

**LEAD CITY COMMISSION**  
**Regular Meeting**  
**November 20, 2023**

The Lead City Commission met on Monday, November 20, 2023, in City Hall, 801 West Main Street at 5:00 PM with the following members present: Mayor Ron Everett, and Commissioners Roger Thomas, Dustin Heupel, Kayla Klein and Robert Carr. Absent: None. Mayor Ron Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

**APPROVE MINUTES**

1. Minutes of November 6, 2023, Regular meeting are approved as read.

**ITEMS FROM VISITORS**

1. Sarah Canida stated they will be starting small business Saturday, this Saturday. Shop Local starts with Miners and Merchants at 9AM, and the first 50 people get goodie bags.
2. Lead resident inquired about the Snowmobile trail crossing by Fairview Ave. Mayor Everett stated the snowmobile trail was fixed at the lower part and put into the hill side and they will cross the road to the other side and continue to the gas station.
3. Lead resident inquired if there were any leads on who is doing the gratify around town. Chief Williams stated they are working on a lead as of now.

**LIBRARY**

1. Sarah Shoop with the Hearst Library stated they will be having their Annual Pie sale this Wednesday at 10AM.

**PLANNING & ZONING/HIST.PRES. /COMP PLAN**

1. Board Appointment- M/Carr, S/Klein- carried to approve the appointment of Bonnie Enfeson to the Historic Preservation Board.

**PUBLIC SAFELY**

1. Chief Williams stated Tanner Tadra Graduated from the Police Academy, Congratulations Tanner.
2. Williams stated there are Secret Santa donation jars at City Hall, Dakota Mart Gas, Dakota Mart Grocery and Common Cents.
3. Williams stated last May there were several vehicle burglaries that have now been solved.

**STREETS/UTILITIES/BUILDINGS AND GROUNDS**

1. Job opening in the Streets Department, please stop into City Hall to fill out and drop off an application/resume or send application/resume to Jasonb@cityoflead.com. If you have any questions, please call City Hall at 605-584-1401.

**BILLS**

M/Carr, S/Thomas- Carried to approve the Bills in the amount of \$764,850.66 (payables) \$694,497.08 and (wages) \$70,353.58.

<b>Vendor</b>	<b>Amount</b>
A & L CONTRACTORS LLC	\$ 557,728.24
A&B BUSINESS SOLUTIONS	\$ 483.75
BLACK HILLS ELECTRIC COOPERATIVE	\$ 35.00
BLACK HILLS PIONEER	\$ 330.77
BLACK HILLS PURE, INC	\$ 44.50
BLACK HILLS SECURITY & SYSTEMS	\$ 134.85
DEADWOOD DENTAL	\$ 274.00
DEADWOOD-LEAD ECONOMIC DEVELOPMENT CORP.	\$ 18,750.00
DIGITAL DESIGNS	\$ 2,252.62
GARDNER CONSTRUCTION	\$ 42,000.00
HONEYWELL INC	\$ 494.34
INTERSTATE ENGINEERING, INC.	\$ 38,083.02
MILE UP MARKETING SOLUTIONS	\$ 5,100.00
NEHL DENTAL INC	\$ 188.80
NELCO	\$ 236.19
NORTHWEST PIPE FITTINGS, INC	\$ 1,041.38
PERFORMANCE ONE	\$ 120.00
PETE LIEN & SONS, INC.	\$ 805.25
SAFETY BENEFITS	\$ 150.00
2ND AMENDMENT GUNS & AMMO	\$ 110.00
SERVALL TOWELL & LINEN, INC.	\$ 845.51
SIMON NORTH REGION SD	\$ 21,306.51
SOUTH DAKOTA FEDERAL PROPERTY AGENCY	\$ 417.00
SOUTH DAKOTA ONE CALL	\$ 28.35
SOUTH DAKOTA WATER/WASTEWATER ASSOC.	\$ 20.00
STURGIS RESPONDER SUPPLY	\$ 19.95
TANNER TADRA	\$ 100.12
THE HARTFORD	\$ 530.17
THE RADAR SHOP	\$ 558.00
TURFWERKS	\$ 167.83
TWIN CITY HARDWARE	\$ 435.67
USA BLUEBOOK	\$ 182.63
VERIZON WIRELESS	\$ 505.32
MID-CONTINENT	\$ 1,017.31
<b>Total Amount</b>	<b>\$ 694,497.08</b>
<b>PAYROLL</b>	
Mayor/Commission	\$ 1,246.60
Finance	\$ 5,879.47
Police	\$ 22,776.21
Snow	\$ 19,271.29
Health/Inspection	\$ 4,959.02
Parks	\$ 5,561.58
Library	\$ 6,240.10
Water	\$ 4,419.31
<b>Total Amount</b>	<b>\$ 70,353.58</b>

## **LEGAL AND FINANCE**

1. Financial Report—October 2023- M/Carr, S/Klein- Carried to approve the October Financial report in the amount of \$826,426.43.
2. Move Employee Life Insurance from Hartford to Provincial- M/Klein, S/Thomas- Carried to approve Life insurance transfer from Hartford to Provincial.
3. Waste Collection Contract—Accept or Reject Bids- M/Klain, S/Heupel- Carried to approve four-year Waste Collection Contract with Sander Sanitation.
4. Ordinance 1095-23 Tree Care (First Reading)- M/Klein, S/Thomas- Carried to stipulate to the reading and approve the first reading of Ordinance 1095-23 Tree Care.

## **ITEMS FROM MAYOR & COMMISSIONERS**

1. City Hall Closed November 23 & 24, 2023—Observance of Thanksgiving
2. Klein thanked Norther Hills Rec. for completing the trailhead so quickly before the snow.

## **MEETING/ANNOUNCEMENTS**

1. Next Regular Meeting—Monday, December 4<sup>th</sup> @ 5:00 PM Lead City Hall

2. Planning & Zoning—November 28<sup>th</sup> @ 5:00 PM Lead City Hall
3. Comprehensive Plan—December 11<sup>th</sup> @ 11:00 AM Lead City Hall
4. Historic Preservation—December 20<sup>th</sup> @ 5:00 PM Lead City Hall

**ADJOURN**

M/Klein, S/Thomas—Carried to adjourn Regular Meeting at 5:19PM.

CITY OF LEAD

ATTEST

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Ron Everett, Mayor  
(SEAL)

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John Wainman, City Administrator