

**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN STREET, LEAD,**  
**SD**  
**April 17th, 2023, 5:00 PM**



- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. APPROVE MINUTES**
  - 1. Approve the Minutes of the April 3rd, 2023, Regular Meeting
- D. ITEMS FROM VISITORS**
- E. LIBRARY**
- F. PLANNING & ZONING/HIST. PRES./COMP PLAN**
- G. PUBLIC SAFETY**
  - 1. Discussion on dog breeder's ordinance.
  - 2. Discussion on Short Term Rental (Moratorium)
- H. BUILDING INSPECTIONS/HEALTH SAFETY**
  - 1. Hire Robin Lucero as the city planner at \$53,290 salary. Effective May 1, 2023. \$55,000 after a 90-day probationary period.
  - 2. Spring Clean-Up May 8<sup>th</sup>-13<sup>th</sup>, 2023.
- I. STREETS/UTILITIES/BUILDINGS AND GROUNDS**
  - 1. Approve/Award Bid for Miners Avenue.
    - a. Miners Avenue- GTI = \$1,113,237 (negotiated price)
  - 2. Open bids for S Lead Cemetery (3-year contract)
  - 3. Approve hiring summer help at \$15 per hour each. Effective May 1, 2023.
    - a. McGuyre Kyte
    - b. America Adkins
    - c. Shawn Brandeberry
  - 4. Resolution 2023-04 Park Loop
  - 5. Arbor Day Ceremony May 11, 2023, 9:00 @ Visitor's Center
- J. BILLS**
- K. HEARINGS**
- L. LEGAL AND FINANCE**
  - 1. Financial Report (2<sup>nd</sup> meeting of month)
  - 2. Canvas Election Results
- M. ITEMS FROM MAYOR & COMMISSIONERS**
  - 1. Next Regular Meeting—Monday, May 1st, 2023 @ 5:00 PM
- N. MEETINGS/ANNOUNCEMENTS**
  - 1. Planning & Zoning- April 25th @ 5:00 PM Lead City Hall
  - 2. Comprehensive Plan- April 20th @ 11:00 AM Lead City Hall
  - 3. Historic Preservation- April 19th @ 5:00 PM Lead City Hall
- O. EXECUTIVE SESSION**
  - 1. Potential Litigation/Legal issue (if needed)
  - 2. Personnel (if needed)
- P. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 4:58 PM on April 17th, 2023. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.