

LEAD CITY COMMISSION
Regular Meeting
October 2, 2023

The Lead City Commission met on Monday, October 2, 2023, in City Hall, 801 West Main Street at 5:00 PM with the following members present: Mayor Ron Everett, and Commissioners Roger Thomas, Dustin Heupel, Kayla Klein and Robert Carr. Absent: None. Mayor Ron Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

APPROVE MINUTES

1. Minutes of September 18, 2023, Regular meeting are approved as read.

ITEMS FROM VISITORS

1. Al with A&L Contractors doing the Mill Street project stated they will be putting in the last piece of pipe and block in the ground and there is mostly surface work left to do. Al also wanted the city to know what a great employee Rim Gudith is, and thanked the city for working with them.

PLANNING AND ZONING/HIST. PRES./COMP PLAN

1. Recommendation to appoint Emma Garvin to HP Board- M/Klein, S/Thomas- Carried to approve appointment of Emma Garvin to the Historic Preservation Board.
2. HP recommendation to approve Deanna Rude to Comp Plan Board- M/Klein, S/Thomas- Carried to approve the appointment of Deanna Rude to the Comprehensive Board.

PUBLIC SAFELY

1. Resolution 2023-06—Making Canyon Street a no Parking Zone- M/Thomas, S/Klein- Carried to table Resolution 2023-06—Making Canyon Street a no parking zone.
2. Chief Williams stated they will move the speed trailer to First street Friday.

BUILDING INSPECTIONS/HEALTH SAFETY

1. CUP—410 Peak Street- M/Klein, S/Carr- Carried to approve CUP for Gavin Cox at 410 Peak Street for a bed and breakfast.
2. Variance—739 Miners Ave- M/Carr, S/Klein- Carried to approve Variance for Pillar Properties at 739 Miners Avenue for an existing structure encroaching South property line adjoining Miners Avenue.

STREET/UTILITIES/BUILDINGS AND GROUNDS

1. Job Opening in Public Works- Commission Consensus to post job opening.
2. Surplus Street Roller (repair parts unable to be obtained)- M/Klein, S/Thomas- Carried to let Jason take care of the Street Roller however he sees fit.
3. Approve Wage Increase for Rim Gudith \$26.25/hr.- M/Carr, S/Thomas- Carried to move agenda item into executive session.

BILLS

M/Carr, S/Klein- Carried to approve the Bills in the amount of \$315,344.81 (payables) \$240,013.85, and (wages) \$75,330.96.

Vendor	Amount
A&B BUSINESS SOLUTIONS	\$ 2,926.94
ALL NET CONNECTIONS	\$ 2,387.73
BARRY'S ELECTRIC	\$ 165.00
BIERSCHBACH EQUIPMENT & SUPPLIES	\$ 5,340.00
BLACK HILLS COUNCIL OF LOCAL GOV'T	\$ 8,750.00
BLACK HILLS LIBRARY CONSORTIUM	\$ 1,444.35
CHADAMS	\$ 906.22
DAKOTA RENTALS	\$ 2,087.50
DEADWOOD DENTAL	\$ 462.60
DIGITAL DESIGNS	\$ 300.00
GARDNER CONSTRUCTION	\$ 25,000.00
GENPRO ENERGY SOLUTIONS LLC	\$ 328.60
GREAT WESTERN TIRE INC	\$ 4,143.40
HANDLEY CENTER	\$ 8,750.00
HEARST LIBRARY	\$ 1,580.48
HISTORIC HOMESTAKE OPERA HOUSE	\$ 2,083.33
INTERSTATE ENGINEERING, INC.	\$ 35,450.30
JACOBS PRECISION WELDING, INC.	\$ 9,529.12
JOHNS & KOSEL, PROF. LLC	\$ 1,980.00
JUNIOR LIBRARY GUILD	\$ 49.00
KEN'S HANDY MAN SERVICE	\$ 107.10
LEAD CHAMBER OF COMMERCE	\$ 5,000.00
LYNN'S	\$ 338.22
M.S. MAIL	\$ 343.60
GARY MCNALL	\$ 1,212.58
MILE UP MARKETING SOLUTIONS	\$ 560.00
MONTANA DAKOTA UTILITIES	\$ 151.08
MONUMENT HEALTH	\$ 100.00
NEHL DENTAL INC	\$ 218.00
S&C CLEANERS	\$ 861.00
SACRISON ASPHALT	\$ 5,196.90
SIMON NORTH REGION SD	\$ 12,282.14
SOLAR SOUND CORP	\$ 204.82
SOUTH DAKOTA ONE CALL	\$ 57.75
SOUTHSIDE OIL CO., INC.	\$ 14,646.15
DR. REID STONE, DDS	\$ 617.00
SUMMIT SIGNS & SUPPLY INC	\$ 483.00
TANNER TADRA	\$ 30.08
USA BLUEBOOK	\$ 315.22
WEST RIVER HISTORY CONFERENCE	\$ 945.00
CORPORATE EDUCATION CENTER	\$ 4,000.00
A VERA HEALTH PLANS	\$ 38,495.30
FIRST NATIONAL BANK	\$ 39,185.63
MID-CONTINENT	\$ 998.71
Total Amount	\$ 240,013.85
PAYROLL	
Mayor/Commission	\$ 1,246.60
Finance	\$ 5,879.46
Govt. Buildings	\$ 52.28
Police	\$ 23,489.82
Streets	\$ 18,706.24
Cemetery	\$ 26.14
Health/Inspections	\$ 4,891.92
parks	\$ 7,986.04
Library	\$ 6,336.98
Water	\$ 6,715.48
Total Amount	\$ 75,330.96

LEGAL AND FINANCE

1. Approval Personnel Policy Change regarding employing of relations- M/Klein, S/Thomas- Carried to table policy change.
2. Waste Collection Contract—Renew or Take Bids-M/Carr, S/Thomas- Carried to approve taking bids for a four-year contract.

ITEMS FROM MAYOR & COMMISSIONERS

MEETING/ANNOUNCEMENTS

1. Next Regular Meeting—Monday, October 16th @ 5:00 PM Lead City Hall
2. Planning & Zoning—October 10th @ 5:00 PM Lead City Hall
3. Comprehensive Plan—October 19th @ 11:00 AM Lead City Hall
4. Historic Preservation—October 18th @ 5:00 PM Lead City Hall

EXECUTIVE SESSION

M/Klein, S/Carr- carried to enter executive session at 5:35PM.

M/Klein, S/Carr- Carried to adjourn executive session at 5:46 PM.

ADJOURN

M/Klein, S/Carr—Carried to adjourn Regular Meeting at 5:47PM.

CITY OF LEAD

ATTEST

Ron Everett, Mayor
(SEAL)

John Wainman, City Administrator