Comprehensive Plan—February 15<sup>th</sup> @ 11:00 AM Lead City Hall
4. Historic Preservation—February 17<sup>th</sup> @ 5:00 PM Lead City Hall

**ADJOURN**

M/Heupel, S/Klein—Carried to adjourn Regular Meeting at 5:57PM.

CITY OF LEAD

ATTEST

\_\_\_\_\_  
Ron Everett, Mayor  
(SEAL)

\_\_\_\_\_  
John Wainman, City Administrator