

**LEAD CITY COMMISSION**  
**Regular Meeting**  
**March 20, 2023**

The Lead City Commission met on Tuesday, March 20, 2023, in City Hall, 801 West Main Street at 5:00 PM with the following members present: Mayor Ron Everett, and Commissioners Kayla Klein, Roger Thomas, Colin Greenfield and Steve Stewart (Via Team Meeting). Absent: None. Mayor Ron Everett called the Regular Meeting to order. The Pledge of Allegiance was recited.

**APPROVE MINUTES**

1. Minutes of March 6, 2023, Regular meeting are approved as read.

**PLANNING & ZONING/HIST.PRES. /COMP PLAN**

1. Gordon Phillips—Comprehensive Plan—Community input meetings, Sanford Lab-Tuesday, April 25<sup>th</sup>, 1:30-2:30PM—Thursday April 27<sup>th</sup> 5:30-6:30 and in case one of the storms come up the alternative date will be Tuesday May 2<sup>nd</sup>.

[www.planleadsd.com](http://www.planleadsd.com)

**STREETS/UTILITIES/BUILDINGS AND GROUNDS**

1. Part time Summer Help—M/Greenfield, S/Thomas- Carried to approve hiring Kaylee Bauernfeind for Part-Time Summer help at a rate of \$15.75. hr. effective April 10, 2023
2. Public Meeting regarding the park designs—March 28, 2023, at 5:30 PM, Lead City Hall.
3. Bid letting—Mill/Miners Avenue
  - i. A & L Construction bid for Mill Street Project \$1,482,429.90
  - ii. GTI Corporation bid for Miners Avenue Project \$1,207,209.00Mayor Everett stated City of Lead Engineer and staff will review both bids and ensure all paperwork is in order and at the following Commission meeting the City of Lead will have their recommendation to move forward.

**BILLS**

M/Thomas, S/Greenfield- Carried to approve the Bills in the amount of \$108,877.43 (payables) \$43,963.15 and (wages) \$64,914.43.

Vendor	Amont
A&B BUSINESS SOLUTIONS	\$ 223.48
BLACK HILLS PIONEER	\$ 552.82
BLACK HILLS PURE, INC	\$ 64.00
BLACK HILLS SECURITY & SYSTEMS	\$ 89.85
BOMGAARS SUPPLY	\$ 1,407.98
CHADAMS	\$ 1,350.00
CORE & MAIN	\$ 13,715.00
DATEC INCORPORATED	\$ 460.00
DEADWOOD DENTAL	\$ 485.60
EARTH PLANTER	\$ 1,849.00
HEARST LIBRARY	\$ 607.15
HONEYWELL INC	\$ 1,654.62
INGRAM LIBRARY SERVICES	\$ 722.56
INTERSTATE ENGINEERING, INC.	\$ 4,386.50
JUNIOR LIBRARY GUILD	\$ 36.00
LYNN'S	\$ 177.65
MIDCONTINENT TESTING LAB	\$ 73.50
MIDWEST TAPE	\$ 12.99
NEHL DENTAL INC	\$ 58.00
REMI GUDITH	\$ 42.00
RUSHMORE OFFICE	\$ 152.31
SERVALL TOWELL & LINEN, INC.	\$ 878.00
SOUTH DAKOTA ONE CALL	\$ 2.10
DR. REID STONE, DDS	\$ 475.00
TTG ENTERPRISES, INC.	\$ 280.00
VERIZON WIRELESS	\$ 457.61
BLACK HILLS ENERGY	\$ 11,104.11
MID-CONTINENT	\$ 887.01
SOUTH DAKOTA STATE TREASURER	\$ 1,758.31
<b>Total Amount</b>	<b>\$ 43,963.15</b>
Payroll	
Mayor/Commission	\$ 1,246.60
Finance	\$ 5,937.97
Govt Buildings	\$ 1,984.27
Police	\$ 16,921.19
Snow	\$ 23,418.20
Health Inspec.	\$ 2,555.67
Parks	\$ 1,019.51
Library	\$ 6,305.45
Water	\$ 5,525.47
<b>Total Amount</b>	<b>\$ 64,914.33</b>

