



**AGENDA**  
**LEAD CITY COMMISSION**  
**REGULAR MEETING**  
**LEAD CITY HALL**  
**801 W. MAIN ST, LEAD, SD**  
**October 21, 2024, 5:00 PM**

**A. ROLL CALL**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVE MINUTES**

1. Approve the minutes of the 10/07/24 Meeting.

**D. DECLARATION OF CONFLICT OF INTEREST**

**E. ITEMS FROM VISITORS**

1. Request from Tower Ridge Drive.

**F. CITY ENGINEER**

1. Engineer update report.

**G. LIBRARY**

1. Library stats.

**H. PLANNING & ZONING**

**I. HISTORIC PRESERVATION**

1. Opening on Historic Preservation Commission.
2. Re-appoint Terry Smith to HP Commission for three-year term.

**J. COMPREHENSIVE PLAN**

1. Comprehensive Plan

**K. PUBLIC SAFETY**

1. PD is taking donations for the Secret Santa program.

**L. BUILDING INSPECTIONS/PLANNING OFFICE/HEALTH SAFETY**

**M. PUBLIC WORKS**

1. Water service lines must be identified and reported.
2. Extend taking bids until November 4, 2024, at 445 PM for the Park Avenue water line project.
3. School request to use pickleball courts on 10/25/24 from 10-12 & 1-2 PM.
4. Open bids for Miners Avenue wall.

**N. BILLS**

**O. HEARINGS/PUBLIC MEETINGS**

**P. LEGAL AND FINANCE**

1. Financial Report (2<sup>nd</sup> meeting of month)
2. Ordinance 1107-24 Speed Restrictions 2<sup>nd</sup> Reading
3. Ordinance 1108-24 Snow into Streets 2<sup>nd</sup> Reading
4. Ordinance 1109-24 Policy for Snow Removal 2<sup>nd</sup> Reading
5. Ordinance 1110-24 Places where Parking Prohibited 2<sup>nd</sup> Reading
6. Ordinance 1111-24 Position of Parking 2<sup>nd</sup> Reading
7. Ordinance 1112-24 Penalty 2<sup>nd</sup> Reading
8. Ordinance 1113-24 Penalty 2<sup>nd</sup> Reading
9. A valid petition was submitted to refer resolution 2024-08 to a vote. Board decision to have early special ballot or put on April 2025 ballot.

**Q. ITEMS FROM MAYOR & COMMISSIONERS**

1. Discussion on changing the commission meeting time to 6 PM.
2. Two openings on the Fassbender Board of Directors. Take applications here at City Hall.
3. Valid petition turned in referring Resolution 2024-08 Maintenance Fee to a vote. Set date for this to be on a ballot.

**R. MEETINGS/ANNOUNCEMENTS**

1. Next Regular Meeting- Monday, November 4<sup>th</sup> @ 5:00 PM- Lead City Hall
2. Planning & Zoning- October 22<sup>nd</sup> @ 5:00 PM- Lead City Hall
3. Comprehensive Plan- November 21<sup>st</sup> @ 11:00 AM- Lead City Hall
4. Historic Preservation- November 20<sup>th</sup> @ 4:00 PM- Lead City Hall

**S. EXECUTIVE SESSION**

1. Potential Litigation/Legal issue. (if needed)
2. Personnel (if needed)

**T. ADJOURN**

This meeting will also be live streamed through **Facebook Live**, viewable through the City of Lead's Facebook page. The live stream will begin at approximately 4:58 PM on October 21st, 2024. If further information or assistance is needed, please call Lead City Hall at 605-584-1401.