HEARINGS

1. Taylor Roberts—Appeal Viscous Dog Declaration by Chief of Police- M/Stewart, S/Klein- Carried to leave the decision up to the Chief of police to euthanize the dog. Commissioner Thomas voted Nay and Mayor Everett and Commissioner Stewart, Klein and Greenfield voted Aye. Upon further discission after the motion and second Taylor and Chief Williams agreed to talk after the meeting and Taylor was going to give Chief Williams all the appropriate information regarding the Ranch near Huron where his family lives and upon receiving a letter of agreeance from the family who live on the ranch. Williams was going to give him until Friday to get the dog to the ranch so they would not have to euthanize him.

Taylor Roberts stated he has been having a rough time with work and his living situation. Taylor stated he hasn’t given his dogs the attention they need but has been taking all the necessary steps to spend more time with them and get his yard up to date so his dogs cannot escape.

Chief Williams stated there have been several issues of aggression with one of Taylor's dogs. Chief stated with these incidents, Taylor chooses not to do anything about it. Nike, the dog in question has attacked and injured a neighbor's dog and a resident's dog was attacked by Nike not being on a leash. In that incident, Nike took her dog to the ground, and she had to use mace to get the dog to let go of her dog. She asked Taylor to contain his dog and he did not do so. He has aggressively approached the children across the street, he has been aggressive towards the Chief when called about these incidents where the dog has forced him back to his vehicle,

After much discussion the commission agreed to leave this matter up to the Chief of Police.

2. Tyler Nelson—Appeal Vicious Dog Declaration by Chief of Police- M/Stewart, S/Everett- Carried to leave the decision up to the Chief of police to work with Tyler and come up with a plan.

Chief Williams agreed for Tyler to take the appropriate steps to contain the dogs so this will not happen again.

Chief Williams stated this was the fifth time within a month the two dogs have escaped and there was an incident these dogs chased down a group of deer and killed one.

Williams stated this incident is grounds for euthanasia and once dogs take down a deer, they will continue to do this, and this cannot happen again. Williams stated this is a hard case for him because these are nice dogs.

Tyler Nelson apologized for his dogs continually getting out of his yard. Tyler gave the commission several steps he is going to take to ensure this won't be happening in the future.

Commissioner Thomas would like to give Tyler the opportunity to fix the problem and if it happens again, they will have another meeting regarding this case at that time.

Mayor Everett stated he would like Tyler to fix the problem areas at his house and always keep them on a leash and never unattended. He would like Tyler to work with the Chief of Police to make sure this doesn't happen again and if it does the dogs will be handed over to the Chief of Police.

3. Set Hearing—Malt Beverage License—Freedom Foods Inc. 161 W. Main St Suite B- M/Klein, S/Greenfield- carried to set hearing for the Malt Beverage License for Freedom Foods Inc.

#### **LEGAL AND FINACNE**

1. Financial Report—February- M/Thomas, S/Klein- Carried to approve February 2023 Financial Report in the amount of \$1,993,706.66

#### **ITEMS FROM MAYOR & COMMISSIONERS**

1. Next Regular Meeting—Monday, April 3, 2023 @ 5:00 PM
2. Two Commission Seats up for Election
  - i. Election—April 11, 2023, 7a.m.-7 p.m. Lead Visitor Center
  - ii. Early voting ballots can be cast at City Hall.
3. Commissioner Forum—April 4, 2023, 5:30 p.m. Opera House

#### **ADJOURN**

M/Stewart, S/Klein—Carried to adjourn Regular Meeting at 6:15PM.

CITY OF LEAD

ATTEST

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Ron Everett, Mayor  
(SEAL)

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John Wainman, City Administrator

